

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, T.12N., R.21 E., MDM., said portion being within Douglas County Assessor's Parcel Number 1221-10-000-011, and more specifically reflected on the attached copy of the tentative parcel map.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.
9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

Permit/Cert No. 50403/13455

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 22nd day of July, 20 23.

Robert O. Anderson
Affiant's Signature

Robert O. Anderson, PE, CFM, WRS
Affiant's printed name

State of Nevada)

: ss

County of Douglas)

Subscribed and sworn to before me on

this 22 day of July, 20 23.

by Robert O. Anderson, PE, CFM, WRS

Allison Ikehara
Notary Public Signature

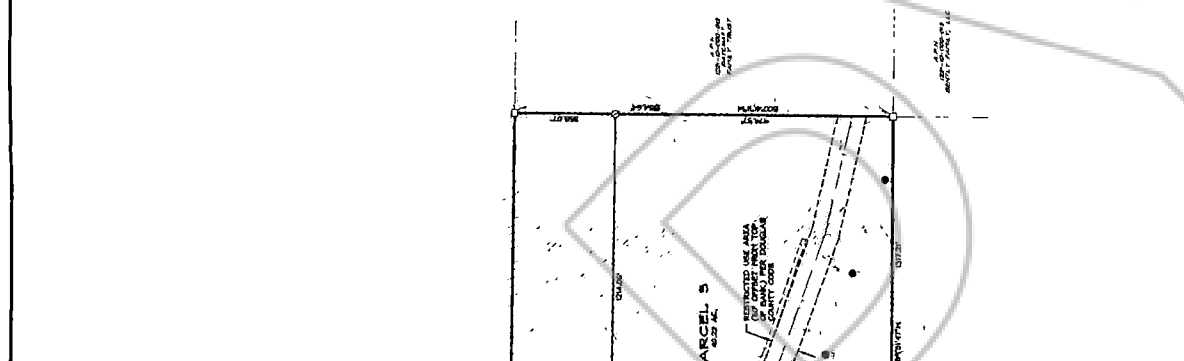
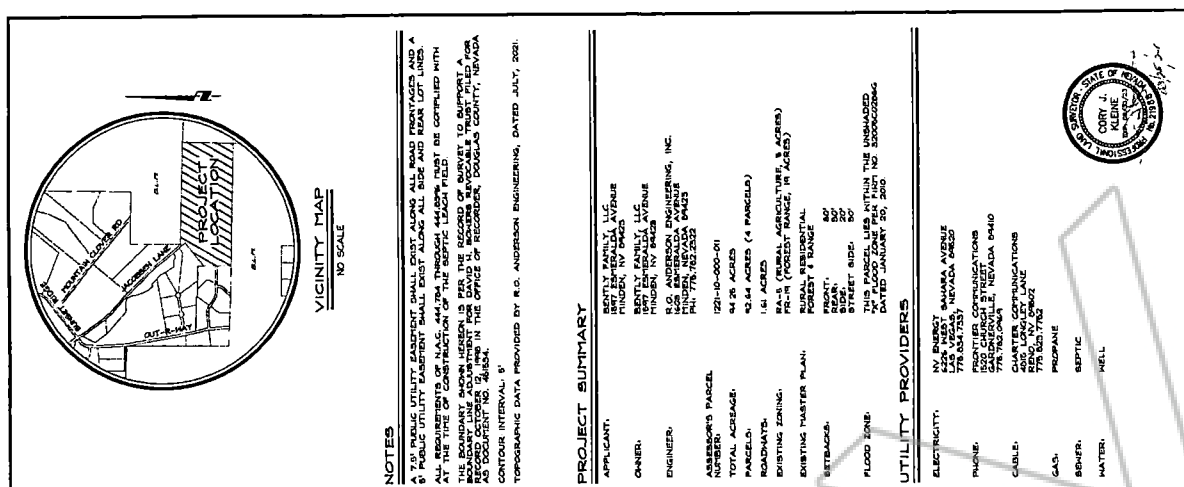


Notary Stamp

APPROVED: This 12th day of October, 20 23.

