A.P.N. No.: 1419-11-002-029
R.P.T.T. \$5,265.00
File No.: 2116383 KDJ

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

Joanna Lee Bock and Claus Bock, Trustees of the Chantilly Lace Trust, Dated October 5, 2004

3334 E. Coast Hwy, #378

Corona del Mar, CA 92625

DOUGLAS COUNTY, NV
RPTT:\$5265.00 Rec:\$40.00
\$5,305.00 Pgs=2 10/06/2023 12:42 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert B. Gaw and Michael F. Gaw, Co-Trustees of The Gaw Family 1991 Trust, dated November 5, 1991 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joanna Lee Bock and Claus Bock, Trustees of the Chantilly Lace Trust, Dated October 5, 2004, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 37, as shown on that certain map entitled ALPINE VIEWESTATES NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972 as File No. 62567, Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/18/23

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Gaw Family 1991 Trust, dated November 5,	
Tel Bar	
Robert B. Gaw, Co-Trustee	
Michael F. Gaw, Co-Trustee	_ \ \
State of)	7
County of July Mol	
This instrument was acknowledged before me on the day of by By: Robert B. Gaw and Michael F. Gaw as Co-Trustees of The Gaw Family 1991 Trust 5, 1991.	, 2023 , dated November
Signature: My Bunkins Notary Public 1018-23 Cialy Banning	
My Commission Expires:	
CINDY BANNING Notary Public-State of Nevada Appointment No. 19-2034-02 My Appointment Expires 10-18-2023	

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb a) 1419-11-002-029 b)	er(s)			
			\ \	
a. ☐ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDERS	OPTIONAL USE ONLY	
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	1	Page:	
e. ☐ Apt. Bldg.	f. Comm'l/Ind'l	Date of Recording:		
g.⊟ Agricultural	h. ☐ Mobile Home	Notes:		
☐ Other	II. I Mobile Home	Totoo.	7	
3. a. Total Value/Sales Pri		\$ 1,350,000.00		
	losure Only (value of propert			
c. Transfer Tax Value:	or Toy Duo	\$ <u>1,350,000.00</u> \$ <u>5,265.00</u>		
d. Real Property Transf	er rax bue	φ <u>0,200.00</u>	·	
If Exemption Claimed a. Transfer Tax Exemption b. Explain Reason for	nption per NRS 375.090, Se	ection		
5 Portiol Interest: Perce	entage being transferred: 10	0%		
The undersigned declares and NRS 375.110, that the and can be supported by Furthermore, the parties a additional tax due, may re	and acknowledges, under pering information provided is condocumentation if called upongree that disallowance of around in a penalty of 10% of the and Seller shall be jointly and seller shall be jointly and seller shall be	penalty of perjury, pursuar rect to the best of their inf n to substantiate the inform ny claimed exemption, or one tax due plus interest at	ormation and belief, nation provided herein. other determination of 1% per month. Pursuant	
Signature	treme	Capacity Age	nt	
SELLER (GRANTOR) IN		BUYER (GRANTEE) (REQUIRE		
Print Name: The Gaw Fa			ee Bock and Claus Bock,	
November 5			of the Chantilly Lace	
Address: 156 South Carr	nelina Ave.		Dated October 5, 2004	
City: Los Angeles		Address: 3334 E. Coast Hwy, #378		
State: CA	Zip: 90049	City: Corona del Ma		
		State: <u>CA</u>	Zip: <u>92625</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	tle Company	Escrow # 2116383	KDJ	
	on Street, Suite 5A			
City: Carson City		State: NV	Zip: 89701	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED