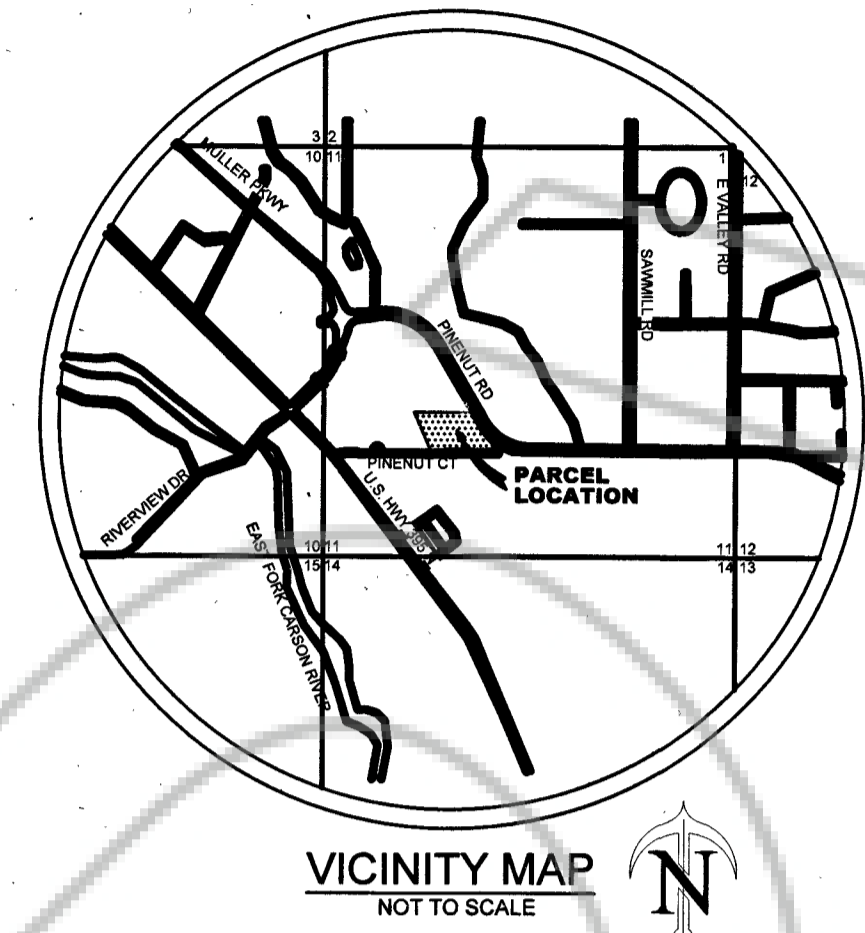


**RECORD OF SURVEY
SUPPORTING A BOUNDARY LINE ADJUSTMENT
FOR
HIGH SIERRA STORAGE LLC
LOCATED WITHIN PORTIONS OF SECTION 11,
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.**



OWNER'S CERTIFICATE

I, BRIAN BEDDELL, OWNER OF THE AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

OWNER: APN: 1220-11-002-026

Jamie Beddell as attorney in fact for Brian Beddell
 BRIAN BEDDELL *9/27/2023*
 DATE
 Jamie Beddell as attorney in fact for Brian Beddell

NOTARY CERTIFICATE

STATE OF Nevada } s.s.
 COUNTY Douglas
 ON THIS _____ DAY OF _____, 2023
 BEFORE ME, _____ A NOTARY PUBLIC,
 PERSONALLY APPEARED _____

This instrument was acknowledged before me on September 27, 2023 by Jamie Beddell as attorney in fact for Brian Beddell.

