

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

HEYBOURNE MEADOWS, LLC

BY: MATT CARTER  
ITS: MANAGING MEMBER

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 26<sup>th</sup> DAY OF September, IN THE YEAR 2023 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MATT CARTER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY'S SIGNATURE



**BASIS OF BEARING**

IS IDENTICAL TO THE RECORD OF SURVEY TO FOR BENTLY LIMITED FAMILY PARTNERSHIP FILED FOR RECORD JANUARY 21, 2022 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 980159.

LINE	BEARING	LENGTH
L1	N88°26'05"W	103.35'
L2	S00°32'55"E	45.65'
L3	N89°54'06"E	154.91'
L4	N00°41'45"E	88.56'

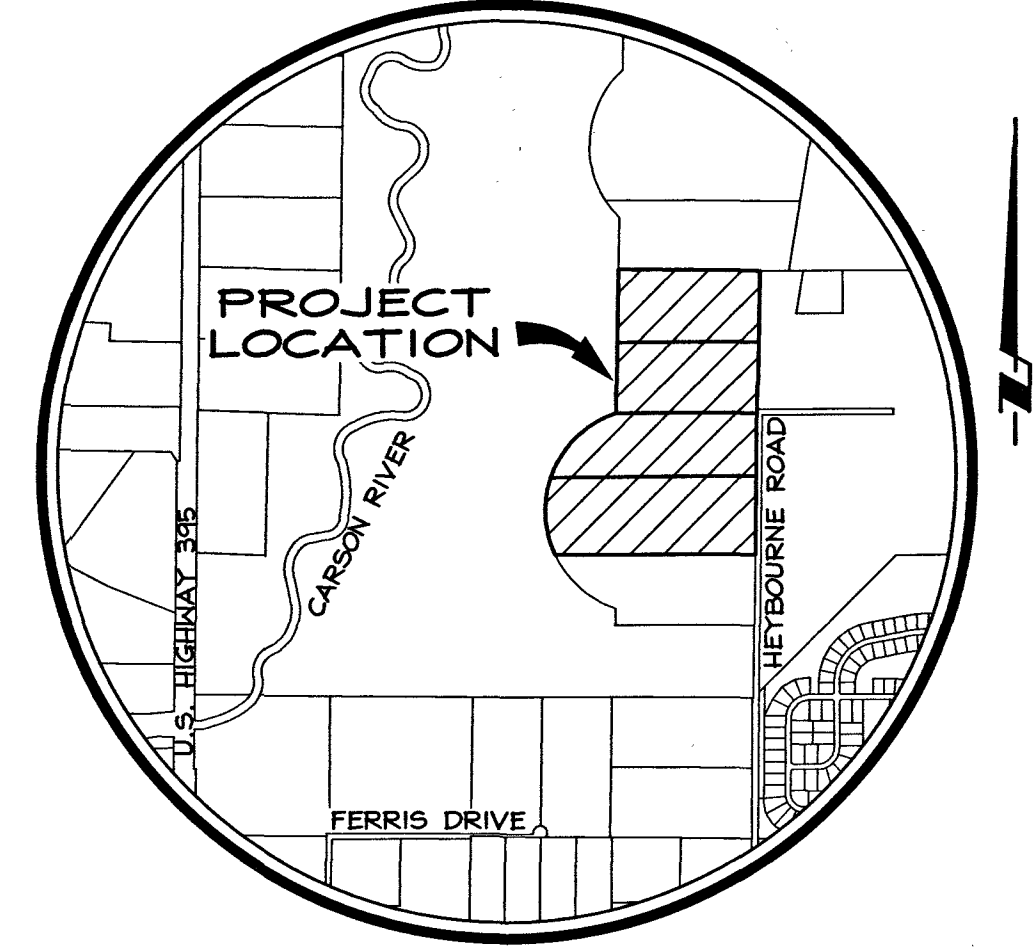
**NOTES**

THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BENTLY LIMITED PARTNERSHIP FILED FOR RECORD OCTOBER 19, 2005 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 658214.

