DOUGLAS COUNTY, NV

RPTT:\$1852.50 Rec:\$40.00

2023-1001174

\$1,892.50 Pgs=2 10/05/2023 10:40 AM

FIRST AMERICAN TITLE MINDEN SHAWNYNE GARREN, RECORDER

A.P.N.:

1220-21-610-004

File No:

143-2668200 (et)

R.P.T.T.:

\$1,852.50

When Recorded Mail To: Mail Tax Statements To: Shannon R. Buck and Jarett Sawchuk 1315 Yellowjacket Ln. Gardnerville, NV 89406

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Zachary A. Levine, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Shannon R. Buck and Jarett Sawchuk, wife and husband, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 359 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Zachary A. Levine

STATE OF Colorado

COUNTY OF Jefferson

This instrument was acknowledged before me on 10/02/2023 by

Zachary A. Levine.

MARK D. HOTT

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 19974006067

MY COMMISSION EXPIRES APRIL 9, 2027

Notarized online using audio-video communication

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2668200.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)_	1220-21-610-004	\ \
p) <sup>-</sup>	<u>·</u>	\ \
c)_ d)	·	\ \
u)_		\ \
2.	Type of Property	
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l-	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$474,900.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$474,900.00
	d) Real Property Transfer Tax Due	\$1,852.50
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	in:
	b. Explain reason for exemption:	\ <del></del>
_		
5. Partial Interest: Percentage being transferred: 100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
10%	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and
Selle	er shall be jointly and severally liable for any add	litional amount owed.
Sign	nature:	Capacity: QUW
Sigr	nature:	Capacity:
-	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
	(REQUIRED)	(REQUIRED) Shannon R. Buck and
Prin	t Name: Zachary A. Levine	Print Name: Jarett Sawchuk
	ress: 9989 Granite Bay Woods Court	Address: 1315 Yellowjacket Ln.
City	: Granite Bay	City: Gardnerville
Stat		State: NV Zip: 89406
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	First American Title Insurance	
	t Name: Company ress 1663 US Highway 395, Suite 101	File Number: <u>143-2668200 et/ et</u>
Add	1622 1003 US DIGHWAY 343, SUILE TUT	
City		State: NV Zip: 89423