

APN: 1219-03-001-011

**Recording Requested By:**

JULIA S. GOLD

LAW OFFICES OF JULIA S. GOLD

641 Humboldt Street

Reno, Nevada 89509

**Mail Tax Information To:**

Robyn J. Saunders

P.O. Box 496

Genoa, NV 89411

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT SUBMITTED FOR RECORDING  
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

**GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESSETH: That ROBYN JO SAUNDERS, a single woman, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to ROBYN J. SAUNDERS, Trustee of the RJS TRUST, dated December 12, 2017, as amended, all the real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

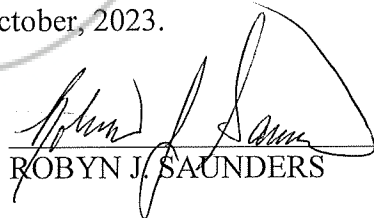
Being all of Lot 10 as shown on the Map of FOOTHILL ACRES, recorded December 6, 1977, as Document No. 15619, official Records of Douglas County, State of Nevada.

APN: 1219-03-001-011

Commonly known as: 247 Beverly Way, Garnerville, NV 89460

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 16<sup>TH</sup> day of October, 2023.

  
ROBYN J. SAUNDERS

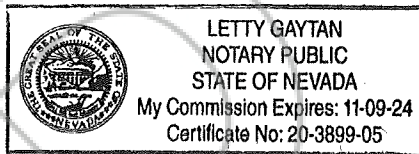
*Notary Acknowledgment to follow*

State of Nevada )  
County of Douglas )

On October 16, 2023, before me, Letty Gaytan, Notary Public, personally appeared ROBYN J. SAUNDERS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Letty Gaytan (Seal)  
NOTARY PUBLIC  
Commission No.: # 20-3899-05  
My Commission Expires: 11/09/24



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s):**

- a) 1219-03-001-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: 10/20/23 Trust Ok~A.B.

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of Property):	<u>\$0.00</u>
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ <u>0.00</u>

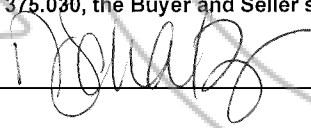
**4. If Exemption Claimed:**

- a. Transfer tax exemption, per NRS 375.090, Section: 7.
- b. Explain reason for exemption: Transfer to Grantors' Trust and no consideration has been made for same.

**5. Partial Interest: Percentage being transferred: 100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: **Grantor's Agent – Nicole Schatz**

**SELLER (GRANTOR) INFORMATION**

Print Name: Robyn Jo Saunders  
 Address: PO Box 496  
 City: Genoa  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**

Print Name: Robyn J. Saunders, Trustee  
of the RJS Trust dated December 12,  
2017, as amended  
 Address: P.O. Box 496  
 City: Genoa  
 State: NV Zip: 89460

**Company/Person Requesting Recording: (Required if not the Seller or Buyer)**  
Law Offices of Julia S. Gold **ESCROW #** N/A  
641 Humboldt Street  
Reno, NV 89509