

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only
and avoid printing in the 1" margins of document)



SHAWNYNE GARREN, RECORDER

APN# 1319-30-645-003

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

TITLE OF DOCUMENT

(DO NOT Abbreviate)

MAPA REVOCBLE LIVING TRUST

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.

RECORDING REQUESTED BY:

Prestell Askia

RETURN TO: Name Prestell Askia
Address 8602 Hallcrest Court
City/State/Zip Las Vegas, NV 89139

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Prestell Askia
Address 8602 Hallcrest Court
City/State/Zip Las Vegas, NV 89139

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

Prepared By

Name: Prestell Askia
Address: 8602 Hallcrest Court
Las Vegas
State: Nevada Zip Code: 89139

After Recording Return To

Name: Prestell Askia
Address: 8602 Hallcrest Court
Las Vegas
State: Nevada Zip Code: 89139

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF Douglas

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of
Zero Dollars (\$ - 0 -) in hand paid to

Douglas Danaher, a n Unmarried Man, residing at 1064 Minouri Drive,
County of Santa Clara, City of San Jose, State of California

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to
MAPA REVOCABLE LIVING TRUST Living Trust, residing at 8602 Hallcrest Court,
County of Clark, City of Las Vegas, State of Nevada

(hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to
the following described real estate, situated in the County of Douglas, Nevada to-
wit:

- See Exhibit A -

- This Document Was Signed In Counterpart -

** - See Other Grantors Below -

To have and to hold, the same together with all and singular the appurtenances
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,
lien, equity and claim whatsoever for the said first party, either in law or equity, to the
only proper use, benefit and behoof of the said second party forever.

**Zelda Nash, Malik Kemal Askia & Prestell Askia



Douglas Danaher 10/02/2023

Grantor's Signature
Douglas Danaher (FKA: Douglas Danaher-Nash)

Grantor's Signature
Zelda Nash (FKA: Zelda Danaher-Nash)

Grantor's Name
1064 Minouri Drive

Grantor's Name
4540 Lennox Avenue

Address
San Jose, CA 95120

Address
Sherman Oaks, CA 91423

City, State & Zip

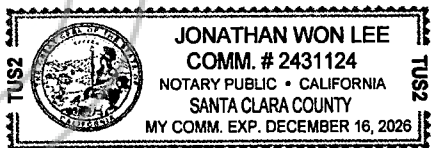
City, State & Zip

~~STATE OF NEVADA~~ ^{CALIFORNIA}
COUNTY OF SANTA CLARA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Douglas Andrew DANAHER NASH whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 2nd day of OCTOBER, 2023
Notary Public [Signature]

My Commission Expires: 12/16/2026



CA NOTARY
CERTIFICATE
ATTACHED

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SANTA CLARA

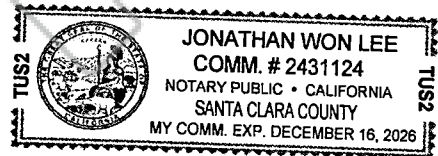
On 10/2/2023 before me, JONATHAN WON LEE, Notary Public
(insert name and title of the officer)

personally appeared DOUGLAS ANDREW DANAHY NASH,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
(his) her/their authorized capacity(ies), and that by (his) her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



Grantor's Signature
Douglas Danaher (FKA: Douglas Danaher-Nash)

Grantor's Name
1064 Minouri Drive

Address
San Jose, CA 95120

City, State & Zip

Grantor's Signature
Zelda Nash (FKA: Zelda Danaher-Nash)

Grantor's Name
4540 Lennox Avenue

Address
Sherman Oaks, CA 91423

City, State & Zip

STATE OF ~~NEVADA~~ California

COUNTY OF Los Angeles

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Zelda Nash whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 29th day of September, 2023

[Signature]
Notary Public

My Commission Expires: 12/20/2025



[Signature]
Grantor's Signature
Prestell Askia

Grantor's Name
8602 Hallcrest Court

Address
Las Vegas, NV 89139

City, State & Zip

[Signature]
Grantor's Signature
Malik Kemal Askia (AKA: Kemal Askia)

Grantor's Name
8602 Hallcrest Court

Address
Las Vegas, NV 89139

City, State & Zip

STATE OF NEVADA)
COUNTY OF Clark)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Malik Kemal Askia & Prestell Flagg Askia whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 2 day of October, 2023.

[Signature]
Notary Public

My Commission Expires: 1-11-26

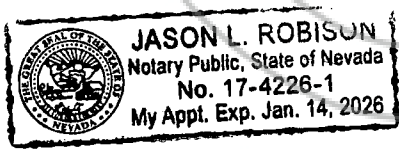


EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 270 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in even -numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN -7 A9:33

0458125

BK0199PG0812

LINDA SLATER
RECORDER
\$ 8.00 PAID KS DEPUTY

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1319-30-645-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other Time Share

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \$500.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ \$1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Prestell Askia & See Below*
 Address: 8602 Hallcrest Court
 City: Las Vegas
 State: NV Zip: 89139

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: MAPA Revocable Living Trust
 Address: 8602 Hallcrest Court
 City: Las Vegas
 State: NV Zip: 89139

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

*Douglas Danaher, Zelda Nash & Malik Kemal Askia