



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1220-21-511-023

01 SHAWNYNE GARREN, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: SHELBI L. TURNER

Address: 754 Wheeler Way

City/State/Zip: GARDNERVILLE NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
 Widowed Single Person Multiple Single Persons Head of Family
 By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
 Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

SHELBI L. TURNER, AN UNMARRIED WOMAN

do individually or severally certify and declare as follows:

SHELBI L. TURNER,

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT "A" ATTACHED

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 31 day of January, 2023

Signature of Shelbi L. Turner

Print or type name here: SHELBI L. TURNER

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS me on 1-31-2023 (date)

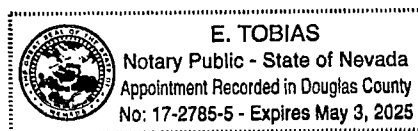
This instrument was acknowledged before

Notary Seal

By SHELBI L. TURNER Person(s) appearing before notary

By Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT 'A'

LOT 23 IN BLOCK A, AS SHOWN ON THE MAP OF CAHI #6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1999, IN BOOK 1199, AT PAGE 4453, AS DOCUMENT NO. 481452, OFFICIAL RECORDS.

