

Assessor's Parcel Number: 1320-08-413-002

When Filed Mail To:
East Fork Roofing
PO Box 2801
Sparks, NV 89432

When Filed Mail To:
LFB ENTERPRISES LLC
575 HWY 88
GARDNERVILLE, NV 89460

NOTICE OF LIEN (NRS 108.226)

East Fork Roofing, LLC claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$120,000.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$2,427.00
3. The total amount of all payments received to date is: \$80,000.00
4. The amount of the lien, after deducting all just credits and offsets, is: \$42,427.00
5. The name of the owner, if known, of the property is : LFB Enterprises, LLC
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Park Meridian Associates
7. A brief statement of the terms of payment of the lien claimant's contract is: Full payment due upon completion.
8. A description of the property to be charged with the lien is: the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:
COMMENCING AT A FOUND 5/8" REBAR AND PLASTIC CAP STAMPED R.L.S. 1586 AT THE SOUTHEAST CORNER OF PARCEL "F" PER THAT CERTAIN RECORD OF SURVEY AL SHANKLE AND THE JAGER 1988 FAMILY TRUST RECORDED AS DOCUMENT NO. 344389, OFFICIAL RECORDS, DOUGLAS COUNTY NEVADA;**

THENCE NORTH 44°45'43" WEST, 70.30 FEET TO THE POINT OF BEGINNING;

THENCE WEST, 52.00 FEET;

THENCE NORTH 45°00'00" WEST, 16.97 FEET;

THENCE NORTH 37.00 FEET;

THENCE EAST 64.00 FEET;

THENCE SOUTH 49.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED AUGUST 31, 2010 IN BOOK 0810, PAGE 6723, AS INSTRUMENT NO. 769486, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

ALSO KNOWN AS PARCEL A AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR AL SHANKLE AND THE JAGER 1988 FAMILY TRUST RECORDED AS DOCUMENT NO. 344389, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

EAST FORK ROOFING, LLC

[Signature]
By: Genevieve Surry
Its: Sale's Assistant

State of Nevada)
) ss.
County of Washoe)

I, Genevieve Surry, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

EAST FORK ROOFING, LLC

[Signature]
By: Genevieve Surry
Its: Sale's Assistant

*State of Nevada
County of Washoe*

SUBSCRIBED and SWORN to before
me this 19th day of the month of October of the year 2023
By Genevieve Shea Surry
[Signature]

NOTARY PUBLIC for Nevada
Commission Expires: 01/12/2025

