A.P.N. No.: 1220-04-111-003

R.P.T.T. \$#5

File No.: 2036872 MMMS

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below

When Recorded Mail To:

Christopher Micheals

8 CMAIK HILL CH

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 10/09/2023 01:40 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cynthia Micheals, spouse of grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Christopher Micheals, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 3 as shown on the Official Map of KINGSLANE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1968, in Book 64, Page 82 as Document No. 43243.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 11, 23

Cynthia Micheals,	$\wedge$
State of Nucla )	
County of )	
This instrument was acknowledged before me on the \(\lambda\) day of \(\sum_{\text{blue}}\) By: Gynthia Micheals, Cindy Keals - \(\text{WichealS}\)	, 2023
Signature: Notary Public	\
My commission expires: Yelly was	
Attached to: Brank, Bangain, Scale Dead	
D. FERRIS Notary Public - State of Nevada County of Clark APPT. NO. 05-93941-1 My App. Expires Dec. 1, 2024	

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Numb</li> </ol>	er(s)		$\wedge$	
a) 1220-04-111-003			/\	
b)			\ \	
			\ \	
d)			\ \	
2. Type of Property:				
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORDERS	OPTIONAL USE ONLY	
c.□ Condo/Twnhse	đ.□ 2-4 Plex	Book	Page:	
e.□ Apt. Bldg.	f.  Comm'l/Ind'l	Date of Recording:		
g.□ Agricultural	h.□ Mobile Home	Notes:		
☐ Other		III. (A TANANA		
	A SAME OF THE PARTY OF THE PART			
3. a. Total Value/Sales Pri	ce of Property	<b>s</b> (7)		
	losure Only (value of propert	v) (		
c. Transfer Tax Value:		\$ 0		
d. Real Property Transf	er Tax Due	\$ (2)		
4. If Exemption Claime			1	
a. Transfer Tax Exer	nption per NRS 375.090, Se	ction #5	/	
b. Explain Reason fo	r Exemption: Spouse dee	ding off with no considera	ation	
		<u> </u>	-	
5. Partial Interest: Perce	entage being transferred:	100%	ND0 075 000	
The undersigned declares	and acknowledges, under p	penalty of perjury, pursual	nt to NRS 375.060	
and NRS 375.110, that th	e information provided is cor	rect to the best of their in	formation and belief,	
and can be supported by	documentation if called upor	to substantiate the infori	mation provided nerein.	
Furthermore, the parties a	igree that disallowance of ar	ny claimed exemption, or	other determination of	
additional tax due, may re	sult in a penalty of 10% of the ar and Seller shall be jointly a	ie tax que plus interest at	v additional amount owed	
to NRS 375.030, the Buye	er and Seller shall be jointly a	and severally hable for an	y additional amount owed.	
N A N S	2011 010	Cananity Eco	row Officer	
Signature		Capacity <u>Esc</u> i	Ow Officer	
	\	hh		
Signature		Capacity		
		1 1		
SELLER (GRANTOR) IN	FORMATION	BUYER (GRANTEE)	INFORMATION	
(REQUIRED		(REQUIR		
Print Name: Cynthia Mic		Print Name: Christop	her Micheals	
Address: 8 Chalk Hill Ct		Address: 8 Chalk Hill Ct		
City: Las Vegas		City: Las Vegas		
State: NV	Zip: 89141	State: NV	Zip: <u>89141</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	itle Company	Escrow # 2036872	MMB	
Address: 1362 Hwy 39	5, Suite 109			
City: Gardnerville		State: NV	Zip: <u>89410</u>	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED