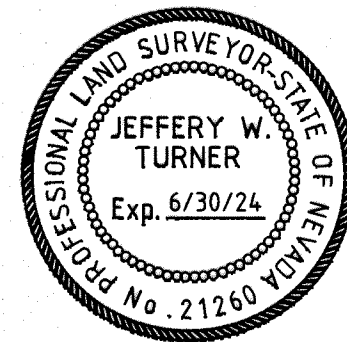


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES THULIN.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 17, 2022.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED. MONUMENTS WILL BE SET BY 07/01/23.

[Signature]
 JEFFERY W. TURNER
 P.L.S. 21260
 8 FEB 23
 DATE



REFERENCES

- (R1) TAHOE VILLAGE UNIT NO. 1, DOC. NO. 55769.
- (R2) RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, DOC. NO. 2018-912005
- (R3) REVERSION TO ACREAGE, DOC. NO. 2018-912007

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF THE REVERSION TO ACREAGE, RECORDED MARCH 23, 2018 AS DOCUMENT NO. 2018-912007. BEING THE BEARING N 28°23'16" W, AS MEASURED BETWEEN FOUND MONUMENTS AS SHOWN.

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

THIS RECORD OF SURVEY IS IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT 2023-1001491

OWNERS' CERTIFICATE

- THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HERON;
 3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

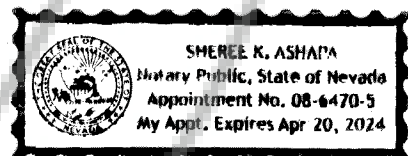
[Signature]
 JAMES THULIN

[Signature]
 Lennis Cecil Oxford, JR. PRESIDENT,
 TAHOE VILLAGE HOMEOWNERS ASSOCIATION

NOTARY CERTIFICATE

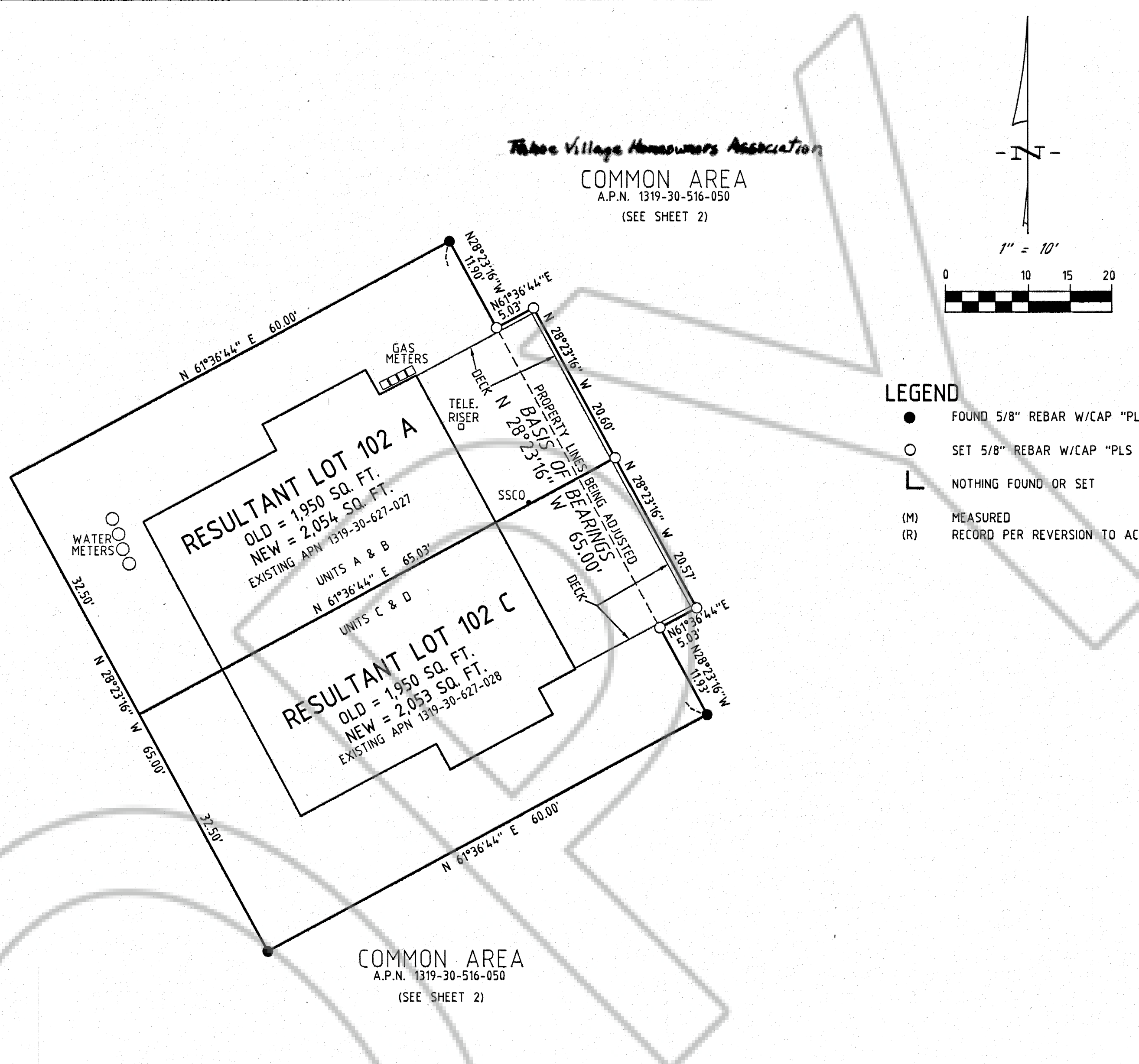
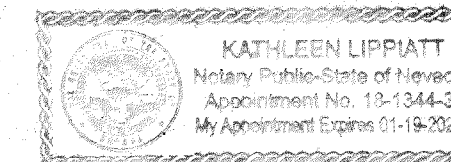
STATE OF NEVADA
 COUNTY OF DOUGLAS }SS
 THIS 30 DAY OF MARCH, 2023
 BEFORE ME, SHERIE K. ASHAPA A NOTARY PUBLIC,
 PERSONALLY APPEARED JUDY BRAY &

