**DOUGLAS COUNTY, NV** 

Rec:\$40.00 \$40.00

Pgs=2

**2023-1001605** 10/19/2023 03:57 PM

TRUSTEE SERVICES, INC.

SHAWNYNE GARREN, RECORDER

Parcel No(s)::1420-28-510-045

Mail Tax Statements To: LAURA G MANSER 2964 SAN FERNANDO ST Minden NV 89423

Property Address: 2964 San Fernando St Minden NV 89423

When Recorded Mail To: Trustee Services, Inc. P.O. Box 2980 Silverdale, WA 98383-2980

## SUBSTITUTION OF TRUSTEE

MIN # 100798500000771637

MERS PHONE # 1-888-679-6377

TSI # R341861G-E

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CALCON MUTUAL MORTGAGE LLC DBA ONETRUST HOME LOANS ITS SUCCESSORS AND ASSIGNS

does hereby substitute TRUSTEE SERVICES, INC. whose address is P.O. Box 2980, Silverdale, WA 98383, as successor trustee in place and instead of trustee referenced on the Deed of Trust below.

## Original Borrower:

LAURA G MANSER AND DAVID J MANSER AS TRUSTEES FOR THE MANSER FAMILY TRUST, DATED DECEMBER 18, 2018

## Original Trustee:

SIGNATURE TITLE COMPANY

## Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CALCON MUTUAL MORTGAGE LLC DBA ONETRUST HOME LOANS ITS SUCCESSORS AND ASSIGNS

Dated : 06/08/2020

 Recorded
 : 06/12/2020
 Re-Recorded
 :

 Auditor's F/#
 : 2020-947631
 Auditor's F/#
 :

 Book / Reel
 : N/A
 Book / Reel
 :

 Page
 : N/A
 Page
 :

Filed for record in DOUGLAS County, State of NEVADA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR CALCON MUTUAL MORTGAGE LLC DBA ONETRUST HOME LOANS ITS SUCCESSORS AND ASSIGNS

Gary W Enriquez, Assistant Vice President

TSI # R341861G-E

State of Washington County of Kitsap

On 10/19/2023, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Gary W Enriquez to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

**GRANT LARSON** 

Notary Public in and for the State of Washington

Residing at Silverdale

**Grant Larson** Notary Public State of Washington My Commission Expires 04/02/2025 Lic# 21013628