

APN(s): 1320-30-611-008

WHEN RECORDED MAIL TO:  
Land Resources  
NV Energy  
P.O. Box 10100 MS S4B20  
Reno, NV 89520

**PARTIAL RELINQUISHMENT OF EASEMENT RIGHTS  
and  
TRANSFER OF ABANDONED FACILITIES**

Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy (“**NV Energy**”) relinquishes and reconveys unto the person or persons legally entitled thereto all easements, rights of way and other rights granted in that certain Right of Way Grant granted by Henry Dreyer and Marie Dreyer to Sierra Pacific Power Company by instrument recorded December 14, 1955 in Book No. H Page 249 as Instrument No. 11131 in the Official Records, Douglas County, Nevada, described as follows:

Situate in the County of Douglas, State of Nevada, in the East half (E 1/2) of Section 30, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being described on Exhibit A.

NV Energy is abandoning in place all subsurface facilities, which may include but are not limited to pole sections, concrete foundations, conduit (PVC and rigid galvanized steel), concrete pads and vaults on the real property subject to the above-referenced recorded document (“**Abandoned Facilities**”). As of the effective date of this instrument, all of NV Energy’s rights to, title to and interest in the Abandoned Facilities shall transfer to Villagio Park, LLC, its successors and assigns (“**Property Owner**”), and Property Owner accepts all of NV Energy’s rights to, title to and interest in the Abandoned Facilities. NV Energy shall have no further obligations in connection with the Abandoned Facilities. For purposes of the foregoing, the “effective date” is the date this instrument is last signed below.

*[signature page(s) follows]*

REL# 0136-2023  
Proj. # TLCGZB2LBL  
Project Name: 634 Line Relo Villagio Apts  
Reference Document: 11131  
REL (AF)

**NV Energy:**

**Sierra Pacific Power Company d/b/a NV Energy**

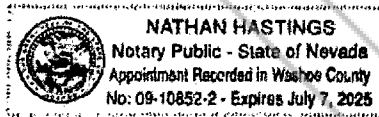
By: [Signature]  
William Kruger  
Manager, Land Resources

STATE OF NEVADA )  
COUNTY OF Washoe ) ss.

This instrument was acknowledged before me on October 18, 2023 by William Kruger as  
Manager, Land Resources of Sierra Pacific Power Company.

[Signature]  
Notary Signature

Notary Seal Area →



**Property Owner:**

**Villagio Park, LLC, a Nevada limited liability company**

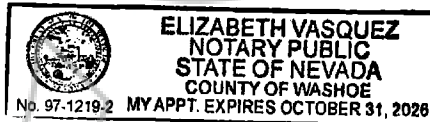
[Signature]  
By:  
Title: MANAGING MEMBER

STATE OF NEVADA )  
COUNTY OF WASHOE ) ss.

This instrument was acknowledged before me on 10/19, 2023 by \_\_\_\_\_ as  
\_\_\_\_\_ of Villagio Park, LLC.

[Signature]  
Signature of Notarial Officer

Notary Seal Area →



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REL# 0136-2023  
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Project Name: 634 Line Relo Villagio Apts  
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REL (AF)



**W.O. TLCGZB2LBL**  
**Villagio Park, LLC**  
**APN: 1320-30-611-008**

**EXHIBIT "A"**  
**PARTIAL RELINQUISHMENT**

A portion of the East half of Section 30, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada; situated within that Parcel of land shown as Parcel A of a Reversion to Acreage for Villagio Park, LLC, recorded as Document Number 2021-972874 on August 23, 2021, Official Records of Douglas County, Nevada, more particularly described as:

That portion of a Right of Way Grant described in Book H Agreements, Page 249, recorded on December 14, 1955, Official Records of Douglas County, Nevada, that lies within the above mentioned Parcel A of said Reversion to Acreage for Villagio Park, LLC.

See Exhibit "A-1" attached hereto and made a part thereof.

Prepared by Leland Johnson, P.L.S.



*Leland J. Johnson*  
10/18/2023

EXHIBIT A-1

APN: 1320-30-611-005

APN: 1320-30-611-002

APN:  
1320-30-611-004

GRANT BK H AGREEMENT'S PG 249  
TO BE RELINQUISHED WITHIN PARCEL A  
DOC: 2021-972874

VILLAGIO PARK, LLC  
APN: 1320-30-611-008  
DOC: 2021-972874  
PARCEL A

MONTE VISTA AVE.

IRONWOOD DR.

LUCERNE ST.

APN:  
1320-30-712-001

N



SCALE: 1" = 100'  
S:\Survey\LAND PROJECTS\survey 2022\634\_Route - Villagio Park\  
634\_Route.dwg <J25679>  
18Oct23-09:31



6100 NEH. RD.  
RENO, NV 89511  
775-834-4011

EXHIBIT MAP  
PARTIAL RELINQUISHMENT  
VILLAGIO PARK, LLC  
APN: 1320-30-611-008

T. 13 N., R. 20 E., SECT. 30 M.D.M.  
DOUGLAS COUNTY NEVADA

10/18/2023

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