DOUGLAS COUNTY, NV

Rec:\$40.00

2023-1001640

\$40.00

Pgs=2

10/20/2023 02:21 PM

THE PROCESS SERVER

SHAWNYNE GARREN, RECORDER

Assessor's Parcel Number: 1320-08-413-004

When Filed Mail To:

When Filed Mail To:

East Fork Roofing

Suite B LLC

PO Box 2801 Sparks, NV 89432

629 MAJESTIC RIM DR HENDERSON, NV 89012

NOTICE OF LIEN (NRS 108.226)

East Fork Roofing, LLC claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$120,000.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$2,427.00
- 3. The total amount of all payments received to date is: \$80,000.00
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$42,427.00
- 5. The name of the owner, if known, of the property is: Suite B LLC
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Park Meridian Associates
- 7. A brief statement of the terms of payment of the lien claimant's contract is: Full payment due upon completion.
- 8. A description of the property to be charged with the lien is:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL C AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR AL SHANKLE AND THE YAGER 1988 FAMILY TRUST, RECORDED AUGUST 22, 1994 IN BOOK 894 AT PAGE 3558 AS DOCUMENT NO. 344389; FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND %" REBAR AND PLASTIC CAP STAMPED R.L.S. 1586 AT THE SOUTHEAST CORNER OF PARCEL F PER SAID RECORD OF SURVEY, THENCE NORTH 17°56'15" WEST 160.73 FEET TO THE POINT OF BEGINNING; THENCE WEST 80.00 FEET; THENCE NORTH 39.00 FEET; THENCE NORTH 45°00'00" EAST, 16.97 FEET; THENCE EAST, 68.00 FEET; THENCE SOUTH 51.00 FEET TO THE POINT OF BEGINNING

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 22, 2014 IN BOOK N/A PAGE N/A AS INSTRUMENT NO. 851457.

	By: Genevieve Surry
	Its: Sale's Assistant
State of Nevada)	\ \
) ss	
County of Washoe)	
,	
I. Genevieve Surry	being first duly sworn on oath according to law, deposes and
says:	orms first daily sworm on oath according to law, deposes and
•	Notice of Lien, know the contents thereof and state that the
same is true of my own persona	knowledge, except those matters stated upon information and
belief, and, as to those matters, I b	valieve than to be true
benefit, and, as to mose matters, I (believe them to be true.
	EAST FORK ROOFING, LLC
	LAST DORK ROOFING, LLC
	By: Genevieve Surry
st to of Nevada	Its: Sale's Assistant
State of Nevada County of Washoe	ris. Bute 3 Assistant
SUBSCRIBED and SWORN to b	afora
me this 1944 day of the month of By Genevieve Shen Sully	October of the year 2023
125	Sammer anna mana mana mana mana mana mana man
NOTARY PUBLIC for Nevada.	KEVIN GHIGLIERI 🕻
	Notary Public State of Nevada
Commission Expires: O//12/20	County of Washoe APPT. NO. 13-9868-2
	My App. Expires Jan. 12, 2025
	Manual and
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EAST FORK ROOFING, LLC