APN #1319-10-311-006	DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=5 LANDMARK TITLE ASSURANCE AGENCY OF SHAWNYNE GARREN, RECORDER				
Decording Degreeted by	÷				
Recording Requested by: Name: Landmark Title					
77776					
Address: 1755 E. Plumb Lane #260	\ \				
City/State/Zip: Reno, NV 89502	\ \				
When Recorded Mail to:	\ \				
Name: Debra Ray	\\				
Address: 1190 Monticello Road					
City/State/Zip: Napa, CA 94558	(for Recorder's use only)				
City/Batte/Zip. Napa, OA 34555					
Mail Tax Statement to:					
Name: Debra Ray					
Address: 1190 Monticello Road					
City/State/Zip: Napa, CA 94558					
) ~				
AFFIDAVIT OF DEATH OF JOINT TE	NANT				
(Title of Document)					
755					
Please complete Affirmation Stateme	ent below:				
I the undersigned hereby affirm that the attached document	, including any exhibits, hereby				
submitted for recording does not contain the personal information of	any person or persons.				
(Per NRS 239B.030)					
-OR-					
I the undersigned hereby affirm that the attached document					
submitted for recording does contain the personal information of a p	erson or persons as required by				
law:(State specific law)					
1 1 4 	ENT				
Signature	de				
DANIELLE ROJAS					
Printed Name					
This page added to provide additional information required by NRS 111.31	2 Sections 1-2				
and NRS 239B.030 Section 4.					
This cover page must be typed or printed in black ink.					
L					

APN: 1319-10-311-006

Recording Requested By Landmark Title Assurance Agency of Nevada 1755 East Plumb Lane, 260 Reno, NV 89502

When Recorded Mail to And Mail Tax Statements To Debra Ray 1190 Monticello Rd. Napa, CA 94558

Escrow Number: 23-2658-RS

SPACE ABOVE IS RESERVED FOR RECORDER'S USE

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF NEVADA COUNTY OF DOUGLAS

} } S.S.

Debra Ray, of legal age, being first duly sworn, deposes and says:

That Gary Max Ray, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Gary Ray named as one of the grantees in that certain Deed recorded on 08/17/2020 as Instrument Number 2020-950934 of the Official Records of Douglas County, State of Nevada, covering the following described property situated in the of Genoa, Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SIGNATURE IS ATTACHED HERETO AND MADE A PART HEREOF

I declare under penalty of perjury under the laws of the S Witness my hand and official seal this 2/ day of	tate of Nevada that the foregoing is true and correct. 2023
	Debra Ray Debra Ray
STATE OF NEVADA COUNTY OF DOUGLAS	
Signed and sworn (or affirmed) before me on this 21	_day of August, 2023, by Debra Ray.
Rambra Bally Signature of notarial officer My Commission Expires: 7/10 , 2025	RAMONA BALY Notary Public, State of Nevada Appointment No. 15-1325-3
rry commission days es.	My Appt. Expires Jul 10, 2025

OFFICE OF VITAL STATISTICS

COUNTY OF NAPA

NAPA, CALIFORNIA 94559-3721

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA, COUNTY OF NAPA

This is a true and exact reproduction of the document officially registered and placed on file in the OFFICE OF VITAL STATISTICS, COUNTY OF NAPA placed on file in the OFFICE OF THE HEALTH AND HUMAN SERVICES AGENCY MAY 1 3 2021



SSUED MAI J LULI

Karen Relucio, M.D.

Health Officer/Deputy Director for Public Health

This copy not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Registrar.



EXHIBIT "A" PROPERTY DESCRIPTION

Lot 12, as shown on the Official Map of PIONEER TRAIL RANCH SUBDIVISION, UNIT NO. 1, recorded in the Office of the County Recorder, Douglas County, Nevada, on November 21, 1966, as Document No. 34628.

APN: 1319-10-311-006

