

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



SHAWNYNE GARREN, RECORDER E07

APN: 1320-07-801-057

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

CORNERSTONE GRACE LLC
P.O. Box 43
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

WILLIAM L. GARRISON and JENNY^L GARRISON, Trustees of the BILL GARRISON FAMILY TRUST, dated December 7, 2022, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, CORNERSTONE GRACE LLC, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

See Exhibit A attached hereto and made a part hereof.

Which has the address of: 2209 Enterprise Lane.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS THEREOF, Managers of CORNERSTONE GRACE LLC, BILL GARRISON and JENNY GARRISON have signed and sealed these presents the day and year below written.

October 10, 2023

William Garrison
WILLIAM L. GARRISON as Trustee of
the Bill Garrison Family Trust

Bill Garrison
BILL GARRISON, Manager of Cornerstone
Grace LLC

Jenny Garrison
JENNY GARRISON as Trustee of the
Bill Garrison Family Trust

Jenny Garrison
JENNY GARRISON, Manager of
Cornerstone Grace LLC

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on October 10, 2023, by
WILLIAM L. GARRISON and JENNY GARRISON.

Melinda McConnell-Kelly
NOTARY PUBLIC

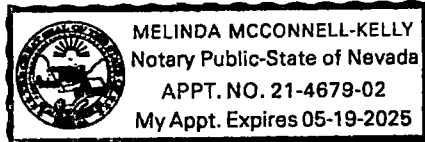


Exhibit A

UNIT 4-5 GENOA GENERAL STORAGE

February 8, 2022

A parcel of land located within the Southeast one-quarter of Section 7, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Unit 4-5 as shown on Record of Survey #4 for Genoa General Storage recorded as Document No. 2022-980835 of the Douglas County Recorder's Office, which bears N 56°24'10" W, 112.70 feet from the Southeast corner of Lot 2 as shown on said Record of Survey;

thence N 89°53'00" W, 32.00 feet;

thence N 00°07'00" E, 50.00 feet;

thence S 89°53'00" E, 32.00 feet;

thence S 00°07'00" W, 50.00 feet to the POINT OF BEGINNING;

Containing 1,600 square feet, more or less.

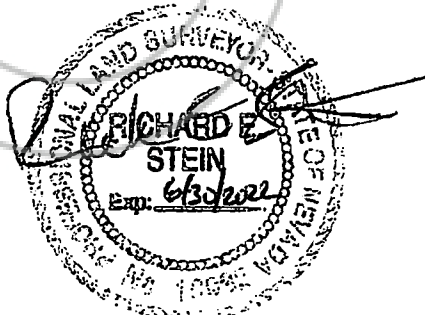
Basis of Bearing:

Easterly line of Parcel 4B as shown on the Parcel Map for Ronald F. Thaheld and Fred H. Thaheld, Recorded as Document #111959 of the Douglas County Recorder's Office. (N 00°07'00"E)

PREPARED BY:

Richard E. Stein, PLS #16932
1605 Orchard St.
Cove, OR 97824
(541) 602-2879

APN: 1320-07-801-057



2/9/2022

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-07-801-057
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>Verified Trust - J</u>

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jenny Garrison Capacity Grantor - Trustee - Manager
 Signature Bill Garrison Capacity Grantor - Trustee - Manager

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: William L. and Jenny Garrison - Trustees
 Address: P.O. Box 43
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Bill and Jenny Garrison - Managers
 Address: P.O. Box 43
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703