DOUGLAS COUNTY, NV

2023-1001645

Rec:\$40.00

\$40.00 Pgs=2

10/20/2023 02:41 PM

THE PROCESS SERVER

SHAWNYNE GARREN, RECORDER

Assessor's Parcel Number: 1320-08-413-006

When Filed Mail To: East Fork Roofing When Filed Mail To: SIERRA FLAME TECHNOLOGY

Sparks, NV 89432

PO Box 2801

CORP

2241 PARK PL STE E MINDEN, NV 89423

NOTICE OF LIEN (NRS 108.226)

East Fork Roofing, LLC claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- 1. The amount of the original contract is: \$120,000.00
- 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$2,427.00
- 3. The total amount of all payments received to date is: \$80,000.00
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$42,427.00
- 5. The name of the owner, if known, of the property is: SIERRA FLAME TECHNOLOGY CORP
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Park Meridian Associates
- 7. A brief statement of the terms of payment of the lien claimant's contract is: <u>Full payment due upon completion.</u>
- 8. A description of the property to be charged with the lien is:

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL E AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR AL SHANKLE AND THE YAGER 1988 FAMILY TRUST, RECORDED AUGUST 22, 1994 IN BOOK 894 AT PAGE 3558 AS DOCUMENT NO. 344389; FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND %" REBAR AND PLASTIC CAP STAMPED R.L.S. 1586 AT THE SOUTHEAST CORNER OF PARCEL F PER SAID RECORD OF SURVEY, THENCE SOUTH 46°18'11" WEST 68.46 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 41.00 FEET; THENCE WEST 64.00 FEET; THENCE NORTH 29.00 FEET; THENCE NORTH 45°00'00" EAST, 16.97 FEET; THENCE EAST 52.00 FEET TO THE POINT OF BEGINNING.

NOTE: SAID LEGAL DESCRIPTION PREVIOUSLY APPEARED IN GRANT, BARGAIN AND SALE DEED RECORDED FEBRUARY 11, 2014, IN BOOK 214, PAGE 1727, AS DOCUMENT NO. 345267.

| EAST FORK ROOFING, LLC |
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| The state of the s |
| By: Genevieve Surry |
| Its: Sale's Assistant |
| State of Nevada) |
|) ss. |
| County of Washoe) |
| |
| I, Genevieve Surry, being first duly sworn on oath according to law, deposes and |
| says: |
| I have read the foregoing Notice of Lien, know the contents thereof and state that the |
| same is true of my own personal knowledge, except those matters stated upon information and |
| belief, and, as to those matters, I believe them to be true. |

EAST FORK ROOFING, LLC

By: Genevieve Surry Its: Sale's Assistant

State of Nevada county of waslor

SUBSCRIBED and SWORN to before

me this 19th day of the month of october of the year 2023

NOTARY PUBLIC for Nevada Commission Expires: 01/12/2025 KEVIN GHIGLIERI Notary Public State of Nevada County of Washoe APPT. NO. 13-9868-2 My App. Expires Jan. 12, 2025