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Marcie R. Wood
 NOTARY PUBLIC



MY COMMISSION EXPIRES ON Sept. 25, 2026

OWNER'S CERTIFICATE

I, JAMES J. "BUTCH" PERI, OWNER OF THE AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

OWNER: APN: 1220-11-002-027

James J. Butch Peri
 JAMES J. "BUTCH" PERI *9/26/2023*
 DATE

NOTARY CERTIFICATE

STATE OF Nevada } s.s.
 COUNTY Washoe
 ON THIS 26th DAY OF September, 2023
 BEFORE ME, Marcie Wood A NOTARY PUBLIC,
 PERSONALLY APPEARED James J. Butch Peri

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

Marcie R. Wood
 NOTARY PUBLIC



MY COMMISSION EXPIRES ON 9/25/2026

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Thomas A. Dallaire
 THOMAS A. DALLAIRE, P.E., COMMUNITY DEVELOPMENT DIRECTOR

CLERK TREASURER'S CERTIFICATE

I, AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFIED THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN: 1220-11-002-026 & 1220-11-002-027

Amy Burgans
 AMY BURGANS, DOUGLAS COUNTY CLERK-TREASURER

SURVEYOR'S CERTIFICATE

I, MICHAEL S. SMITH, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BRIAN BEDDELL.
- THE LAND SURVEYED LIES WITHIN PORTIONS OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 3, 2023.
- THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY DECEMBER 31, 2023, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE, AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

MICHAEL S. SMITH P.L.S. 6642



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF October, 2023 AT 2:57pm

FILE NO. 2023-1001515 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AT THE REQUEST

