

DOUGLAS COUNTY, NV

2023-1001367

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10/12/2023 08:20 AM

NELSON AND KENNARD ATTORNEYS AT LAW

SHAWNYNE GARREN, RECORDER

APN # Not Applicable

Recording Requested by:

Name: Nelson & Kennard
P.O. Box 3479
Reno, NV 89505

Return to:

Christopher E. Mumm, Esq.
Nelson & Kennard
P.O. Box 3479
Reno, Nevada 89505

AFFIDAVIT OF RENEWAL OF JUDGMENT

CERTIFIED COPY

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CHRISTOPHER ERIC MUMM, ESQ., #3314
Nelson & Kennard
4600 Kietzke Lane, Bldg. I Ste. 204
P.O. Box 3479
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(775) 329-5114
nevadalegal@nelson-kennard.com
Attorney for Plaintiff

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Douglas County
East Fork Justice Court

M. Huntington

**IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

FINANCIAL HORIZONS CREDIT UNION
Plaintiff,

CASE NO. 17-CV-0253

vs.
SHANNON MARIE BURNS
Defendant(s).

AFFIDAVIT OF RENEWAL OF JUDGMENT

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

I, Christopher Eric Mumm Esq. of the Law Offices of Nelson & Kennard, do hereby affirm and state under penalty of perjury that the following assertions of this Affidavit are true:

1. That I am the attorney for Plaintiff, FINANCIAL HORIZONS CREDIT UNION.
2. The Plaintiff's name is FINANCIAL HORIZONS CREDIT UNION, and the Defendant(s) SHANNON MARIE BURNS.
3. The date of the Judgment is August 14, 2017, and the Judgment amount was for the principal sum of \$5,606.78, plus accrued interest in the amount of \$240.85, costs of \$274.50, and attorney's fees in the amount of \$1,174.50, recorded in DOUGLAS County on August 30, 2017, as Document number 2017903351.
4. There is none outstanding writ of execution.
5. The Judgment has been partially satisfied in the amount of \$.00

1 6. Post-Judgment interest has accrued at the legal interest rate, and the unpaid
2 judgment balance is \$10,233.32

3 7. The Judgment Debtor(s) SHANNON MARIE BURNS no set-offs or
4 counterclaims which would constitute payments or credits on the Judgment.

5 8. The exact amount dues on the Judgment as of June 16, 2023, is \$10,233.32.

6 This Affidavit is made from the affiants personal knowledge.

7
8 **AFFIRMATION:** This document or its attachments does NOT contain any personal
9 information about any person.

10
11 Date: 16 June 23

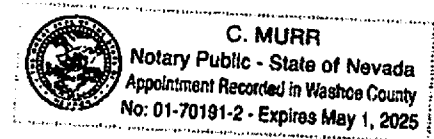
12 
13 CHRISTOPHER ERIC MUMM, ESQ., #3314
14 Attorney for Plaintiff

15
16 Subscribed and affirmed before me in the County of Washoe, State of Nevada this
17 June 16, 2023 by Christopher Eric Mumm, Esq.

18
19 My Commission Expires:

May 1, 2025

20 
21 Notary Public



COPY

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

7-11-23

Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: 
Deputy Clerk