Adam Sullivan
State Engineer's signature

ADAM SULLIVAN
Print State Engineer's name



LINE TABLE	
LINE	LENGTH
L1	140.00
L2	100.00
L3	100.00
L4	100.00
L5	100.00

LEGEND

- ROAD LAY FROM METAL BLASTING CAP
- PILE CAP (NEEDS CHAIRS) NOTED
- PILE CAP (NEEDS CHAIRS) NOTED
- NOTHING ROAD OR SET
- UTILITY POLE

PRINCE
CONTOUR

SCALE: 1" = 200'

NOTES

1. ALL UTILITIES SHALL BE LOCATED AT LEAST 10 FEET FROM ALL EXISTING AND PROPOSED PUBLIC UTILITY EASEMENTS SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.

2. ALL REQUIREMENTS OF N.A.S. 44.104 THROUGH 44.107M MUST BE COMPLIED WITH AT THE TIME OF CONSTRUCTION OF THE SEPTIC LEACH FIELD.

3. THIS PARCEL MAP IS A PRELIMINARY PARCEL MAP AND IS NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF RIO ANDERSON ENGINEERING, INC. ANY CHANGES TO THIS PARCEL MAP SHALL BE MADE IN THE OFFICE OF RECORDERS, DOUGLAS COUNTY, NEVADA AS TO COUNTY NO. 12484.

CONTOUR INTERVAL: 5'

TOPOGRAPHIC DATA PROVIDED BY R.G. ANDERSON ENGINEERING, DATED JULY, 2021.

PROJECT SUMMARY

APPLICANT:
BENTLY BENTLY LLC
12210-10-000-011

OWNER:
BENTLY BENTLY LLC
12210-10-000-011

ENGINEER:
RIO ANDERSON ENGINEERING, INC.
12210-10-000-011

ASSESSOR'S PARCEL NUMBER:
12210-10-000-011

TOTAL ACREAGE:
94.26 ACRES

PARCELS:
94.26 ACRES (4 PARCELS)

ROADWAYS:
1.64 ACRES

EXISTING ZONING:
RURAL RESIDENTIAL FOREST 1 RANGE

EXISTING MASTER PLAN:
RURAL RESIDENTIAL FOREST 1 RANGE

SETBACKS:
FRONT: 20'
SIDE: 20'
REAR: 20'

FLOOD ZONE:
THIS PARCEL LIES WITHIN THE UNSHADED ZONE DATED JANUARY 20, 2010

UTILITY PROVIDERS

ELECTRICITY:
NV ENERGY
4224 N. WEST NEVADA AVE
778.634.7323

PHONE:
FRONTIER COMMUNICATIONS
GARDNERVILLE, NEVADA 89400

CABLE:
FRONTIER COMMUNICATIONS
4000 LUNA LANE
775.800.7742

GAS:
PROPANE

SEPTIC:
BENTLY

MATERIAL:
WELL

UTILITY PROVIDERS

ELECTRICITY:
NV ENERGY
4224 N. WEST NEVADA AVE
778.634.7323

PHONE:
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775.800.7742

GAS:
PROPANE

SEPTIC:
BENTLY

MATERIAL:
WELL



TENTATIVE PARCEL MAP
BENTLY FAMILY, LLC

A.P.N. 12210-10-000-011

NO.	DATE	REVISION BLOCK

SCALE: 1" = 200'

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**FORM
3001**

Form Revised 11/2020

REPORT OF CONVEYANCE

TO UPDATE OWNERSHIP AND/OR ENCUMBRANCE RECORDS AT THE OFFICE OF THE NEVADA DIVISION OF WATER RESOURCES

COPY

FILL OUT & FILE ONE ORIGINAL REPORT OF CONVEYANCE (ROC) FORM FOR EACH WATER RIGHT BEING UPDATED.
FILL IN THE NUMBER FOR ONE OF THE FOLLOWING CATEGORIES:
APPLICATION/PERMIT OR **PROOF** OR **CLAIM & RIVER NAME**.

Office Use Only

1	APPLICATION/PERMIT #: <u>50403*</u>	PROOF #: <u>V</u>	CLAIM #: _____	RIVER: _____
2	OWNER(S) AS LISTED, BY NDWR RECORDS, FOR THE PORTION(S) OF WATER RIGHTS BEING UPDATED: <p style="text-align:center;">D&M VENTURES, LLC</p>			
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.				
3	NEW OWNER(S): <p style="text-align:center;">Bently Family LLC</p>		LENDER/BENEFICIARY/BANK: _____ <small>(Only fill this portion out if a Deed of Trust is being submitted to encumber this water right.)</small>	
	ADDRESS: 1597 Esmeralda Avenue		ADDRESS: _____	
	CITY: Minden	STATE: NV	ZIP: 89423	CITY: _____ STATE: _____ ZIP: _____
	EMAIL: _____		EMAIL: _____	
	Receive all correspondence via email only: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		Receive all correspondence via email only: Yes <input type="checkbox"/> No <input type="checkbox"/>	
4	PUT THE NUMBER OF DOCUMENTS BEING FILED IN THE BOX NEXT TO EACH DOCUMENT TYPE THAT APPLY:			
	DEED(S).....	1	DEATH CERTIFICATE (no charge)	_____
	CORRECTION DEED(S).....	_____	RECONVEYANCE (no charge)	_____
	DECREE(S) OF DISTRIBUTION..	_____	MAP(S) (no charge)	_____
	DEED(S) OF TRUST.....	_____	AFF OF ID (no charge)	_____
	OTHER: _____	_____	OTHER: _____	_____
			Total # of chargeable documents =	1
			Chargeable documents X \$20 each =	\$ 20 .00
			Title update filing fee = \$120.00*	\$ 140 .00
			Encumbrance filing fee = \$120.00*	\$.00
			TOTAL FEES SUBMITTED	\$ 160 .00
	(See Item 5 about fees)			
5	*WHEN FILING MULTIPLE ROCs, ON THE SAME DAY USING THE SAME DOCUMENTS, ONLY PAY THE FILING FEE UNDER THE LOWEST NUMBERED WATER RIGHT HOWEVER, THE DOCUMENT FEE OF \$20 SHOULD BE PAID FOR EACH TRANSFERRING DOCUMENT UNDER EACH ROC FOR EACH WATER RIGHT			
6	Submit an ABSTRACT OF TITLE listing the above documents in date order. If a recorded map is referred to in the deed(s), a copy of the map may be required.			
7	LIST ANY SUPPLEMENTAL RIGHTS: _____			
8	LIST ALL COUNTIES THE POINT OF DIVERSION IS LOCATED IN: <u>Douglas</u>			
9	LIST ALL COUNTIES THE PLACE OF USE IS LOCATED IN: <u>Douglas</u> <small>(Please submit a deed recorded in all counties listed for the Point of Diversion and Place of Use.)</small>			
10	AMOUNT TO BE UPDATED TO THE NEW OWNER: CFS: _____ ACRE-FEET: <u>6.0 acre-feet</u> ACRES or UNITS: _____			
11	HAS AN APPLICATION TO CHANGE THIS WATER RIGHT BEEN FILED WITH OUR OFFICE? YES _____ NO <u>X</u>			
12	IF AN APPLICATION TO CHANGE HAS BEEN FILED, INDICATE THE NUMBER: <u>--</u>			
13	ADDITIONAL REMARKS/COMMENTS/ASSESSOR PARCEL NUMBER(S) WITHIN THE PLACE OF USE: *Certificate 13455 This water will be relinquished in support of 3 new lots from Douglas County parent parcel 1221-10-000-011.			
14	PURSUANT TO NRS 53.045, I HEREBY CERTIFY, UNDER PENALTY OF PERJURY OF THE LAW OF THE STATE OF NEVADA, THAT THE FORGOING IS TRUE AND CORRECT. (Sign this form below in BLUE ink.)			
	SIGNATURE: <u>Robert O. Anderson</u>			
	PRINT NAME: <u>Robert O. Anderson, PE, CFM, WRS</u>			
	COMPANY NAME: <u>R.O. ANDERSON ENGINEERING, INC.</u>			
	MAILING ADDRESS: <u>P.O. Box 2229</u>			
	CITY: <u>Minden</u>	STATE: <u>NV</u>	ZIP: <u>89423</u>	
	PHONE NUMBER: <u>(775) 782-2322</u>			
	EMAIL ADDRESS: <u>randerson@roanderson.com; aikehara@roanderson.com</u>			
	RECEIVE ALL CORRESPONDENCE VIA EMAIL ONLY: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Nevada Division of Water Resources 901 S. Stewart Street, Suite 2002, Carson City, Nevada 89701				