

A.P.N.: 1320-32-716-009
File No: ()
R.P.T.T.: \$0 #7



00173998202310015840030036

SHAWNYNE GARREN, RECORDER

E07

When Recorded Mail To: Mail Tax Statements To:
Felicia Elizabeth Gantar Living Trust
1487 Douglas Ave
Gardnerville NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Felicia E. Gantar, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Felicia Elizabeth Gantar, Trustee of The Felicia Elizabeth Gantar Living Trust, dated February 10, 2022

the real property situate in the County of Douglas , State of Nevada, described as follows:

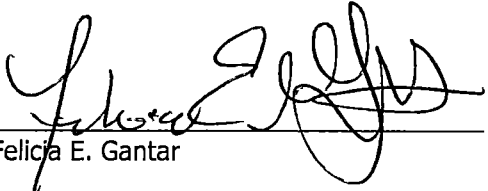
Lot 9, as shown on the official map of Springlane, a planned unit development filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 8, 1987, in Book 1087, Page 1066, as Document No. 163997

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


Dated 10/18/2023.




Felicia E. Gantar

STATE OF NV)
) **ss.**
COUNTY OF Douglas)


This instrument was acknowledged before me on 10-19-2023 by
Felicia E. Gantar



Notary Public
(My commission expires: 5/3/25)

 **E. TOBIAS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
10/18/2023.

 **E. TOBIAS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 3, 2025

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-32-716-009
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: <u>10/19/23</u>	
Notes: _____ <i>Ganttar AS</i>	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
 b. Explain reason for exemption: Deed from individual into trust for no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Felicia E. Gantar*

Capacity: GRANTOR

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Felicia E. Gantar
 Address: 1487 DOUGLAS AV
 City: Gardnerville
 State: NV Zip: 89410

Felicia Elizabeth Gantar
 Print Name: Living Trust
 Address: 1487 DOUGLAS AV
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____
 Address: _____
 City: _____

File Number: /
 State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)