OF BRIAN BEDDELL
 RECORDING FEE: 42.00

Shawmye Garren
 KAREN ELLISON
 DOUGLAS COUNTY RECORDER

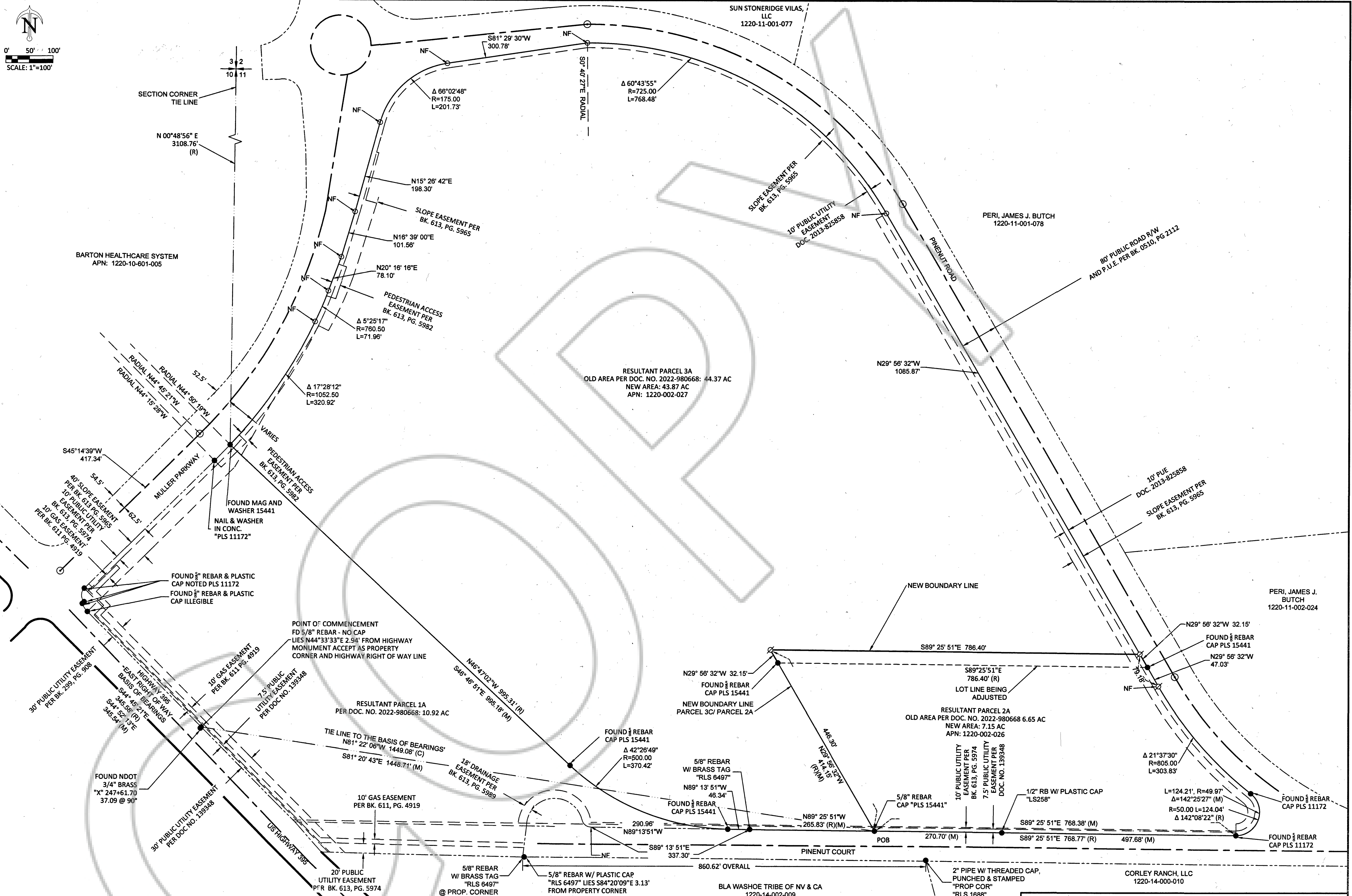
Shawmye Garren
 BY DEPUTY

Ana Brantmeier
 NAME
 DEPUTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
DOUGLAS COUNTY APN 1220-11-002-026 AND 1220-11-002-027
HIGH SIERRA STORAGE LLC
 BEING PARCEL 2A AND 3A, PER RECORD OF SURVEY No. 2022-980668, ALSO BEING
 A PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, T. 12 N., R. 20 E., M.D.M.
 DOUGLAS COUNTY NEVADA

DRAWN BY: BMF
 DATE: 2023-09-21
 PROJ. CODE: PINENUT BLA
 PROJ. #: 1-2323-01-003
 SHEET
1 OF **2**

846 VICTORIAN AVENUE
 SPARKS, NV 89431
 www.robisoneng.com
 775-852-2251



LEGEND

- FOUND MON 2 3/4 ALUM DISK CENTERLINE MON PUNCH & STAMP "PLS 11172"
- ⊗ SET 5/8" REBAR W/ WIRED TAG "NV PLS 8642"
- FOUND MONUMENT AS NOTED ON MAP
- DIMENSION POINT NOT SET
- POB POINT OF BEGINNING
- NF NOT FOUND

- SUBJECT PARCEL
- NEW PARCEL BOUNDARY
- - - OLD PARCEL BOUNDARY (TO BE ADJUSTED)
- - - ADJACENT PARCEL BOUNDARY
- - - TIE LINE
- - - EASEMENT
- - - CENTER LINE

Michael Smith
 MICHAEL S. SMITH
 EXP. 6-30-24
 10/3/23

REFERENCES (DCR, UNO)

- (R) BOUNDARY - RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT DOC. # 2022-980668

BASIS OF BEARINGS
 S44°45'21"E - THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 395 AS SHOWN ON THE RECORD SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PERI ENTERPRISES, LLC FILED FOR RECORD JUNE 24, 2013 AS DOCUMENT NO. 825903

RECORD OF SURVEY
 IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT
 DOUGLAS COUNTY APN 1220-11-002-026 AND 1220-11-002-027
 HIGH SIERRA STORAGE LLC

BEING PARCEL 2A AND 3A, PER RECORD OF SURVEY No. 2022-980668, ALSO BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, T. 12 N., R. 20 E., M.D.M. DOUGLAS COUNTY NEVADA

DRAWN BY: BMF
 DATE: 2023-09-21
 PROJ. CODE: PINENUT BLA
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 SHEET 2 OF 2

Robison Engineering
 COMPANY, INC.
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 SPARKS, NV 89431
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