

DOUGLAS COUNTY, NV      **2023-1001227**  
RPTT:\$2203.50 Rec:\$40.00  
\$2,243.50      Pgs=3      **10/06/2023 09:32 AM**  
TICOR TITLE - RENO 500 W PLUMB LN STE B NV  
SHAWNYNE GARREN, RECORDER

WHEN RECORDED MAIL TO  
Jan Krebs  
1101 McKenny Ct  
Folsom, CA 95630

MAIL TAX STATEMENTS TO  
Same as above

Escrow No 2302861-AJF

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons  
(Pursuant to NRS 239b 030)

APN No 1319-19-720-037  
R P T T \$2,203 50

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That**

**Alfredo Afont and Michelle Afont, husband and wife as joint tenants with right of survivorship**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to**

**Jan Krebs and Scott Krebs, wife and husband as joint tenants with right of survivorship**

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**

*Alfredo Afont*

Alfredo Afont

*Michelle Afont*

Michelle Afont

STATE OF Nevada

} ss:

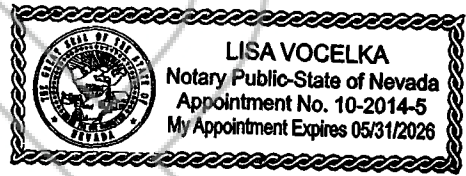
COUNTY OF Douglas

This instrument was acknowledged before me on, 10/4/23  
by Alfredo Afont and Michelle Afont

*Lisa Voelka*

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02302861.



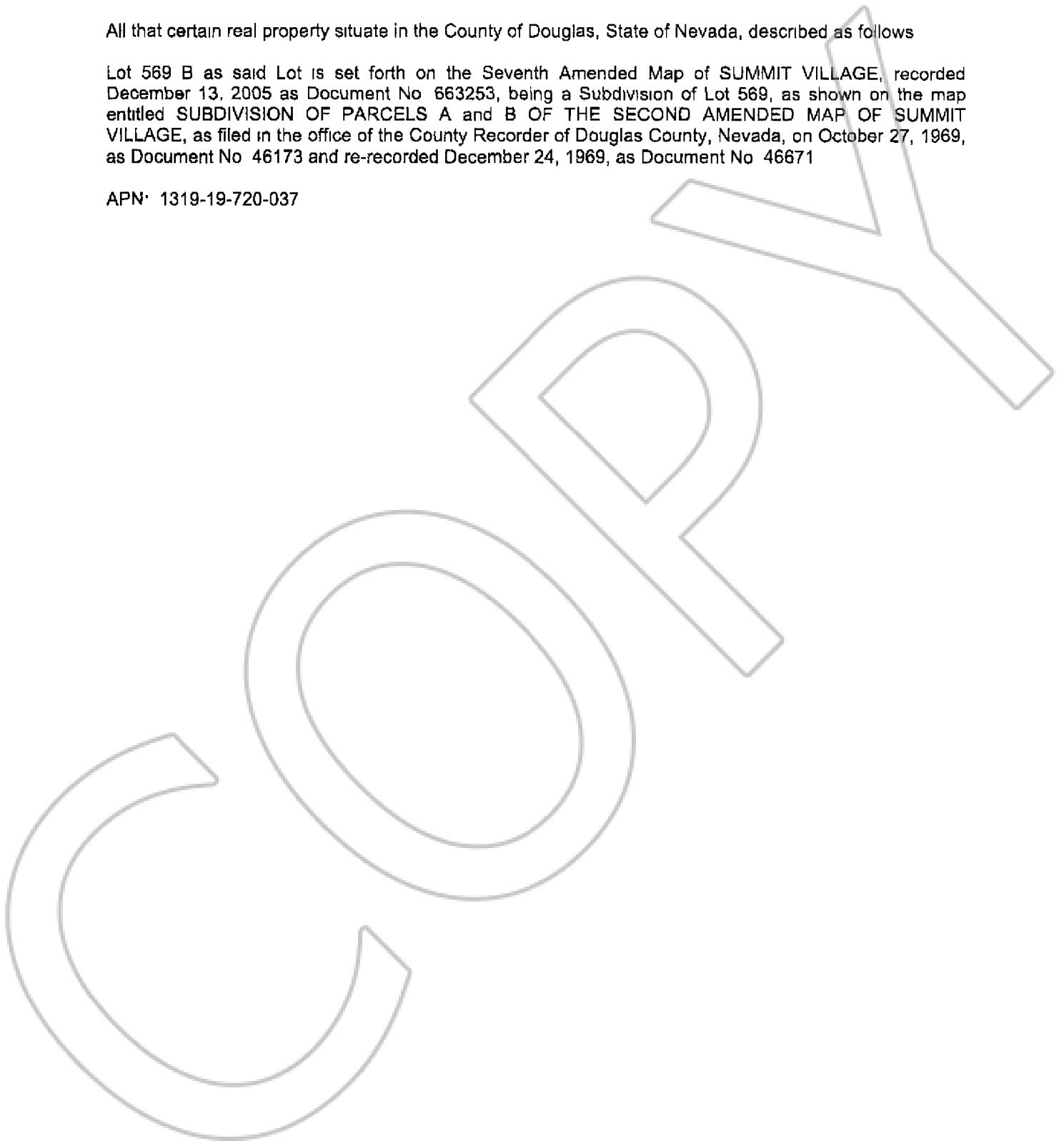
Order No.: 02302861-AJF

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows

Lot 569 B as said Lot is set forth on the Seventh Amended Map of SUMMIT VILLAGE, recorded December 13, 2005 as Document No 663253, being a Subdivision of Lot 569, as shown on the map entitled SUBDIVISION OF PARCELS A and B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, as filed in the office of the County Recorder of Douglas County, Nevada, on October 27, 1969, as Document No 46173 and re-recorded December 24, 1969, as Document No 46671

APN: 1319-19-720-037



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1 Assessor Parcel Number(s)  
 a 1319-19-720-037  
 b \_\_\_\_\_  
 c \_\_\_\_\_  
 d \_\_\_\_\_

2 Type of Property  
 a  Vacant Land      b  Single Fam Res.  
 c  Condo/Twnhse      d  2-4 Plex  
 e  Apt Bldg      f  Comm'l/Ind'l  
 g  Agricultural      h  Mobile Home  
 i Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording _____	
Notes _____	

3 a Total Value/Sales Price of Property      \$ 565,000.00  
 b Deed in Lieu of Foreclosure Only (value of property)      \$ \_\_\_\_\_  
 c Transfer Tax Value      \$ 565,000.00  
 d Real Property Transfer Tax Due      \$ 2,203.50

4 **If Exemption Claimed**  
 a Transfer Tax Exemption, per NRS 375 090, Section \_\_\_\_\_  
 b Explain Reason for Exemption \_\_\_\_\_

5 Partial Interest Percentage being transferred \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name Alfredo Afont  
 Address 1575 Bartram Way  
 City El Cajon  
 State CA Zip 92019

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name Jan Krebs  
 Address 1101 McKenny Ct  
 City Folsom  
 State CA Zip 95630

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name Ticor Title of Nevada, Inc Escrow No 02302861-040-AJF  
 Address 500 W Plumb Lane, Suite B  
 City, State, Zip Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED