DOUGLAS COUNTY, NV

2023-1001623

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10/20/2023 10:39 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

SHAWNYNE GARREN, RECORDER

APN No.: 1420-34-201-052

Escrow No.: 23037752-SA

Recording Requested By: First Centennial Title Company of Nevada 1352 Hwy 395, Ste 114

Gardnerville, NV 89410

When Recorded Return to:

First Centennial Title Company of Nevada 1352 Hwy 395, Ste 114 Gardnerville, NV 89410

Mail Tax Statements to: Jacob M. Randolph, Marisa DeWames Randolph, Eric Brown, and Kelly Brown 2747 Stewart Avenue Minden, NV 89423

SPACE ABOVE FOR RECORDERS USE

OPEN RANGE

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

SIGNATURE

Print Signature

TITLE

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

THE DOCUMENT IS EXECUTED IN COUNTERPART

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1420-34-201-052

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
 purchaser of the original document;
- · Provide a copy of the signed disclosure document to the purchaser, and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
 document that has been signed by the purchaser.

Tone below signed purchaser, acknowledge that I have received this disclosure on this date:Docusies	
P Marie of	Eric Brown Kelly Brown
CF7A061BDAE8419 Buyer Signature7971ECC29DE4E8	581EF8A3CF8944Buyer Signature581EF8A3CF8944D
	ric Brown and Kelly Brown
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our han	ds thisday of, 20
Seller Signature	Seller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	
This instrument was acknowledged before me on	Notary Seal
(date)	
by	
Person(s) appearing before notary	
by	
Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date:

//	
Buyer Signature	Buyer Signature
Jacob M. Randolph & Marisa DeWames Randolph	Eric Brown and Kelly Brown
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/o	
MJANNE SORCHEN BOUNTER, TTO Seller Signature SUBNNES SORCHEN BOUNTER CONTROL	2 July Sunt TIEE
Seller Signature	U V Seller Signature
SUBANIE SOROWED BOOKEREN FOR	TEA JAY BORNSTEIN TIEE
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	
This instrument was acknowledged before me on 10/1	Notary Seal
by 180 Say Bornstein laa Person(s) appearing before notary by Suzanne Sobenson 1302ns	
Person(s) appearing before notary	ADILA KHAN
See Attachad Garifficate	Notary Public - California Los Angeles County Commission # 2311097
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FIT	Alterett Her Comm. Comm.
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

State of California	
County of Los Angeles)
on /0/11/2023 before me. A	dila Khan, Notary Public
Date /	Here Insert Name and Title of the Officer
personally appeared 189 Jay	Bornstein Suzanne
personally appeared	Name(s) of Signer(s)
Sosenson Bosnstein	Name(s) of Signer(s)
	I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragrap is true and correct.
ADILA KHAN	WITNESS my hand and official seal.
Notary Public - California Los Angeles County	
Commission # 2311097	Signature Adul Khan
My Comm. Expires Oct 31, 2023	Signature of Notary Public
Place Notary Seal Above	TIONAL
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