DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1001202

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BENTLY FAMILY LLC

004725572032406600004045

SHAWNYNE GARREN, RECORDER

E01

APN: 1320-11-001-035

Mail tax statements to:

NEVADA HERITAGE L.L.C. 1597 Esmeralda Ave. Minden, NV 89423

When Recorded, Mail to:

Chris D. Nichols, Esq. Incline Law Group, LLP 264 Village Blvd., #104 Incline Village, NV 89451

The undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WTNESSETH: That BENTLY FAMILY, LLC, a Nevada, limited liability company, f/k/a Bently Family Limited Partnership, a Nevada limited partnership (hereinafter referred to as "Grantor") for valuable consideration, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to NEVADA HERITAGE L.L.C., a Nevada limited liability company (hereinafter referred to as "Grantee"), all of Grantor's right title and interest in that real property situated in the County of Douglas, State of Nevada, commonly identified as Douglas County, Nevada Assessor Parcel Numbers 1320-11-001-035, and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER with all and singular the tenements, hereditament and appurtenances thereunto belonging or in any way appertaining.

IN WITNESS WHEREOF, Grantor has executed this Grant Bargain and Sale Deed this day of October, 2023.

GRANTOR:

BENTLY FAMILY, LLC,

a Nevada limited liability company, f/k/a Bently Family Limited Partnership,

a Nevada limited partnership

By:

Name: Jeff Jarboe

Its: Chief Financial Officer

STATE OF NEVADA

:ss.

COUNTY OF DOUGLAS

On the 5th day of October, 2023, before me personally appeared Jeff Jarboe, as Chief Financial Officer of Bently Family, LLC, known to me (or proved to me) to be the person whose name is subscribed to the within instrument and who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein contained.

NOTARY PUBLIC

Emily Tedore
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 21-0280-12
My Appt. Expires November 3rd,2024

EXHIBIT A

LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 29, as shown on that certain Division of Land Map, recorded in the office of the Douglas County Recorder, on November 29, 1978 in Book 1178, Page 1599, as Document No. 27700, Official Records Douglas County, State of Nevada.

EXCEPTING THEREFROM all that portion of said land lying East of the West line of East Vally Right-of-Way as described in that certain Amended Deed for Public Right of Way, to Douglas County, a political subdivision of the State of Nevada, recorded in the office of the Douglas County Recorder, on December 4, 2007 in Book 1207, Page 467, as Document No. 714241, Official Records, Douglas County, State of Nevada.

APN: 1320-11-001-035

	E OF NEVADA		
DECLARATION OF VALUE			
1.	Assessor Parcel Number(s)		
	a) 1320-11-001-035		^
	b)		()
	c)d)		\ \
	d)		\ \
2.	Type of Property:		\ \
	a) Vacant Land b) Single Fam. Res	i.	\ \
	c) Condo/Twnhse d) 2-4 Plex		ERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE
		DATE OF RECOR	
			ad operative age of
	i)	-made	dimploted 8
•	Total Value/Salas Brice of Brownsty	\$\$0.00	7
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	φυ.υυ	
	Transfer Tax Value:	\$ \$0.00	
	Real Property Transfer Tax Due:	\$\$0.00	\
)
4.	If Exemption Claimed:	\ /	<i>'</i>
	a. Transfer Tax Exemption per NRS 375.090, S	ection # 1	
	b. Explain Reason for Exemption: Transfer be	tween amilitated busi	ness entities with identical
	common ownership.		
5.	Partial Interest: Percentage being transferred: 1	00.0%	
5, 1 mm mo. 101 mm ge 10 mg - 10 mm -			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month.			
Pursuant to NRS 3/5.030, the Buyer and Selfer shall be jointly and severally liable for any additional amount owed.			
Pursua		itly and severally liab	le for any additional amount owed.
Signat	ma fry K Laplace	Capacity	Grantor
Signati		Capacity	
Signati	ura / fry / (mloc	Capacity	Grantee
Digitati	11)0 		
- /	SELLER (GRANTOR) INFORMATION	BUYER (GF	RANTEE) INFORMATION
	(REQUIRED)		QUIRED)
\			_
76.	· · · · · · · · · · · · · · · · · · ·	Print Name: Nevada F	
	1001 E0111010101	Address: 1597 Esme	raida Ave.
City:		City: Minden	7:, 90493
State: _	NV Zip: 89423	State: NV	Zip: <u>89423</u>
COMPANY/PERSON REQUESTING RECORDING			
(required if not the seller or buver)		
Print N	ame: Incline Law Group, LLP	Escrow #	
	ss: 264 Village Blvd #104		90451
City: Incline Village State: NV Zip: 89451			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			