DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 617 FREEL DR. LLC

10/23/2023 01:19 PM

2023-1001667

Pgs=4

SHAWNYNE GARREN, RECORDER

E09

APN/Parcel ID(s): 1318-09-810-079

Order No.:

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

617 Freel Dr, LLC, a Nevada limited liability company 4705 N Jensen St Las Vegas, NV 89129

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T Exempt 9

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William N Kent and Gina M Kent, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN AND SELL to

617 Freel Dr, LLC, a Nevada limited liability company

the real property situated in the County of Douglas, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR GRANT BARGAIN SALE DEED

OMATI BAROARI GALL BLLB
Dated: 101512023
William N Kent
Gina M Kent
State of NEVADA
County of DOUGLAS
This instrument was acknowledged before me on this day of <u>UC+Ober</u>
William N. Kent and Bina M. Kent S. Jausen
Notary Public
[SEAL]
- VALUGEN
S. HAUGEN Notary Public, State of Nevade No. 03-79461-1 My Appt. Exp. Jan. 8, 2027

Order No.:

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block G, of Amended Map of Subdivision No. 2, ZEPHYR COVE PROPERTIES, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1929, as Document No. 267.

APN: 1318-09-810-079



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor's Parcel Number(s) a. 1318-09-810-079	\ \
	\ \
b. c.	
d.	
2. Type of Property:	
a. ☐ Vacant Land c. ☐ Condo/Twnhse d. ☐ 2-4 Plex e. ☐ Apt. Bldg g. ☐ Agricultural h. ☐ Mobile F	Book Page: Date of Recording:
Other	
3. a. Total Value/Sales Price of Property	\$_0.00
b. Deed in Lieu of Foreclosure Only (value	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ <u>0.00</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	90, Section <u>9</u>
b. Explain Reason for Exemption:	
and NRS 375.110, that the information provide and can be supported by documentation if calle Furthermore, the parties agree that disallowance additional tax due, may result in a penalty of 10	nder penalty of perjury, pursuant to NRS 375.060 d is correct to the best of their information and belief, d upon to substantiate the information provided herein. e of any claimed exemption, or other determination of 20% of the tax due plus interest at 1% per month. Pursuant jointly and severally liable for any additional amount owed.
	Capacity: Grantor
Signature	Capaony.
Signature	Capacity: Grantee
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: William N Kent and Gina M Ker	liability company
Address: 4705 N Jensen St	Address: 4705 N Jensen St
City: Las Vegas	City: Las Vegas
State: NV Zip: 89129	State: NV Zip: 89129
COMPANY/PERSON REQUESTING REC	
Print Name:	Escrow #
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED