| A.P.N. No.: | 1320-31-511-03 | 34 | | | | | |
|--|-------------------------------|---------------|--|--|--|--|--|
| R.P.T.T. | \$3,705.00 | | | | | | |
| File No.: | 2127080 MMB | | | | | | |
| Recording Requested By: | | | | | | | |
| Stewart Title Company Mail Tax Statements To: Same as below | | | | | | | |
| Mail Tax Sta | | | | | | | |
| | | Same as below | | | | | |
| | itements To: | Same as below | | | | | |
| Stephen Ped | ntements To: When Recorded | Same as below | | | | | |

DOUGLAS COUNTY, NV
RPTT:\$3705.00 Rec:\$40.00
\$3,745.00 Pgs=2 10/06/2023 11:37 AM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kevin R. Winter and Kelly R. Winter, husband and wife, as joint tenants,** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Stephen Peck and Jenna Peck, husband and wife, as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block E, as set forth on the Official Plat of Mackland Subdivision filed in the Office of the County Recorder on December 4, 1980, Book 1280, Page 475, Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/99/33

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

| the Ken | and the second s |
|---|--|
| Kevin R. Winter Kelly R. Winter | |
| | \ \ |
| | \ \ |
| State of Nevada) | 1 |
| County of Douglas) ss | |
| This instrument was acknowledged before me on the <u>and the day of Sept</u> By: Kevin R. Winter. | ember, 2023 |
| Signature: Notary Public Notary | M. BOWLEN Public - State of Nevada |
| | ent Recorded in Douglas County 6-05 - Expires November 13, 2024 |
| | |
| State of Nevada) | |
| County of Douglas | |
| This instrument was acknowledged before me on the day of Ry: Kelly R. Winter | MDER_, 2023 |
| Signature: Notary Public | M. BOWLEN |
| MV COMMISSION EXPIRES. 【 】 【 】 【 】 (】 () () 「) 「 | ary Public - State of Nevada pintment Recorded in Douglas County 0-5990-05 - Expires November 13, 2024 |
| | |
| | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. A | ssessor Parcel Numbe | er(s) | | | | ^ | |
|---|--|---|-----------------------|-------------------|---------------------------------------|---------------|--|
| a) | 1320-31-511-034 | | | | / | | |
| b) | | | | | (| \ | |
| c) | | | | | / | \ | |
| d) | | ··· | | | \ | \ | |
| | ype of Property: □ Vacant Land | h M Cinalo Form Doo | EOD | DECORDER | S OPTIONA | L USE ONLY | |
| | | b.⊠ Single Fam. Res. | Book | | | 1. 1. | |
| | ☐ Condo/Twnhse | d. □ 2-4 Plex | | of Recording | Page | · | |
| | ☐ Apt. Bldg. | f. Comm'l/Ind'l | | - | | | |
| g. | ☐ Agricultural | h.□ Mobile Home | Note | S: | | | |
| | ☐ Other | | | | | \ | |
| 3 3 | Total Value/Sales Pric | e of Property | \$ 950,0 | 000 00 | | \ | |
| | | e of Property osure Only (value of propert | | ,00,00 | · · · · · · · · · · · · · · · · · · · | // | |
| | Transfer Tax Value: | saute Offity (value of propert | \$ 950,0 | 00.00 | L | | |
| | Real Property Transfe | r Tax Due | \$ 3,705 | 784 | \ | | |
| | | | / | 1 | 1 | | |
| 4. <u>I</u> | f Exemption Claimed | | |) | | | |
| | | ption per NRS 375.090, Se | ection | | / | | |
| | b. Explain Reason for | Exemption: | | /_ | | | |
| . . | lastial Internation | tana baina transformad. | % | -/-/ | <u> </u> | | |
| | | ntage being transferred: and acknowledges, under p | | aerium, nurcu | iant to NPS 3 | 75.060 | |
| | | information provided is cor | | | | | |
| | | ocumentation if called upor | | | | | |
| | | ree that disallowance of ar | | | | | |
| addit | ional tax due, may res | ult in a penalty of 10% of th | ne tax due | plus interest : | at 1% per mo | nth. Pursuant | |
| to NF | RS 375.030, the Buyer | and Seller shall be jointly a | and severa | illy liable for a | any additional | amount owed. | |
| | 110 | n 1 - | / / | | | | |
| Sign | ature \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Newley | Capaci | ity Es | crow Officer | | |
| | / / | | \ . \ | | | | |
| Sign | ature | | Capaci | ity | | | |
| - | | | | | | | |
| SELI | ER (GRANTOR) INF | ORMATION | BUYER | R (GRANTEE |) INFORMAT | TION | |
| 200 | (REQUIRED) | | / _ / | (REQUI | | | |
| Print | Name: Kevin R. Wint | er and Kelly R. Winter | Print N | ame: Stephe | en Peck and . | Jenna Peck | |
| | ess: 1753 Oakwood [| Drive | - 287 | s: 1068 Ası | pen Grove Ci | rcle | |
| • | Minden | | City: | Minden | | | |
| State | e: <u>NV</u> | Zip: <u>89423</u> | State: | NV | Zip: | 89423 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | | |
| | Name: Stewart Title | | requirea it Escrow | | | | |
| Addr | | | LSCIUW | - <u> </u> | ט ואוואו ט | | |
| City: | Gardnerville | , odite 100 | State: | NV | Zip: | 89410 | |
| Say. | | / / | oldio. | | | 20110 | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED