

APN # 1220-05-000-021  
**RECORDING REQUESTED  
AND RETURN TO:**  
Marshall W. & Mandy L. Henningsen  
1144 Waterloo Ln.  
Gardnerville, NV 89410  
**MAILTAX STATEMENTS TO:**  
Marshall W. & Mandy L. Henningsen, Trustees  
1144 Waterloo Ln.  
Gardnerville, NV 89410



SHAWNYNE GARREN, RECORDER E07

**QUITCLAIM DEED**

**Marshall Henningsen**, a married man as his sole and separate property, hereby quitclaims to **Marshall W. Henningsen** and **Mandy L. Henningsen**, trustee(s) or successor trustee(s) of the **HENNINGSEN FAMILY TRUST DATED OCTOBER 9, 2023**, the following described real estate in Douglas County, State of Nevada:

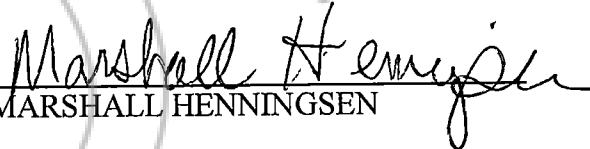
**SEE ATTACHMENT "EXHIBIT 'A'"**

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: October 9<sup>th</sup>, 2023


THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

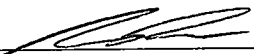
  
MARSHALL HENNINGSEN

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

**ACKNOWLEDGEMENT**

Personally came before me this October 9<sup>th</sup>, 2023, the above named **Marshall Henningsen** to me known to be the persons who executed the foregoing instrument and acknowledge the same.

  
ANABEL M. BURCHFIELD  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 23-8230-02 - Expires Nov. 14, 2026

  
Anabel M. Burchfield, Notary Public  
Washoe County, Nevada  
My Commission Expires 11/14/2026

**EXHIBIT 'A'**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 5A as set forth on Parcel Map LDA 13-017 for John C. and Virginia S. Henningsen Nevada Trust recorded December 12, 2014, as Document No. 2014-854261, Official Records of Douglas County, State of Nevada.

**THE ABOVE LEGAL DESCRIPTION WAS OBTAINED FROM DOCUMENT 2022-985611, RECORDED ON MAY 26, 2022, OFFICIAL RECORDS, DOUGLAS COUNTY RECORDER, STATE OF NEVADA.**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**  
1220-05-000-021

2. **Type of Property:**

- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| j) <input type="checkbox"/> | other        |  |                  |

3. **Total Value/Sales Price of Property:** \$0  
 Deed in Lieu of foreclosure Only (value of property) \$0  
 Transfer Tax Value: \$0  
 Real Property Transfer Tax Due: \$0

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	
BOOK	PAGE
DATE OF RECORDING	10/19/23
NOTES:	Grant of AB

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.  
 Marshall W. Henningsen & Mandy L. Henningsen are the creators and trustors of the Henningsen Family Trust Dated 10/9/23

5. **Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Marshall W Henningsen Capacity: Trustee

Signature: Mandy L Henningsen Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Marshall W. Henningsen & Mandy L. Henningsen  
 Address: 1144 Waterloo Ln.  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Marshall W. Henningsen & Mandy L. Henningsen  
 Address: 1144 Waterloo Ln.  
 City: Gardnerville  
 State: NV Zip: 89410  
**TTEE of the  
Henningsen Family  
Trust  
DTD 10/9/23**

**COMPANY /PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services Inc. Escrow #  
 Address: 3708 Lakeside Dr. Suite 202  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)