



SHAWNYNE GARREN, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1321-31-001-009 OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: THOMAS W. JEFFERS

Address: PO BOX 1522

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property:

THOMAS W JEFFERS & PAMELA C JEFFERS

do individually or severally certify and declare as follows:

2174 CALLE HERMOSA RD. G'VILLE, NV. 89410

is/are now residing on the land, premises (or manufactured home) located in the city/town of

GARDNERVILLE, county of DOUGLAS, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

EXHIBIT 'A' FOR LEGAL DESCRIPTION

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 19 day of OCTOBER, 2023

Thomas W. Jeffers  
Signature

THOMAS W. JEFFERS  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print of type name here

STATE OF NEVADA, COUNTY OF Douglas  
me on October 19, 2023  
(date)

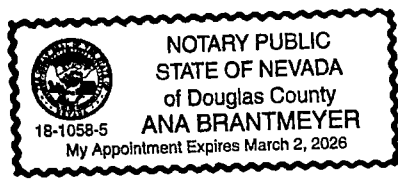
This instrument was acknowledged before

Notary Seal

By Thomas W. Jeffers  
Person(s) appearing before notary

By \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.  
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

A portion of the East ½ of the Northeast ¼ of Section 31, Township 13 North, Range 21 East, M.D.B. & M. and more particularly described as follows:

Parcel 2 of Parcel Map LDA 04-050 for the Jones Family Trust recorded March 25, 2005, in Book 0305, at Page 10834 as Document No. 639944.

Being a division of Parcel 3, of Parcel Map for JONES FAMILY TRUST recorded in the office of the Douglas County Recorder on November 5, 1993, in Book 1193, at Page 1006, as Document No. 321967.

APN: 1321-31-001-003 (PTU.)

COPY

