

DOUGLAS COUNTY, NV

2023-1001671

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\$40.00

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DOCSOLUTIONUSA, LLC DBA DOCSOLUTION, INC.

SHAWNYNE GARREN, RECORDER

Parcel: 1420-07-212-002

Prepared by, Recording Requested By and Return to:

**DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

## ASSIGNMENT OF DEED OF TRUST

9929417199-ER



\* 1 0 7 9 0 6 8 \*

FHA Case #: 331-1331207

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 9/18/2008

Executed by: **JOHN H. APPELHANS AND MARY S. APPELHANS, HUSBAND AND WIFE**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$406,500.00**

Recorded: 9/23/2008

Recording Information: In Book 908 Page 4674 at Document Number 730415; **RE-RECORDED 4/28/2023 AS INSTRUMENT # 2023-996047**

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

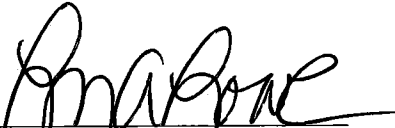
Property Address: 3544 GRAND VIEW CT, CARSON CITY, NEVADA 89705

Legal Description: SEE ATTACHED EXHIBIT "A"

Parcel: 1420-07-212-002

Executed this 9/26/2023.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

  
By: LORI A. LOWE  
Title: VICE PRESIDENT


**ACKNOWLEDGMENT**

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 26 day of Sept, A.D. 2023.

  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:

Mortgage for \$406,500.00 dated 9/18/2008



EXHIBIT "A"

Lot H15, Block H, as set forth in the MAP OF VALLEY VISTA ESTATES 4 filed for rerecord in the Office of County Recorder of Douglas County, on July 28, 2000, in Book 700, Page 4819, as Document No. 496654, Official Records.

APN: 1420-07-212-002

