

APN: 1420-07-818-010  
R.P.T.T.: \$1,542.45  
Escrow No.: 23036171-ES  
When Recorded Return To:  
Russell Fischer and Deborah Fischer  
972 Lehigh Circle  
Carson City, NV 89705

Mail Tax Statements to:  
Russell Fischer and Deborah Fischer  
972 Lehigh Circle  
Carson City, NV 89705

DOUGLAS COUNTY, NV **2023-1001224**  
RPTT:\$1542.45 Rec:\$40.00  
\$1,582.45 Pgs=2 **10/06/2023 09:10 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Alana Antunovich, a single person, as her sole and separate property**

do(es) hereby Grant, Bargain, Sell and Convey to

**Russell Fischer and Deborah Fischer, husband and wife, as joint tenants with right of survivorship**

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

Lot 15, in Block A, of Impala Mobile Home Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 7th, 1982, as Document No. 66654.

Assessors Parcel No.: 1420-07-818-010

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 29 day of September, 2023.

[Handwritten Signature]

Alana Antunovich

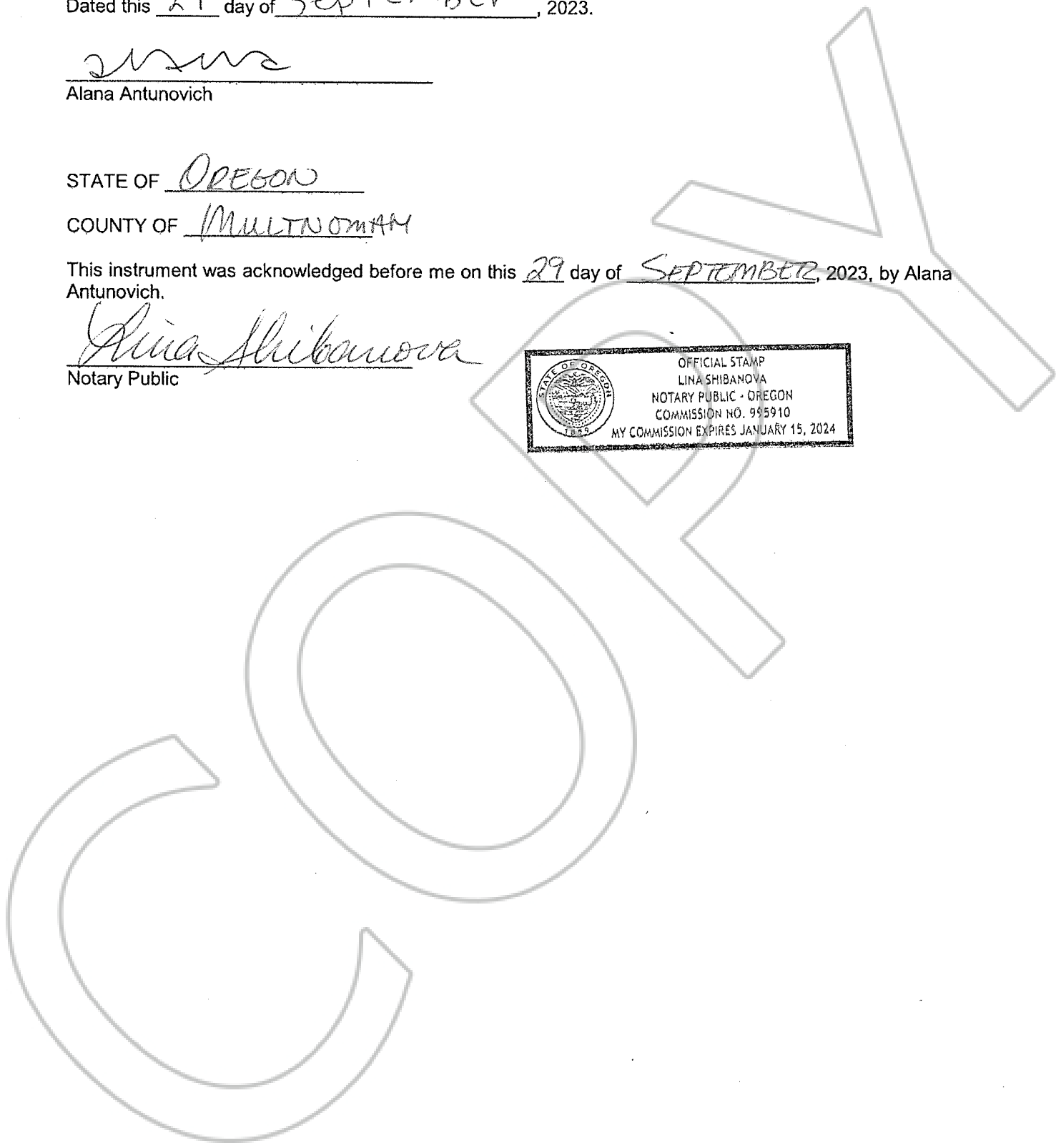
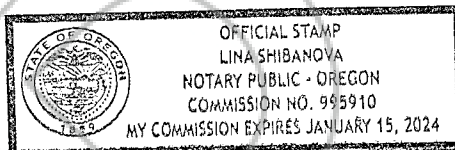
STATE OF OREGON

COUNTY OF MULTNOMAH

This instrument was acknowledged before me on this 29 day of SEPTEMBER, 2023, by Alana Antunovich.

[Handwritten Signature]

Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1420-07-818-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$395,485.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$395,485.00  
 d. Real Property Transfer Tax Due: \$1,542.45

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Alana Antunovich  
 Address: 3710 SE Stark St. #1  
 City: Portland  
 State: OR Zip: 97214

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Russell Fischer and Deborah Fischer  
 Address: 972 Lehigh Circle  
 City: Carson City  
 State: Nevada Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 23036171-ES  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED