DOUGLAS COUNTY, NV

2023-1001456

Rec:\$40.00

\$40.00 Pgs=2

10/16/2023 10:08 AM

FIRST AMERICAN - NVOD LAS VEGAS SHAWNYNE GARREN, RECORDER

APN: 1318-26-101-006

RECORDED & RETURN TO: FIRST AMERICAN TITLE COMPANY Vacation Ownership Division 400 S. Rampart Blvd., Suite 290 Las Vegas, NV 89145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That, CENTURION RESORTS CORPORATION, a Florida corporation, is the current owner and holder of the promissory note secured by Deed of Trust made by (See Schedule "1") as Trustor, to INTERCITY ESCROW SERVICES, as Trustee, for CENTURION RESORTS CORPORATION, which Deed of Trust was recorded on (See Schedule "1") as Instrument No. (See Schedule "1") in the Official Records of Douglas County, Nevada; and

WHEREAS, CENTURION RESORTS CORPORATION, as the present Beneficiary under said Deed of Trust, desires to substitute the Trustee under said Deed of Trust and simultaneously reconvey the estate held under said Deed of Trust to the Trustor.

NOW, THEREFORE, CENTURION RESORTS CORPORATION does hereby appoint itself as Successor Trustee under said Deed of Trust and does hereby reconvey, WITHOUT WARRANTY, TO THE PERSON OR PERSONS LEGALLY ENTITLED HERETO, ALL THE ESTATE NOW HELD BY IT UNDER SAID DEED OF TRUST.

IN WITNESS WHEREOF, Successor Trustee/Beneficiary does hereby set its hand and seal this day of 2023.

SUCCESSOR TRUSTEE/BENEFICIARY CENTURION RESORTS CORPORATION,

a Florida corporation

Frank A. Utset, Vice President

STATE OF FLORIDA COUNTY OF BROWARD

} ss

The foregoing instrument was acknowledged before me by means of physical presence this 3 day of Coop, 2023, Frank A. Utset, as Vice President of Centurion Resorts Corporation, a Florida corporation, on behalf of the Corporation, and who is personally known to me

LILI BECKWITH KENT

Notary Public - State of Florida

Commission # HH 021132

My Comm. Expires Jul 20, 2024

Bonded through National Notary Assn.

Johnny Public, State of Plorida

Commussion No

Accommodator submits this document for recordation as a courtesy, for physical convenience only.

## 2150 509 AMOUNT \$4,491.00 **DATE** A 5/11/2009 **EXHIBIT 'A'** YEAR Annual WEEK 8 UNIT 4302 CONTRACT NO. NAME 2609 Michael & Lisa Powell