

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



SHAWNYNE GARREN, RECORDER

APN: 1320-07-801-058

Recording Requested by:
Grantor, Genoa Investment Group LLC

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:
GIGBG LLC
P.O. Box 4753
Tubac, AZ 85646

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

The undersigned grantor declares: \$306.15 DOCUMENTARY TRANSFER TAX

GENOA INVESTMENT GROUP LLC, a Nevada Limited Liability Company, without consideration, does hereby
remise, release and forever quitclaim all right, title and interest to, GIGBG LLC, a Nevada Limited Liability
Company, the following described real property situated in Douglas County, State of Nevada, bounded and
described as:

See Exhibit A attached hereto and made a part hereof.

Which has the address of: 2211 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

IN WITNESS THEREOF, Managers of GENOA INVESTMENT GROUP LLC, WILLIAM GARRISON and
SANFORD JOHNSON, and Manager of GIGBG LLC, SANFORD JOHNSON have signed and sealed these
presents the day and year below written.

October 10, 2023

William Garrison
WILLIAM GARRISON, Manager of
Genoa Investment Group LLC

Sanford Johnson
SANFORD JOHNSON, Manager of
Genoa Investment Group LLC

Sanford Johnson
SANFORD JOHNSON, Manager of
GIGBG LLC

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on October 10, 2023, by WILLIAM
GARRISON and SANFORD JOHNSON.

Melinda McConnell-Kelly
NOTARY PUBLIC

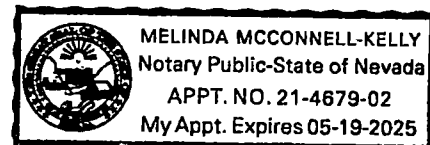


Exhibit A

UNIT 4-6 GENOA GENERAL STORAGE

February 8, 2022

A parcel of land located within the Southeast one-quarter of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Unit 4-6 as shown on Record of Survey #4 for Genoa General Storage recorded as Document No. 2022-980835 of the Douglas County Recorder's Office, which bears N 44°48'15" W, 87.80 feet from the Southeast corner of Lot 2 as shown on said Record of Survey;

thence N 89°53'00" W, 32.00 feet;

thence N 00°07'00" E, 50.00 feet;

thence S 89°53'00" E, 32.00 feet;

thence S 00°07'00" W, 50.00 feet to the POINT OF BEGINNING;

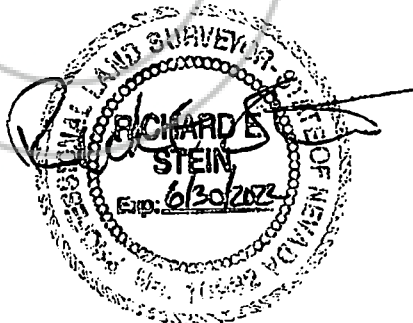
Containing 1,600 square feet, more or less.

Basis of Bearing:

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document #111959 of the Douglas County Recorder's Office. (N 00°07'00" E)

PREPARED BY:

Richard E. Stein, PLS #16932
1605 Orchard St.
Cove, OR 97824
(541) 602-2879



APN: 1320-07-801-058

2/8/2022

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-07-801-058
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 78,260.00
 Real Property Transfer Tax Due: \$ 306.15

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # _____
 - b. Explain Reason for Exemption: _____
 - c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>S. M. Johnson</u>	Capacity <u>Grantor -Manager</u>
Signature <u>Will Garrison</u>	Capacity <u>Grantor -Manager</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)

Print Name: <u>William Garrison and Sanford Johnson-Managers</u>	Print Name: <u>GIGBG LLC</u>
Address: <u>2218 Enterprise Lane</u>	Address: <u>P.O. Box 4753</u>
City: <u>Minden</u>	City: <u>Tubac</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>AZ</u> Zip: <u>85646</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703