DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2023-1001646

\$40.00 Pgs=4

10/20/2023 02:52 PM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E07

WHEN RECORDED MAIL TO:

Jeremy Feinberg Malenie C. Feinberg 1362 US Hwy 395 N Suite 102 AMB #191 Gardnerville NV 89410

MAIL TAX STATEMENTS TO:

Same As Above

Escrow No. 2302951-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-30-211-065 R.P.T.T. \$ (), ()

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeremy Feinberg and Melanic L. Concepcion AKA Feinberg, Trustees of the Feinberg Concepcion Trust uta dated March 9th, 2017

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeremy Feinberg an unmarried man and Melanie C. Feinberg an unmarried woman, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jeremy J. Feinberg and Melanie L. Concepcion AKA Feinberg, Trustees of the Feinberg Concepcion Trust uta dated March 9th, 2017

Jeremy J. Feinberg, Trustee

Jeremy J. Feinberg and Melanie L. Concepcion AKA Feinberg, Trustees of the Feinberg Concepcion Trust uta, dated March 9th, 2017

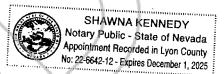
Melanie L. Concepcion AKA Feinberg, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, Ctoregoin AKA Feinberg, Trustees

NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02302951.

STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before the content of the con	} ss: re me on 10 11 1223, by
NOTARY PUBLIC	RISHELE L. THOMPSON Notary Public - State of Nevada Appointment recorded in Douglas County 99-54931-5 - Expires: April 10, 2027

Order No.: 02302951-RLT

EXHIBIT A

All that certain real property situate in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 11, Block D, as shown on the Official Map of Westwood Village Unit No. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, Official Records, and amended by Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, and recorded January 3, 1994, in Book 194, Page 130, as document No. 326601, Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)	\ \	
a.	1320-30-211-065	• •	\ \	
b.			AND THE PROPERTY OF THE PROPER	\
C.	**************************************			\
d.		and the second state of the second se		1
2.	Tues of Dranada			\
	Type of Property: U Vacant Land	b. ✓ Single Far	Page Transfer of the Page 1	
a.	☐ Condo/Twnhse	•		SE ONLY
C. e.	☐ Apt. Bldg	d. □ 2-4 Plex f. □ Comm'l/in	Spring of Africa company of program of program of program of the company of the c	
g.	☐ Agricultural	h. Mobile Ho	Date of Necolonia.	
-	•	ii. Lii Woone i lo	me Notes 0/20/23 Trust OK~A R	
i.	Other			/
3. a.	Total Value/Sales Price	e of Property:	\$ 0.0	
b.	Deed in Lieu of Foreck	osure Only (value of p	roperty) \$	
C.	Transfer Tax Value	1	\$ 0.0	
đ.	Real Property Transfer	Tax Due:	\$ 0.0	
4.	If Exemption Claimed	;		
··•,	4- 1	: mption, per NRS 375.0	090. Section #7	
	b. Explain Reason for	The state of the s	ensferring out of their trust without consideration	American State of the Control of the
	b. Explaining	or Exemption.	NOTOTING OUT OF BUILDING STATES OF S	Charles and my series and south
5.	Partial Interest: Perce	ntane heinn transferre	d: %	льк эмгер правитем на верхия де ргу — в учен.
	and the second s		r penalty of perjury, pursuant to NRS 375.060 a	nd NRS
			best of their information and belief, and can be si	
y docu	imentation if called upor	to substantiate the in	formation provided herein. Furthermore, the partic	es agree
			determination of additional tax due, may result in a	
	of the tax due plus inte and severally liable for an		Pursuant to NRS 375.030, the Buyer and Seller	snall be
	\sim			
Signat	ture	Deenee)	Capacity <u>POCA+</u>	
Signat	ture Q		Capacity	
and the same of	#172.pos 201-201-201-201-201-201-201-201-201-201-			The state of the s
	SELLER (GRANTOR) II	NFORMATION	BUYER (GRANTEE) INFORMATION	<u>i</u>
	(REQUIRE	D)	(REQUIRED)	
	lame: Jeremy Feinberg		Print Name: Jeremy Feinberg and Melan	ie C.
Conce	pcion AKA Fienberg, Tr	ustees of the	Feinberg	
	erg Concepcion Trust ut	a dated March 9"",		
2017	ant 4200 Ha Shin, 205 M	Cuite 100 AMO	Address: 1353 He Was 305 N Crito 102 AN	#D
#191	ss: 1362 Us Hwy 395 N	Suite 102 AMD	Address: 1362 Us Hwy 395 N Suite 102 AN #191	10
O Colored reductions of the Colored Co	Gardnerville	gagger (a resident de la colonida de la companya de la colonida del colonida de la colonida de la colonida del colonida de la colonida del la colonida del la colonida de la colonida de la colonida de la colonida de la colonida del la	City: Gardnerville	a Talan Talan gaganga daji salah sa Tanggar yak banda.
springs, takes, speciment property	NV Zip: 89410	дельный повет в 18 мациона в ком (повер ученый усторий усторий (1800) обы 1800 обы 1800 обы да ученый усторий д	State: NV Zip: 89410	
VICIO.	FTT LIV. UST IV	оне от поверу бу стуга в постоя выболения в населения в населения в простоя от проставления в населения в населен	WERD, 117 Sep. UVTIV	and the state of t
.	COMPANY/PERSO	ON REQUESTING RE	CORDING (Required if not Seller or Buyer)	
Print N	lame: Ticor Title of Nev	- MT	Escrow No.: 02302951-020-RLT	age y gynney profesjon om mellender og det til frikklingssom getterer.
Addre	ss: 1483 US Highway 3	95 N, Suite B		COMMENSATION AND SANGERS TO THE PARTY AND ADDRESS.
City, S	State, Zip: Gardnerville,	NV 89410	and the second s	marantagy gaptaring for the Principles Andrews

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED