DOUGLAS COUNTY, NV

2023-1001697

Rec:\$40.00

10/24/2023 10:55 AM

Total:\$40.00

E02

GARDNERVILLE RANCHOS GID Pgs=4

	v
APN#	
Recording Requested by/Mail to:	00174127202310016970040045 SHAWNYNE GARREN, RECORDER E02
Name: UK (011)	\ \
Address: 931 Mitch Dn	\ \
City/State/Zip: baldnewille No 89468	\ \
Mail Tax Statements to:	
$\mathcal{I} \circ \mathcal{I} = \mathcal{I} \circ $	7
Name: OR (OLV)	
Address: 401 / 14th 1/h	
City/State/Zip: Dardnewille Du 89460	
Wake Rights De	red /
Title of Document (requi	red)
(Only use if applicable) -	· · · · · · · · · · · · · · · · · · ·
The undersigned hereby affirms that the documen DOES contain personal information as required by	
	~
Affidavit of Death NRS 440.380(1)(A	A) & NRS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Signature	
Printed Name	
This document is being (re-)recorded to correct document #	, and is correcting

The undersigned hereby affirms there is no Social Security number contained in this document.

APN: N/A (Water Rights)

RECORDING REQUESTED BY:

Gardnerville Ranchos G.I.D. 931 Mitch Drive Gardnerville, NV 89460

AFTER RECORDATION, RETURN TO AND MAIL TAX STATEMENTS TO:

Gardnerville Ranchos G.I.D. 931 Mitch Drive Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE made and entered into this day of 2023, between CHAPEL CREST, LLC, a Nevada limited liability company (hereinafter referred to collectively as "GRANTOR"), to GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, a Nevada general improvement district, (hereinafter referred to as "GRANTEE"), does hereby quitclaim to Grantee all its right title and interest, if any, in and to the following described water rights:

State of Nevada, Division of Water Resources Permit No. 29853, Certificate No. 10609, with a duty of 1.12 acre-feet/annually and a diversion rate of 0.00155 cubic-feet/second.

TOGETHER WITH, any and all existing or future applications to change the place of use, manner of use, or point of diversion of said water rights and any successor Permits or Certificates thereto.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

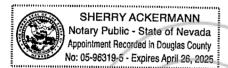
TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee, and its successors and assigns forever.

[signature page follows]

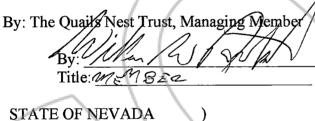
IN WITNESS WHEREOF, Grantor has hereto executed this Water Rights Quitclaim Deed the day and year first above written.

GRANTOR: CHAPEL CREST, LLC By: C & R Decarlo Trust, Managing Member By: Mely Wellow Title: Mely SEN STATE OF NEVADA) ss. COUNTY OF Douglas)

This instrument was acknowledged before me on the <u>10</u>, day of <u>Detober</u> 2023, by <u>Ricky De Carlo</u>.

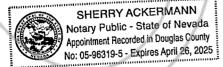


NOTARY PUBLIC



STATE OF NEVADA) ss. COUNTY OF Douglas)

This instrument was acknowledged before me on the 10, day of 101/10 2023, by William W. Nichols



NOTARY PUBLIC

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	
a)	
b) c)	\ \
d)	\ \
u)	\ \
2. Type of Property:	\ \
	,
a) Vacant Land b) Single Fam. Res	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) V Other Water Rights	
3. Total Value/Sales Price of Property:	\ s \ \
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section # Z
b. Explain Reason for Exemption: Gave	TUMENT REPOLY
5. Partial Interest: Percentage being transferred: _	%
	12.00
The undersigned declares and acknowledges, under p	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	ne best of their information and belief, and can be
supported by documentation if called upon to substan	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exemp	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 1% per month.
Pursuant to NRS 3/5.030, the Buyer and Seller shall be join	the selection of the least of the selection of the select
Pursuant to NRS 375.030, the Buyer and Seller shall be join	atiy and severally hable for any additional amount owed.
The Kook Kook	Capacity Grantee
Signature // Your COX	_ Capacity
	Capacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(MEQUINED)	(
Print Name: Ricky De Carlo	Print Name: GRGID
Address: C+R PP Carlo Trust	Address: 931 Mitch Drive
City: Gardner Ville	City: Gardnerville
State: Zip: 29460	State: <i>NV</i> Zip: <i>99460</i>
70/10	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Arthur G. Keed	Escrow #
Address: 931 Mitch Drive	-1. /
City: Cardworville State:	NV Zip: 89460
(AS À PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)