DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$40.00

2023-1001501

\$43.90 Pgs=3

SHAWNYNE GARREN, RECORDER

10/17/2023 11:41 AM

WHITE ROCK GROUP, LLC

Contract: 000570709923

Number of Points Purchased: 154,000

**ANNUAL Ownership** 

Parcel Number:1318-15-822-001 PTN *Prepared by or under the supervision of:* 

Hayes, Johnson & Conley, PLLC

700 South 21st Street Fort Smith, AR 72901

After recording, please return to: White Rock Group, LLC 700 South 21st Street Fort Smith, AR 72901 479-242-0974

WARRANTY DEED

## **KNOW ALL MEN BY THESE PRESENTS:**

THAT, TODD INGLIS AND MARION INGLIS, whose address is 180 Elks Point Road, Zephyr Cove, NV 89448, hereinafter called GRANTOR(s), for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by SHARETIME HOLDINGS, LLC, a Florida limited liability company, whose address is 180 Elks Point Road, Zephyr Cove, NV 89448, hereinafter called GRANTEE(s), the receipt of which is hereby acknowledged, has/have bargained and sold, and by these presents do(es) hereby grant, bargain, sell and convey unto the aforesaid GRANTEE(s) and each of their heirs, devises, successors and assigns, the following described property located in Douglas County, Nevada to wit:

A 154,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

The Property is a/in ANNUAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in EACH Resort Year(s).

Being part of or the same property, and subject to the same terms, conditions, and restrictions as conveyed to the GRANTOR(s) by Deed from WYNDHAM VACATION RESORTS, INC., recorded in the official land records for the aforementioned property on January 8, 2008, at Deed Document Number 0715895.

Together With all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

GRANTOR(s) do(es) hereby coveriant with GRANTEE(s) that they are lawfully seized of the Vacation Ownership Interest conveyed herein; that GRANTOR(s) has/have good and lawful authority to sell and convey said VOI; that GRANTOR(s) do/does hereby fully warrant title to said VOI and will defend the same against the lawful claims of all persons claiming by and through GRANTOR(s); and that said Vacation Ownership Interest is free of all encumbrances except easements, restrictions, and reservations of record and taxes for the current year and subsequent years.

Capitalized or block terms used herein shall have those meanings ascribed to them in the Declaration.

The plural number as used herein shall equally include the singular and vice versa. The masculine or feminine gender as used herein shall equally include the neuter.

ALL REST. CONTROL OF THE SECRET CONTROL OF T	(		
IN WITNESS WHEREOF, this Deed has been ex	ecuted on this 6 day of September, 2023.		
GRANTOR:	GRANTOR:		
- 0 A	λ. \		
Todd linglis	marion Inglis		
TODD INGLIS	MARION INGLIS		
180 Elks Point Road, Zephyr Cove, NV 89448	180 Elks Point Road, Zephyr Cove, NV 89448		
	Acknowledgment		
State of)			
County of			
On this day of, 20, before me, a Notary Public, within and for said County and State, duly commissioned and acting, appeared, <b>TODD INGLIS AND MARION INGLIS</b> , to me personally well-known or proven with valid identification, as the person(s) who executed the foregoing Deed and executed the same for consideration and purposes therein mentioned and set forth, and does hereby so certify.			
IN WITNESS WHEREOF, I hereunto set m	y hand and official seal.		
(SEAL) Selvication	Notary Public		
and the	Printed Name:		
Let X M	My commission expires:		
2 40			
(Please DO	NOT Stamp or Sign outside this Box)		
(, tease <u>55</u>	Carrier or orbit amount and pany		

## **CALIFORNIA ALL- PURPOSE** CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	State of California	
	County of Daviewa	}
	On On On On One One One One One One One	Dorse Mthamudes Notary Public (Here insert name and tille of the officer)
	who proved to me on the basis of satisfa name(s) is/are subscribed to the within it he/she/they executed the same in his/he	AND MARION INGLIS actory evidence to be the person(s) whose instrument and acknowledged to me that er/their authorized capacity(ies), and that by ent the person(s), or the entity upon behalf of
	I certify under PENALTY OF PERJURY the foregoing paragraph is true and corr	under the laws of the State of California that ect.
	WITNESS my hand and official seal.  Notary Public Signature (Not	JORGE M. HERNANDEZ Notary Public - California Ventura County Commission # 2416623 My Comm. Expires Sep 18, 2026
		INSTRUCTIONS FOR COMPLETING THIS FORM
	ADDITIONAL OPTIONAL INFORMATION OF THE ATTACHED DOCUMENT	ON This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments
ř	Section No. 101 Section 1	from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.
	(Title or description of attached document)	<ul> <li>State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.</li> </ul>
	(Title or description of attached document continued)	Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
	Number of Pages Document Date	<ul> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of notarization.</li> </ul>
No.	CAPACITY CLAIMED BY THE SIGNER  Individual (s)	<ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they<sub>3</sub>, is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.</li> </ul>
4	☐ Corporate Officer	<ul> <li>The notary seal impression must be clear and photographically reproducible Impression must not cover text or lines. It seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.</li> </ul>
	(Title) □ Partner(s)	Signature of the notary public must match the signature on file with the office of the county clerk.
	☐ Attorney-in-Fact	Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
	☐ Trustee(s)	<ul> <li>Indicate title or type of attached document, number of pages and date</li> </ul>
	Other	Indicate the capacity claimed by the signer. If the claimed capacity is a

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corporate officer, indicate the title (i.e CEO, CFO, Secretary).

• Securely attach this document to the signed document with a staple.

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-15-822-001 PTN	
b)	\ \
c) d)	\ \
u)	\ \
2 T f D	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:NOTES:
i) Other TIMESHARE	NOTES.
1) La other Thirteon Arte	
3. Total Value/Sales Price of Property:	\$\$686.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$\$686.00
Real Property Transfer Tax Due:	\$\$3.90
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	<u>100.0</u> % 154,000/183,032,500
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exen	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	Capacity Manager/Closing Company
Signature	Capacity warrage / Closing Company
Signature	Capacity
CELLED (CDANITOD) INFORMATION	DIIVED (CDANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: TODD INGLIS AND MARION INGLIS	Print Name: SHARETIME HOLDINGS, LLC,
Address: 7835 MARIN LANE	Address: 5406 Hoover Blvd Ste 5
City: VENTURA	City: Tampa
State: CA Zip: 93004	State: FL Zip: 33634
State. 27t	2.0.
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: White Rock Group LLC	Escrow #
Address: 700 South 21st Street	
City: Fort Smith State: A	R 7in. 72901

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)