 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT. WHO SIGNED THIS INSTRUMENT AND SWEARS THAT SHE WAS WITNESS WHILE UNDER OATH, AND SWEARS THAT SHE WAS PRESENT AND DETACHED JAMES THULIN SIGN HIS NAME TO THE ABOVE DOCUMENT. SIGNED AND SWORN BEFORE ME ON MARCH 30, 2023 BY JUDY BRAY.
 APRIL 30, 2024
 MY COMMISSION EXPIRES



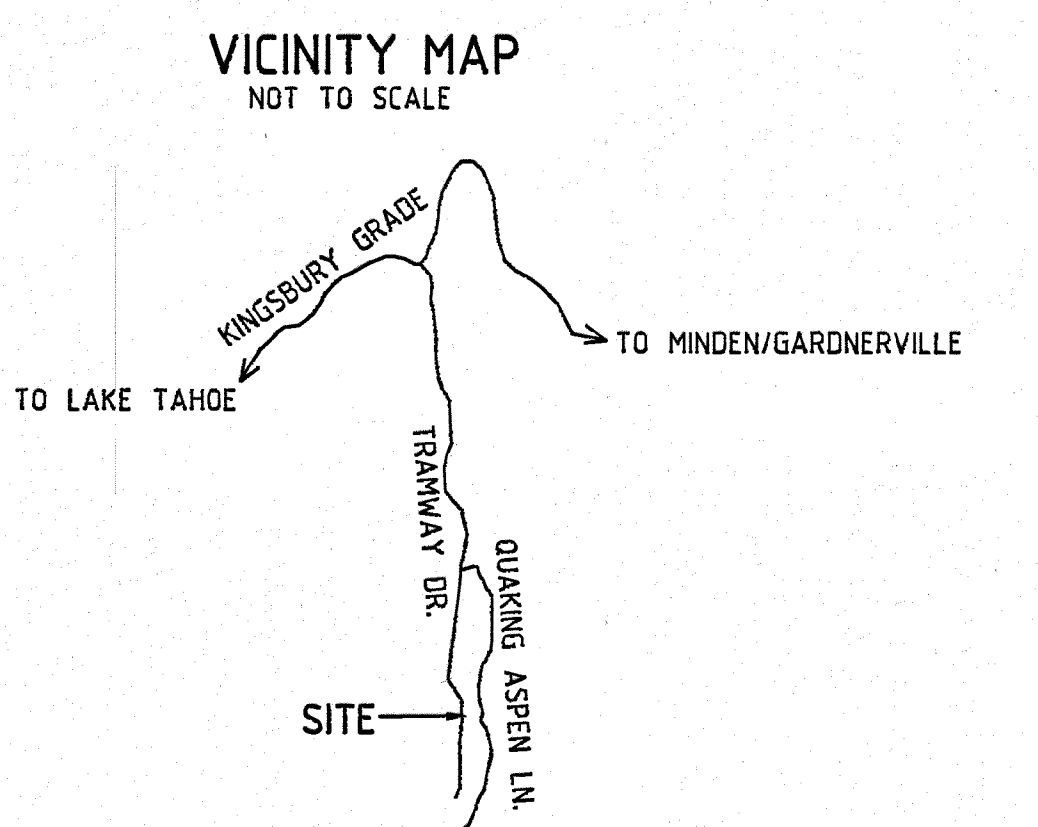
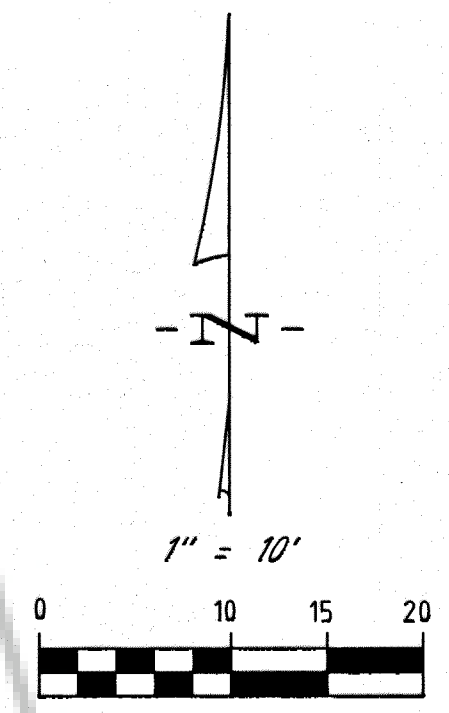
NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Douglas }SS
 THIS 30th DAY OF March, 2023
 BEFORE ME, Kathleen Lippiatt A NOTARY PUBLIC,
 PERSONALLY APPEARED Lennis Cecil Oxford Jr. & n/a
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
 KATHLEEN LIPPIATT
 01-19-2026
 MY COMMISSION EXPIRES



LEGEND

- FOUND 5/8" REBAR W/CAP "PLS 21260"
- SET 5/8" REBAR W/CAP "PLS 21260"
- └ NOTHING FOUND OR SET
- (M) MEASURED
- (R) RECORD PER REVERSION TO ACREAGE, DOC. NO. 2018-912007



COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON 11 DAY OF OCTOBER 2023.
[Signature]
 THOMAS A. DALLAIRE, P.E. 10.11.23
 COMMUNITY DEVELOPMENT DIRECTOR DATE

