DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 IRS 2023-1001337

10/10/2023 04:03 PM

Pgs=2

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

SHAWNYNE GARREN, RECORDER

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

2074

(Rev. 10-2000)

Signature

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Nev. 10-2000)								
Area:			Serial Number			For Use by Recording Office		
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050				471614923			^	
I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory								
	\ \							
additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of							\ \	
	ue tax lien was filed		il 20				\ \	
	, is authorized to no		show th	he release of this I	lien for	1	\ \	
these taxes ar	nd additions.				1		\ \	
Name of Taxp	ayer				_		_ \ \	
BRAVO CON	SÚLTING SERV	ICES LLC					7	
Did100	O CAMPINI AI	E CEE 201						
	00 CAMDEN AV N JOSE, CA 9				_			
	COURT	RECORDING	INFO:	RMATION:	1	\		
Liber Pa	ge UCC No.	Serial No). (1		`	V
_n/a n	/a n/a	2023-9959	50	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
	Tax Period			Date of	Last	Day for	Unpaid Balance	
Kind of Tax	Ending	Identifying Nu	mber	Assessment	R	efiling	of Assessment	
(a)	(b)	(c)		(d)	100	(e)	(f)	
941	03/31/2018	XX-XXX15		02/06/2023		8/2033	758	.92
941	06/30/2018	XX-XXX15		02/13/2023		.5/2033	2123	
941	06/30/2021	XX-XXX15		02/06/2023		8/2033	16529	
941	03/31/2022	XX-XXX15		02/06/2023		8/2033	74794	
941	06/30/2022	XX-XXX15	512	02/06/2023	03/0	8/2033	29744	
*****	*****	******	****	******	****	****	********	****
				\ \				
			I	\ \			1	
	\	\	ı	\ \				
_		\	ľ	1 1				
	/ /			/ /				
				/ /				
/ /								
Place of Filing								
COUNTY RECORDER						·	100051	- 0
DOUGLAS COUNTY MINDEN, NV 89423						Total	\$ 123951	.79
//	MITINDE	M, NV 8942					<u> </u>	
/ /		/ /						
This notice wa	as prepared and si	gned at	SE.	ATTLE, WA			, on	this.
	In a part of the off						, 511	.
7								
the 27t	h _{day of} Sept	ember, 202	23.					
	-							

(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Operations Manager, Centralized Lien Operation