DOUGLAS COUNTY, NV

2023-1001405

Rec:\$40.00

\$40.00 Pgs=2

10/13/2023 08:06 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

SHAWNYNE GARREN, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO.: 7001901734 [FRB FDIC]

PARCEL NO. 1419-03-002-095

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 MAIL TAX STATEMENTS TO:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE, MC 8000, MONROE, LA 71203

RECORDING REQUESTED BY: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

700 KANSAS LANE, MC 8000, MONROE, LA 71203



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST REPUBLIC BANK, SAN FRANCISCO, CA, located at 111 PINE STREET, SAN FRANCISCO, CA 94111, Assignor, without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver, does hereby grant, assign, and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated DECEMBER 15, 2020, executed by VINCENT J. NEWELL AND TRACEY E. NEWELL TRUSTEES OF THE NEWELL REVOCABLE TRUST DATED OCTOBER 3, 2002, Trustor(s), to FIDELITY NATIONAL TITLE INSURANCE COMPANY, Trustee(s), for the benefit of FIRST REPUBLIC BANK, the Original Beneficiary, and recorded on DECEMBER 29, 2020 as Instrument No. 2020-959083 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.





| IN WITNESS WHEREOF, the undersigned has 10-10-2023. FEDERAL DEPOSIT INSURANCE CORPORAT BANK, SAN FRANCISCO, CA BY JPMORGAN CF | TON, AS RECEIVER FOR FIRST REPUBLIC |
|--|--|
| | Name: Sandra Ward VICE PRESIDENT - DOC EXECUTION |
| Bank, Nelling Ba | |
| Mannan III | |
| On this 10-16-2023 before me personal personally known, who, being by me duly sworn, of EXECUTION, of JPMORGAN CHASE BANK, IDEPOSIT INSURANCE CORPORATION, AS RIFRANCISCO, CA, and that the seal affixed to said in that the instrument was signed and sealed in behalf of the that Sandra Ward acknowledged the in Volanda A. Diaz (COMM. EXP. LIFETIME NOTARY PUBLIC BORBAR ROLL NUMBER: 87401 | ally appeared Sandra Ward, to me did say that he is the VICE PRESIDENT - DOC N.A. AS ATTORNEY-IN-FACT FOR FEDERAL ECEIVER FOR FIRST REPUBLIC BANK, SAN astrument is the corporate seal of said corporation and |
| | Notary Public ID # 87401 |

CH8070117IM - AM - NV LOAN NO.: 7001901734