DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$40.00 Total:\$41.95

2023-1001459 10/16/2023 11:36 AM

MK & PF ASKIA Pgs=9

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

00173856202	31001459009009	3

SHAWNYNE GARREN, RECORDER

A TOBIL	1319-30-645-003	
A DNI#	1010-00-040-000	

(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx)

TITLE OF DOCUMENT (DO NOT Abbreviate) MAPA REVOCBLE LIVING TRUST

Document Title on cover page must appear EXACTLY as the first page of the document
to be recorded.
RECORDING REQUESTED BY:
Prestell Askia
Prestell Askia RETURN TO: Name
8602 Hallcrest Court Address
Las Vegas, NV 89139 City/State/Zip
MAIL TAX STATEMENT TO: (Applicable to documents transferring real property) Prestell Askia
Name
8602 Hallcrest Court Address
City/State/Zip_Las Vegas, NV 89139

This page provides additional information required by NRS 111.312 Sections 1-2. To print this document properly, do not use page scaling. P:\Common\Forms & Notices\Cover Page Template Oct2017

Prepared By	1
Name: Prestell Askia	
Address: 8602 Hallcrest Court	
Las Vegas	
State: Nevada Zip Code: 89139	\\
After Recording Return To	\ \
Name: Prestell Askia	\ \
Address: 8602 Hallcrest Court	
Las Vegas	
State: Nevada Zip Code: 89139	
	Space Above This Line for Recorder's Use
NEVADA QUI	T CLAIM DEED
STATE OF NEVADA	
COUNTY OF Douglas	\ \ / /
	\
KNOW ALL MEN BY THESE PRESENTS,	That for and in consideration of the sum of
Zero Dollars (\$	o large of the contract of the
Douglas Danaher , a n Unmarried M	an , residing at 1064 Minouri Drive
County of Santa Clara , City of San Jose	State of California
(hereinafter known as the "Grantor(s)") here	
MAPA REVOCABLE LIVING TRUST Living Tr	
County of Clark , City of Las Vegas	, State of Nevada
(hereinafter known as the "Grantees(s)") all	
the following described real estate, situated	If the County of bougade. , Nevada to-
wit:	
- See Exhi	DITA -
- This Document Was	Signed In Counterpart -
- See Other G	rantors Below -
To have and to hold, the same together w	ith all and singular the annurtenances

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

**Zelda Nash, Malik Kemal Askia & Prestell Askia



Fruitosa. Dansher 10/02/	2073-
Grantor's Signature Douglas Danaher (FKA: Douglas Danaher-Nash)	Grantor's Signature Zelda Nash (FKA: Zelda Danaher-Nash)
Grantor's Name 1064 Minouri Drive	Grantor's Name 4540 Lennox Avenue
Address San Jose, CA 95120	Address Sherman Oaks, CA 91423
City, State & Zip CALL For Nin STATE OF NEVADA)	City, State & Zip
COUNTY OF JANTA CLARA	
I, the undersigned, a Notary Public in and for sa that Drughes house DANIMER. Who instrument, and who is known to me, acknowled informed of the contents of the instrument, they day the same bears date. Given under my hand this Day day of Contents.	se names are signed to the foregoing dged before me on this day that, being , executed the same voluntarily on the
Given under my hand this gradual day of 17010	20 2 7 7) will to
	Public Pu
III TOST THE	JONATHAN WON LEE COMM. # 2431124 NOTARY PUBLIC • CALIFORNIA SANTA CLARA COUNTY MY COMM. EXP. DECEMBER 16, 2026
	CA NOTARY CERTIFICATE ATTACHED

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

WITNESS my hand and official seal.

Signature

validity of that document.
State of California () County of()
On 16/2/2023 before me, Jonathan Low Let ,Notary Public (insert name and title of the officer)
(insert name and title of the officer)
personally appeared Doug LAS AUDRED DAVAMER NACH who proved to me on the basis of satisfactory evidence to be the person(s) whose hame(s/is/are
who proved to me on the basis of satisfactory evidence to be the person(s) whose hame(s) are
SUDSCRIPCULO LITE WILLIER HISTORIER SING SCKNOWIEDDER TO ME TRAPPERENTATION EXECUTED THE SOME IN
his her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

(Seal)