THESE PARCELS LIE WITHIN THE "AO", SHADED "X" AND UNSHADED "X" FLOODWAY FLOOD ZONE PER FEMA MAP PANEL 32005C0070H DATED JUNE 15, 2016.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS REFERENCED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.(S)

2023-1001362



**VICINITY MAP**  
NO SCALE

**SURVEYOR'S CERTIFICATE**

I, ANDREW R. LINDSAY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF HEYBOURNE MEADOWS, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 20 & 29, TOWNSHIP 14 NORTH, RANGE 20 EAST M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON AUGUST 18, 2023.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

ANDREW R. LINDSAY, P.L.S. 15441  
15 SEPT. 2023

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1420-00-002-035, 1420-00-002-036, 1420-29-001-006, & 1420-29-001-007)

AMY BURGANS, Senior Deputy Clerk-Treasurer 10/11/23  
DOUGLAS COUNTY CLERK-TREASURER DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

THOMAS A. DALLAIRE, P.E. 10.5.2023  
COMMUNITY DEVELOPMENT DIRECTOR DATE

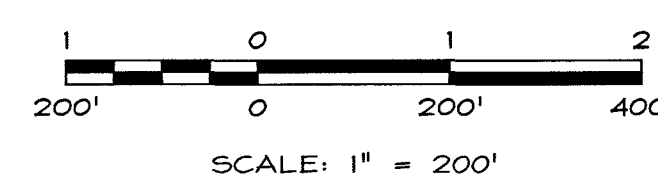
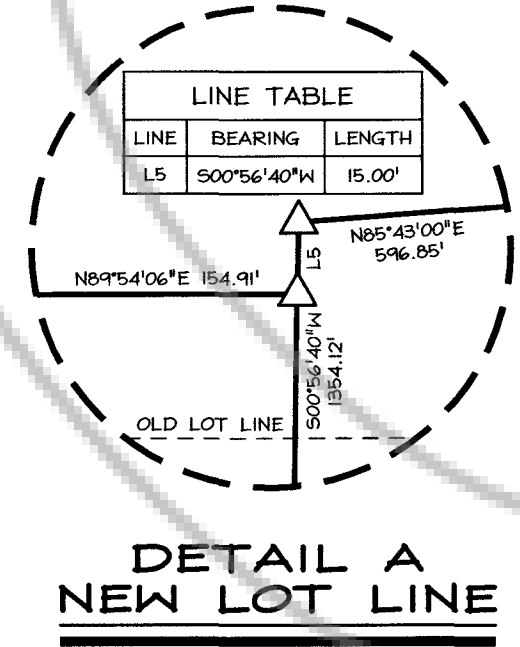
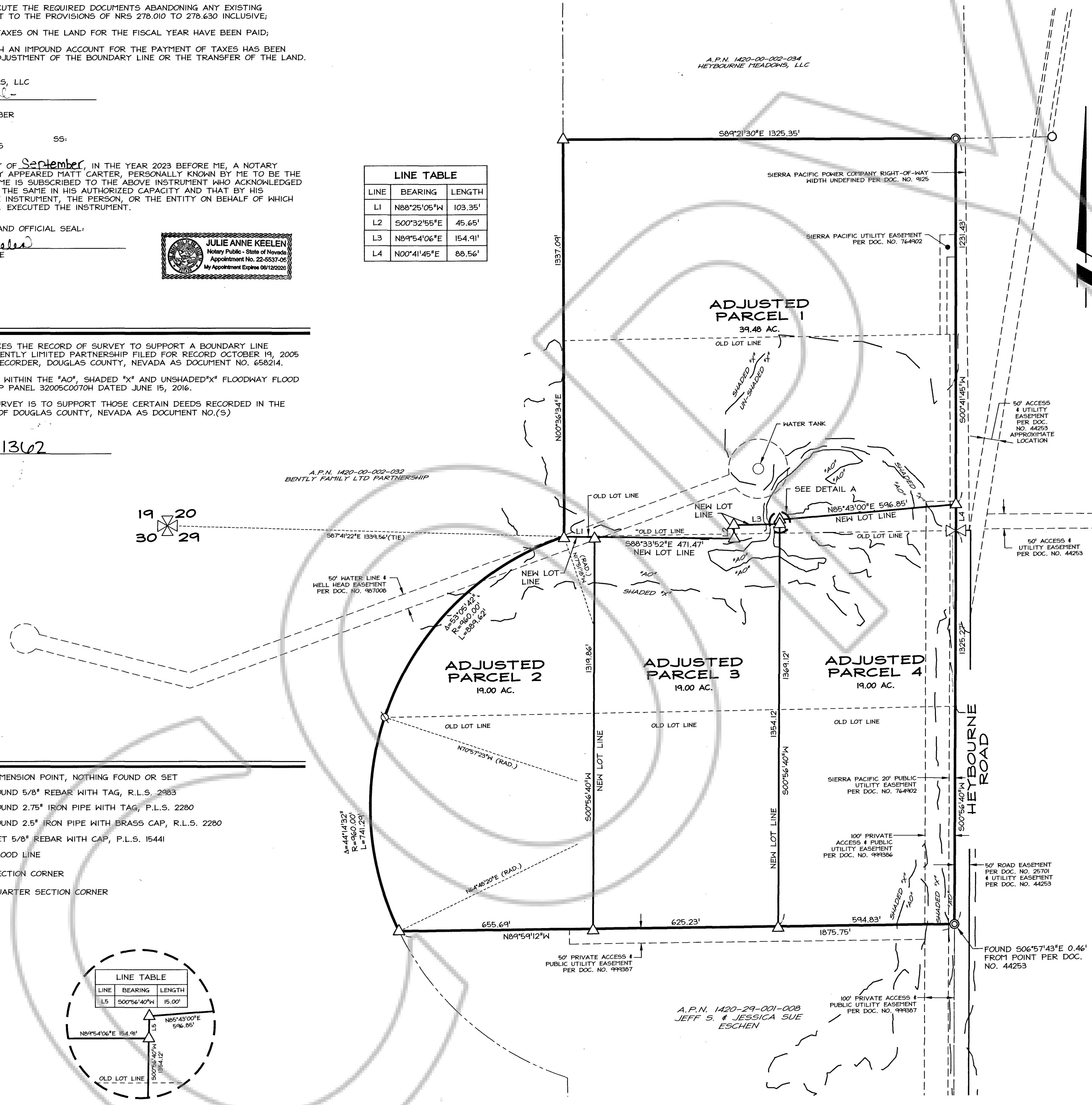
**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 11<sup>th</sup> DAY OF October, 2023, AT 13 MINUTES PAST 4 O'CLOCK P.M., DOCUMENT NO. 2023- 1001363 RECORDED AT THE REQUEST OF R.O. ANDERSON ENGINEERING, INC.

SHAWNNE GARREN, Deputy  
DOUGLAS COUNTY RECORDER SHEET 1 OF 1

**RECORD OF SURVEY**  
TO SUPPORT  
A BOUNDARY LINE ADJUSTMENT  
FOR  
HEYBOURNE MEADOWS, LLC

LOCATED WITHIN PORTIONS OF  
SECTIONS 20 & 29, T.14N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA



**R/O Anderson**  
HARRISON ANDERSON, C.M.  
HINDEN 9060 Double  
1605 Emeraldale Ave. P.O. Box 2229 Diamond Pkwy, Unit B3  
Hinden, NV 89423 Reno, NV 89501  
P 775.782.2322 F 775.782.7084 F 775.782.7084