DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2023-1001507 10/17/2023 01:35 PM

DEMETRAS & ONEILL LLC

Pqs=4

APN: 1320-34-002-045

## WHEN RECORDED, RETURN TO:

Philip and Dolores Macken 1440 Stonegate Court Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER

E05

## MAIL TAX STATEMENTS TO:

Philip and Dolores Macken 1440 Stonegate Court Gardnerville, NV 89410

#### **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Dolores Webb Macken, a married woman as her sole and separate property and spouse of grantee herein, for no consideration, hereby quitclaims to:

Dolores Webb Macken and Philip A. Macken, as Joint Tenants with the right of survivorship, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A"

TOGETHER WITH all tenements, hereditaments and appurtenances including easements and water rights, if any thereto belonging or appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: 10-16-2022

Dolores Webb Macken

Grantor

# CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

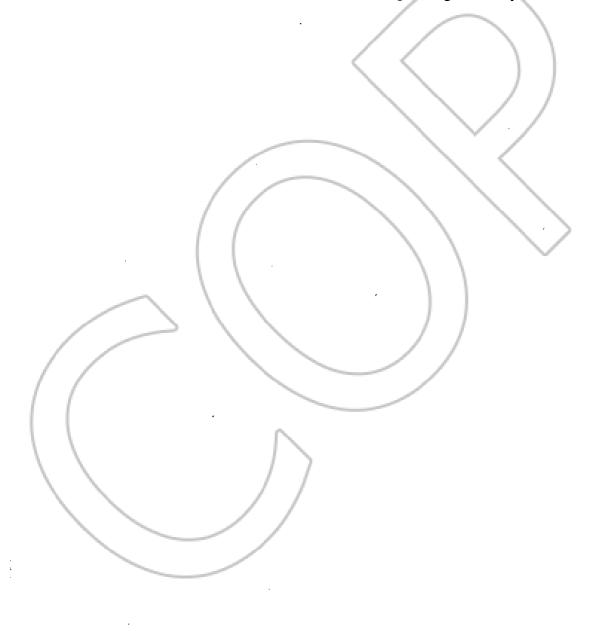
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STATE OF Nuada )
COUNTY OF Douglas ) ss.
On this 16 day of 2023, before me, a Notary Public, personally appeared
Dolores Webb Macken personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he
or she executed it.
Notary Public Attachment to Quitclaim Deed  DAWN WILLIAMS NOTARY PUBLIC STATE OF NEVADA APPT NO. 22-5429-05 APPT EXPIRES SEPT 19, 2026

### EXHIBIT "A"

LOT 5 AS SET FORTH ON THAT CERTAIN PARCEL MAP #2 LDA 01-040 FOR MIKIM DEVELOPMENT COMPANY, LLC FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 1, 2002, IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 89, AS DOCUMENT NO. 541139.

### Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Rights, Rights of Way and Easements now of record.



IAI.	E OF NEVADA			
DECL	ARATION OF VALUE			
1.	Assessor Parcel Number(s)			
	a) 1320-34-002-045		/	
	b)			
	b)		\ \	
	d)		\ \	
	<u> </u>		\ \	
_	T CD /		\ \	
2.	Type of Property:		\ \	
	a) Vacant Land b) Single Fam. Res			
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDE	RS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE	
		DATE OF RECORL		
	g) Agricultural h) Mobile Home	NOTES:		
	i)			
		<i></i>	·	
3.	Total Value/Sales Price of Property:	\$		
	Deed in Lieu of Foreclosure Only (value of property)			
	Transfer Tax Value:	\$		
	Real Property Transfer Tax Due:	\$		
4.	If Exemption Claimed:	_ /	/	
••	a. Transfer Tax Exemption per NRS 375.090, Se	ection #5		
	b. Explain Reason for Exemption: transfer to	o husband and wife as	s Joint Tenants with right of su	
			SURVIVOISNIP.	
5	Partial Interest: Percentage being transferred: 10	0 OC%		
٥.	Tartial interest. Tereentage being transferred. 10	0.00 /0		
TH.		the Control of	NDG 275 060 1 NDG	
	e undersigned declares and acknowledges, under pe			
	5.110, that the information provided is correct to the			
	ported by documentation if called upon to substant			
	ties agree that disallowance of any claimed exempt		nation of additional tax due, may	
res	ult in a penalty of 10% of the tax due plus interest a	at 1% per month.	·	
		.		
ursua	nt to NRS 375.030, the Buyer and Seller shall be join	tly and severally liable	for any additional amount owed.	
A STATE OF THE STA	6)1 2 1 11 1		Grantor	
lignati	ure Dolores Web Mache	_ Capacity	Grantor	
		/ /		
ignati	ure	_ Capacity		
	SELLER (GRANTOR) INFORMATION	BUYER (GRA	ANTEE) INFORMATION	
	(REQUIRED)	(REQ	UIRED)	
	^			
rint N	ame: Dolores Webb Macken	Print Name: Dolores We	ebb Macken and Phil A. Macken	
ddres		Address: 1440 Stoneg	ate Court	
City:	Gardnerville	City: Gardnerville		
tate: I	NV Zip: 89410	State: NV	Zip: 89410	
7	· ///		1	
COMP	ANY/PERSON REQUESTING RECORDING			
	required if not the seller or buyer)			
	ame: Demetras& Oneill Lic	Escrow#		
ddres	s: 230 E. Uberty St.	· · · ·		
City: PRO NV 89501 State: Zip:				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				
(AB A FODDIC RECORD THIS FORM MAT BE RECORDED/MICROFILMED)				