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SHAWNYNE GARREN, RECORDER E07

Natalia K. Vander Laan, Esq.

APN: 1420-35-411-022

Recording requested by:)
Richard and Shui Barbin)
1703 Chiquita Circle)
Minden, NV 89423)

When recorded mail to:)
Richard and Shui Barbin)
1703 Chiquita Circle)
Minden, NV 89423)

Mail tax statement to:)
Richard and Shui Barbin)
1703 Chiquita Circle)
Minden, NV 89423)

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

RICHARD LEIGHTON BARBIN and SHUI BARBIN (previously known as Shui Yu), who took title as RICHARD L. BARBIN and SHUI Yu, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

RICHARD LEIGHTON BARBIN and SHUI BARBIN, Trustees, or their successors in Trust, under the RLBSB REVOCABLE LIVING TRUST, dated September 27, 2023, and any amendments thereto.

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Legal Description:

Lot 76, in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 580419, and by Certificate of Amendment recorded January 8, 2008 in Book 0108, Page 1564 as Document No. 715922.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on August 11, 2021, as Document No. 2021-972327 of Official Records.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on September 27, 2023, in the county of Douglas, state of Nevada.



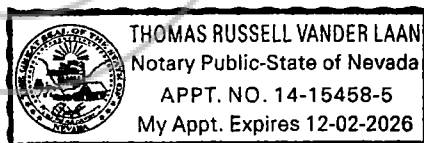
 RICHARD LEIGHTON BARBIN



 SHUI BARBIN

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this September 27, 2023, by RICHARD LEIGHTON BARBIN and SHUI BARBIN.





 NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-35-411-022
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust</u>	

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property)

(0)

Transfer Tax Value:

\$ 0

Real Property Transfer Tax Due

\$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
- b. Explain Reason for Exemption: A transfer of title to or from a trust,
if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Richard L. Barbin Capacity Grantor/Grantee

Signature [Signature] Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: RICHARD LEIGHTON BARBIN and SHUI BARBIN
Address: 1703 Chiquita Circle
City: Minden
State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: RICHARD LEIGHTON BARBIN and SHUI BARBIN
Address: 1703 Chiquita Circle
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____