CLERK TREASURER'S CERTIFICATE

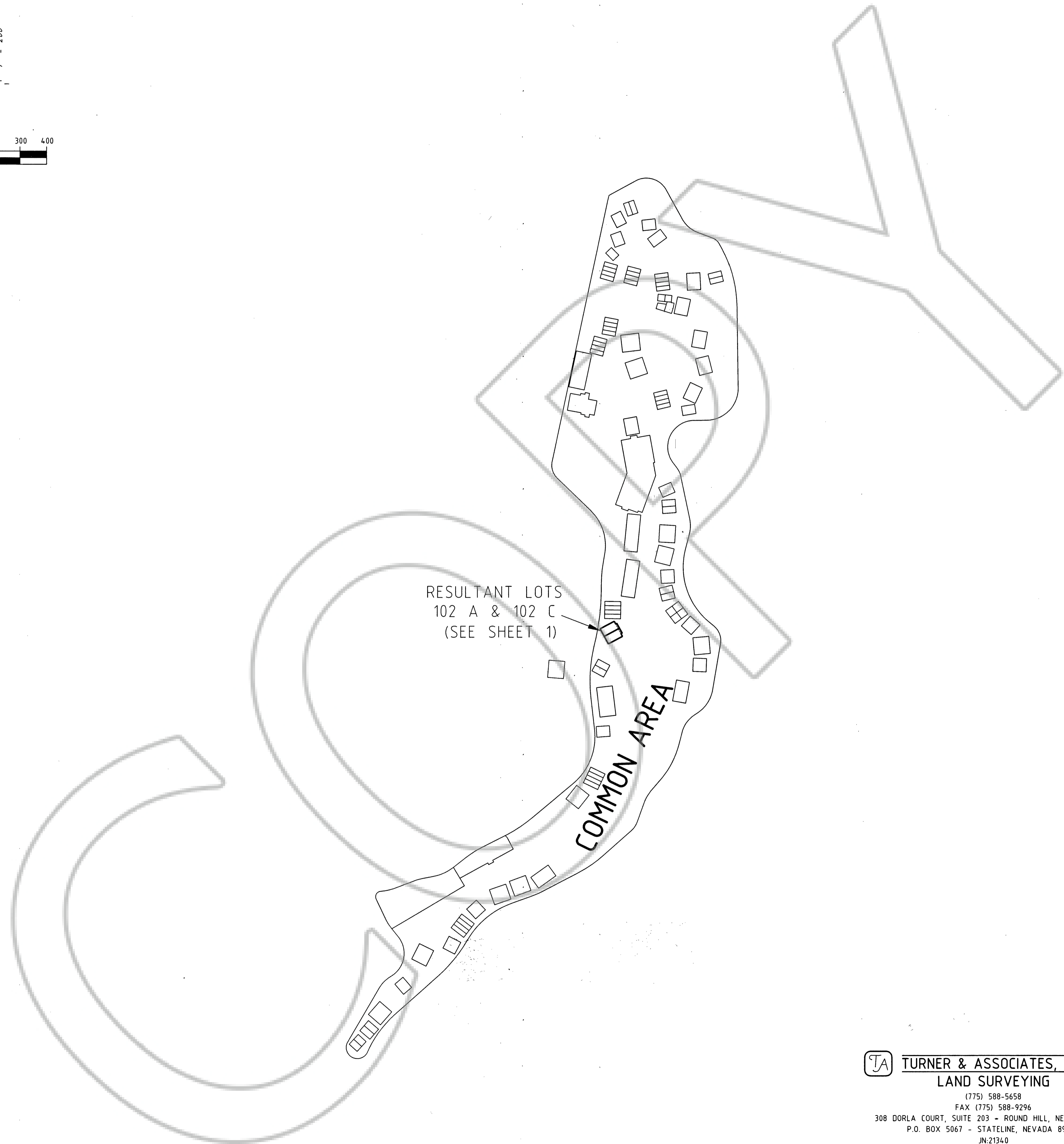
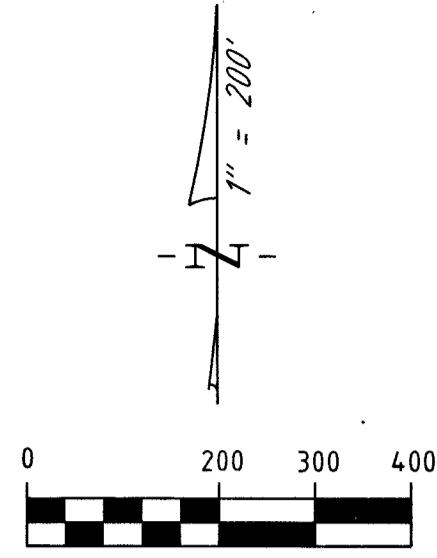
I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1319-30-627-027
1319-30-627-028
 for Cs adgers Deputy Clerk/Treasurer 10/19/23
 AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURE DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF October, 2023,
 AT 50 MINUTES PAST 10 O'CLOCK A.M., AS
 DOCUMENT NUMBER 2023-1001492
 RECORDED AT THE REQUEST OF JAMES THULIN.
[Signature]
 DOUGLAS COUNTY RECORDER, Shawnyne Carren

TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:21340

RECORD OF SURVEY SUPPORTING
 A BOUNDARY LINE ADJUSTMENT
 FOR
 JAMES THULIN
 PORTION OF SECTION 30, T.13N., R.19E., M.D.M.
 BEING A PORTION OF TAHOE VILLAGE UNIT NO. 1
 DOUGLAS COUNTY, NEVADA
 FILE NO. 21340.DWG FEBRUARY 2023



SCALE: 1"=200' SHEET 2 OF 2

TA TURNER & ASSOCIATES, INC.
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