APN: 1420-05-438-002 R.P.T.T.: \$1,786.20

Escrow No.: 23037637-SUB When Recorded Return To:

Teresita G. Orio and Armando A. Orio

3604 Pulsar Lane #2 Carson City, NV 89705

Mail Tax Statements to: Teresita G. Orio and Armando A. Orio 3604 Pulsar Lane #2 Carson City, NV 89705 DOUGLAS COUNTY, NV
RPTT:\$1786.20 Rec:\$40.00
\$1,826.20 Pgs=3 10/13/2023 03:19 PM
FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Teresita G. Orio and Armando A. Orio, wife and husband and Marcina G. Wiebe, a widow, all as joint tenants

all that real property situated in the City of Carson City, County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 23037637-SUB JC VALLEY KNOLLS, LI STATE OF NEVADA COUNTY OF WASHOE This instrument was acknowledged before me on this day of Hendry, Manager of JC VALLEY KNOLLS, LLC, a Nevada Limited Liability Company. **Notary Public** KATHARINE HOLDERFIELD Notary Public - State of Nevada Appointment Recorded in Washoe County No: 05-96338-2 - Expires April 10, 2925

EXHIBIT "A"

PARCEL 1:

Unit 2, of Building 28, of the Final Condominium Map DP 18-0244 for The Commons South at Valley Knolls, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on December 7th, 2021, as Document No. 2021-978119.

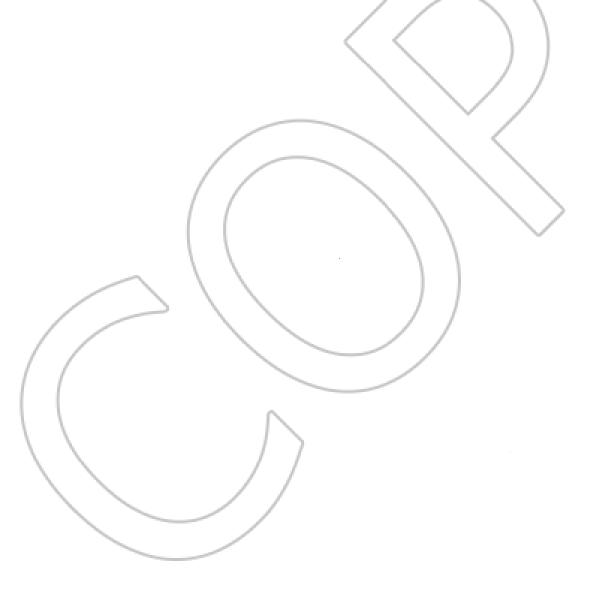
PARCEL 2:

An undivided interest in and to the Common Areas, as said common areas are shown on the map of said condominium project.

PARCEL 3:

A non-exclusive easement of use and enjoyment purposes in, to, and throughout the common elements for ingress, egress, support, utilities, drainage and all other purposes.

Assessors Parcel No.: 1420-05-438-002



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1420-05-438-002 a) b) c) d) Type of Property: FOR RECORDER'S OPTIONAL USE ONLY 2. Sgl. Fam. Residence Vacant Land b) Document/Instrument No.: _ ☐ 2-4 Plex Condo/Twnhse d) Ç) Book Comm'l/Ind'l Apt. Bldg. f) e) ☐ Agricultural ☐ Mobile Home Date of Recording: Other: _ Notes: \$457,854.00 3. a. Total Value/Sale Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)\$457,854.00 c. Transfer Tax Value: \$1,786<u>.20</u> d. Real Property Transfer Tax Due: 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Grantor Signature: Grantee Capacity: Signature: **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Teresita G. Orio and Armando A. Orio Print Name: JC VALLEY KNOLLS, LLC Print Name: and Macrina G. Wiebe 3604 Pulsar Lane #2 Address: 5400 Equity Ave Address: City: Carson City Reno City: Zip: 89705 State: Nevada Zip: 89502 State: NΥ COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 23037637-SUB Print Name: 1450 Ridgeview Dr. Ste 100 Address: State: NV Zip: 89519 Reno City

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED