DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2023-1001692 10/24/2023 09:38 AM

CROSS LAW

SHAWNYNE GARREN, RECORDER

E07

APN: 1220-22-210-053

#### Return Document to:

Cross Law Group 611 Sierra Rose Drive, Suite B Reno, NV 89511

#### Send tax statements to:

The Sanford Family Trust 2984 Santa Inez Drive Minden, Nevada 89423

# GRANT, BARGAIN, and SALE DEED

FOR NO CONSIDERATION, the receipt and adequacy of which is hereby acknowledged, Jacob V. Sanford, an unmarried man;

Do(es) hereby GRANT, BARGAIN, and SELL to:

Jacob Van Zandt Sanford and Jacqueline C. Sanford, as Trustees of The Sanford Family Trust dated October 23, 2023;

all right, title, and interest to the real property situated in the County of Douglas, State of Nevada, and legally described as follows:

#### SEE EXHIBIT "A" INCORPORATED BY REFERENCE HEREIN

SUBJECT to current taxes and other assessments, all covenants, conditions, restrictions, reservations, rights, and easements now of record.

TO HAVE AND TO HOLD the said premises with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

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///	No.	

Dated October 23, 2023

Signed, sealed, and delivered by:

Jacob V. Sanford

### **ACKNOWLEDGMENT**

STATE OF NEVADA	)
	) ss
COUNTY OF WASHOE	)

On October 23, 2023, Jacob V. Sanford, personally appeared before me and proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).

Witness my hand and official seal.

[SEAL]

Notary Public

ERIKA GENTILE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 04-87324-2 - Expires September 6, 2026

This Notary Acknowledgement is attached to the Grant, Bargain, and Sale Deed dated October 23, 2023.

## **LEGAL DESCRIPTION**

## Exhibit "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



#### STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s): 1220-22-210-053 b. d. 2. Type of Property: a) Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) ☐ Condo/Townhome d) ☐ 2-4 Plex Book: Date of Recording: e) Apt. Building f) Comm'l/Ind'l Notes: Verified Trust - is g) Agricultural h) Mobile Home Other: \_\_\_ 3. a. Total Value /Sales Price of Property: 0.00b. Deed in Lieu of Foreclosure Only (value of property) 0.00 c. Transfer Tax Value: 0.00 d. Real Property Transfer Tax Due: 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section (7) b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer. Partial Interest: Percentage being transferred: The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Attorney Signature: Capacity: SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: Jacob V. Sanford Print Name: Jacob Van Zandt Sanford and Jacqueline C. Sanford, Trustees Address: 2984 Santa Inez Drive Address: 2984 Santa Inez Drive City: Minden City: Minden State: Nevada Zip: 89423 State: Nevada Zip: 89423

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)

Escrow #:

State: NV

Zip: 89511

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cross Law Group, PC

City: Reno

Address: 611 Sierra Rose Drive, Suite B