

APN # 1221-00-002-004  
**RECORDING REQUESTED  
AND RETURN TO:**  
Marshall W. & Mandy L. Henningsen  
1144 Waterloo Ln.  
Gardnerville, NV 89410  
**MAIL TAX STATEMENT TO:**  
Marshall W. & Mandy L. Henningsen, trustees  
1144 Waterloo Ln.  
Gardnerville, NV 89410

  
00174014202310015970030036  
SHAWNYNE GARREN, RECORDER E07

**QUITCLAIM DEED**

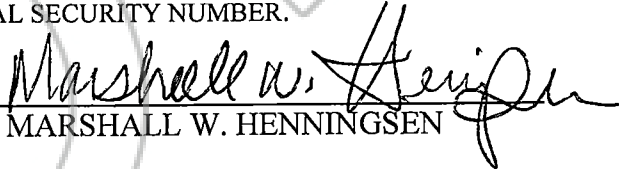
**Marshall W. Henningsen**, as equal tenant in common, hereby quitclaims his 50% undivided interest to **Marshall W. Henningsen and Mandy L. Henningsen**, trustee(s) or successor trustee(s) of the **HENNINGSEN FAMILY TRUST DATED OCTOBER 9, 2023**, the following described real estate in Douglas County, State of Nevada:

**SEE ATTACHMENT "EXHIBIT 'A'"**

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: October 9<sup>th</sup>, 2023


THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.


  
MARSHALL W. HENNINGSEN

STATE OF NEVADA )  
 ) SS:  
COUNTY OF WASHOE )

**ACKNOWLEDGMENT**

Personally came before me this 9<sup>th</sup> day of October, 2023 the above named **Marshall W. Henningsen**, to me known to be the person who executed the foregoing instrument and acknowledge the same.

 ANABEL M. BURCHFIELD  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 23-8230-02 - Expires Nov. 14, 2026

  
Anabel M. Burchfield, Notary Public  
Washoe County, Nevada  
My Commission Expires 11/14/2026

**EXHIBIT 'A'**

The East 1/2 of the Northwest 1/4 of Section 23, Township 12 North, Range 21 East, M.D.B.&M., located in the Pine Nut Range area, in Douglas County, Nevada.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 30, 2007, as Document No. 0706500, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s)**  
1221-00-002-004

2. **Type of Property:**

- |  |              |                             |                     |
|--|--------------|-----------------------------|---------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam.<br>Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex            |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l        |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home         |
| j) <input type="checkbox"/>            | other        |                             |                     |

3. **Total Value/Sales Price of Property:** \$0  
 Deed in Lieu of foreclosure Only (value of property) \$0  
 Transfer Tax Value: \$0  
 Real Property Transfer Tax Due: \$0

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING	10/19/23
NOTES:	<i>Submit NR 1 AP</i>

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.  
 Marshall W. Henningsen & Mandy L. Henningsen are the creators and trustors of the Henningsen Family Trust Dated 10/9/23

5. **Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Marshall W. Henningsen* Capacity: Trustee

Signature: *Mandy L. Henningsen* Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Michael C. Henningsen & Marshall W. Henningsen Print Name: Marshall W. Henningsen & Mandy L. Henningsen

Address: 1144 Waterloo Ln.  
 City: Gardnerville  
 State: NV Zip: 89410

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TTEE of the  
 Henningsen Family  
 Trust  
 DTD 10/9/23

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services Inc. Escrow #  
 Address: 3708 Lakeside Dr. Suite 202  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)