JONATHAN WON LEE
COMM. # 2431124
NOTARY PUBLIC • CALIFORNIA
SANTA CLARA COUNTY
MY COMM. EXP. DECEMBER 16, 2026

Grantor's Signature Douglas Danaher (FKA: Douglas Danaher-Nash)	Grantor's Signature Zelda Nash (FKA: Zelda Danaher-Nash)
Grantor's Name 1064 Minouri Drive	Grantor's Name 4540 Lennox Avenue
Address San Jose, CA 95120	Address Sherman Oaks, CA 91423
City, State & Zip	City, State & Zip
STATE OF NEVADA) California COUNTY OF Las Angelos	
COUNTY OF Las Angeles	
9	
instrument, and who is known to me, acknowled informed of the contents of the instrument, the day the same bears date.	ose names are signed to the foregoing edged before me on this day that, being ey, executed the same voluntarily on the
Given under my hand this 21 way of Sec	steanber, 2023
Nota	ry Public
	1910010
My Commission Expires: 12/20/20LJ	
TINA MAZAHRI Notary Public - Califor Los Angeles County Commission # 24317 My Comm. Expires Dec 20	7

Grantor's Signature	Malik Kaf Askia: Grantor's Signature Malik Kemal Askia (AKA: Kemal Askia)
Prestell Askia	
Grantor's Name 8602 Hallcrest Court	Grantor's Name 8602 Hallcrest Court
Address Las Vegas, NV 89139	Address Las Vegas, NV 89139
City, State & Zip	City, State & Zip
STATE OF NEVADA)	
COUNTY OF Clark	
instrument, and who is known to me, ackn	for said County, in said State, hereby certify whose names are signed to the foregoing lowledged before me on this day that, being they, executed the same voluntarily on the county of
	Notary Public Ny Commission Expires:
JASON L. ROBISUN Notary Public, State of Nevada No. 17-4226-1 My Appt. Exp. Jan. 14, 2026	

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 270 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated of Annexation of The Ridge Tahoe Phase Seven, Declaration recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 1995 as Document/No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in | Lot 42 only, even / -numbered years in for one week every other year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 JAN -7 A9:33

0458125 BK0199PG0812 LINDA SLATER
RECORDER

PAID DEPUTY

R.P.T.T., \$ <u>17.55</u>
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this <u>lst</u> day of <u>December</u> , 19 <u>98</u> between Harich Tahoe Developments, a Nevada general partnership, Grantor, and <u>DOUG DANAHER-NASH</u> and <u>ZELDA DANAHER-NASH</u> , husband and wife as joint tenants as
an undivided 1/2 interest and KEMAL ASKIA and PRESTELL ASKIA, husband and wife a Grantee; joint tenants as to an undivided 1/2 interest WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell-unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas
County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA HARICH TAHOE DEVELOPMENTS, alNevada general partnership COUNTY OF DOUGLAS } By: Lakewood Development Inc.,
On this 19 th Day of October 19 98 personally appeared before me, a notary public Lawson Flanagan known to me to be the Vice-
President of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said Lawson Flanagan, Vice Plesident
corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.
Notary Public - State of Nevada Appointment Recorded in Bouglas County No: 96-5782-5 - Expiras December 30, 2000
42-270-08-82
WHEN RECORDED MAIL TO
Name DOUG DANAHER-NASH

ZELDA DANAHER-NASH

PRESTELL ASKIA 18703 CORTNER AVENUE CERRITOS, CA 90703

KEMAL ASKIA

Street

Address City & State

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) 1319-30-645-003	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
X Other Time Share	
3. Total Value/Sales Price of Property	\$ \$500.00
Deed in Lieu of Foreclosure Only (value of pro	perty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ \$1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	\ /
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the part	ties agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	
jointly and severally liable for any additional amou	
jointry and sevolarly indole for any additional amou	
Signature / ///	Capacity Tolotel
Signature ///	
Signature	Capacity
Signature	Cupacity
SELLER (GRANTOR) INFORMATION	RIIVER (CRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Prestell Askia & See Below*	Print Name: MAPA Revocable Living Trust
Address: 8602 Hallcrest Court	Address: 8602 Hallcrest Court
11001000	City: Las Vegas
	State: NV Zip: 89139
State: NV Zip: 89139	State. Ny Zip.
COMPANY/DEDCOM DECLIECTING DECOP	DINC (magnined if not called an huzan)
COMPANY/PERSON REQUESTING RECOR	
Print Name:	Escrow #:
Address:	Qt-t 7*
City:	State:Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED