DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2023-1001349

\$40.00 Pgs=2

10/11/2023 12:04 PM

JEPSEN MCMENOMY, PLLC

SHAWNYNE GARREN, RECORDER

E07

APN: 1420-29-812-037 RETURN RECORDED DEED TO: JEPSEN & McMENOMY JENNIFER M. McMENOMY, Esq. 100 Vine Street Reno, Nevada 89503

GRANTEES/MAIL TAX STATEMENTS TO: CHARLES A. MOORE and JOANN C. MOORE, TTEs 1161 North Fork Trail Minden, Nevada 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made on October 11, 2023, by and between Charles A. Moore and JoAnn C. Moore, husband and wife as joint tenants, grantors, and Charles A. Moore and JoAnn C. Moore, Trustees of the CJ MOORE FAMILY TRUST, grantees,

## WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

Lot 35 in Block C, as set forth on Final Subdivision Map, Planned Development PD 02-01 for NORTH FORK TRAILS, filed in the office of the County Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to Stock Petroleum Co., Inc., in Document recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

APN: 1420-29-812-037

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Charles A. Moore

JoAnn C. Moore

STATE OF NEVADA

) ss.

WASHOE COUNTY

On October 11, 2023, personally appeared before me, a notary public, Charles A. Moore and JoAnn C. Moore, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

MELINDA HARRINGTON
Notary Public - State of Nevada
Appointment recorded in Washoe County
23-0713-02 - Expires: Feburary 10, 2027

NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s)  |                                       |  | /\                                     |
|--|---------------------------------------|--|--|
| a. 1420-29-812-037   |                                       |  | ( )                                    |
| b.   |                                       |  | \ \                                    |
| c.   |                                       |  | \ \                                    |
| d.   |                                       |  | \ \                                    |
| 2. Type of Property:   |                                       |  | \ \                                    |
| a. Vacant Land   | b. Single Fam. Res.                   | FOR RECORD   | ERS OPTIONAL USE ONLY                  |
| c. Condo/Twnhse  | d. 2-4 Plex                           | Book   | Page:                                  |
| e. 🔲 Apt. Bldg   | f. Comm'l/Ind'l                       | Date of Recordi  | ng:10/11/23 Trust Ok~A.B.              |
| g. Agricultural  | h. Mobile Home                        | Notes:   |  |
| Other  | <del></del>                           |  |  |
| 3.a. Total Value/Sales Price   | ce of Property                        | \$ 0.00  |  |
|  | closure Only (value of prope          |  | )                                      |
| c. Transfer Tax Value:   | J                                     | \$ 0.00  | 1                                      |
| d. Real Property Transfer Tax Due  |                                       | \$ 0.00  |  |
| 1 7  | · · · · · · · · · · · · · · · · · · · |  |  |
| 4. If Exemption Claime   | đ:                                    |  | / /                                    |
| ***************************************  | nption per NRS 375.090, S             | ection 7   | / /                                    |
|  |                                       |  | out consideration, if a certificate of |
|  | at the time of transfer. See (        |  |  |
|  | ntage being transferred: 10           |  | /                                      |
|  | and acknowledges, under p             |  | ursuant to NRS 375.060                 |
|  |                                       | 76.  | their information and belief,          |
| and the second s |                                       | 70.  | e information provided herein.         |
|  |                                       |  | on, or other determination of          |
|  |                                       |  | erest at 1% per month. Pursuant        |
| -  |                                       | - 1. · · · · · · · · · · · · · · · · · ·               | e for any additional amount owed       |
| 10 11R5 575.050, the Buy   | and serier shall be jointry           | and severally maon                                     | e for any additional amount owed       |
| Signature'   |                                       | Canacity: Age  | nt for Grantor/Grantee                 |
| Orginature   | A                                     | Cupacity. 1190   |  |
| Signature Signature  |                                       | Canacity: Age  | nt for Grantor/Grantee                 |
| Signature  |                                       | Capacity. Agei   | TO GIARRON GIARROS                     |
| SELLER (GRANTOR)   | INFORMATION                           | RUVER (CRA   | NTEE) INFORMATION                      |
| (REQUIRED)   |                                       |  | REQUIRED)                              |
| Print Name: Charles A. Moore and JoAnn C. Moore  |                                       | Print Name: Charles A. Moore and JoAnnn C. Moore, TTEs |  |
| Address:1161 North Fork Trail  |                                       | Address: 1161 North Fork Trail                         |  |
| City: Minden   |                                       | City: Minden   |  |
| State: NV  | Zip: 89423                            | State: NV  | Zip: 89423                             |
| State.TV   | 2.ip. 00 120                          |  | 2,5.0                                  |
| COMPANY/PERSON F   | REQUESTING RECORD                     | ING (Required if 1                                     | not seller or buver)                   |
| Print Name: Jepsen & McMenomy, PLLC  |                                       | Escrow # n/a   |  |
| Address: 100 Vine Stree  |                                       |  |  |
| City: Reno   |                                       | State:NV   | Zip: 89503                             |