DOUGLAS COUNTY, NV This is a no fee document 10/05/2023 03:14 PM

2023-1001197

TAHOEJUSTICECOURT

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APN#	BL B BB B R B B B B B B B B B B B B B B
Recording Requested by/Mail to:	00173552202310011970020028
Name: Takoe Justice Court	SHAWNYNE GARREN, RECORDER
Address: P.O. Box 7169	. \ \
Address: P.D. Box 7169 City/State/Zip: Stateline NV 894	19
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Address:	
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Oath-Juc	ige Michael K. Johnson
Title of D	ocument (required) se if applicable)
The undersigned hereby affirms	that the document submitted for recording tion as required by law: (check applicable)
	- NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17	.150(4)
Military Discharge -	NRS 419.020(2)
Signature	
Printed Name	
This document is being (re-)recorded to correct	document #, and is correcting

STATE OF NEVADA)
)ss
COUNTY OF DOUGLAS)

I, MICHAEL K. JOHNSON do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of TAHOE TOWNSHIP JUSTICE OF THE PEACE on which I am about to enter; So help me God.

Subscribed and sworn to before me this

र्म day of October, 2023

THOMAS W. GREGORY

DISTRICT COURT JUDGE