

APN: 1318-15-711-025

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Craig G. Brown
Sharen A. Ryan
Post Office Box 1994
Zephyr Cove, NV 89448

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Craig Grant Brown and Sherry Ann Ryan, husband and wife as joint tenants with right of survivorship ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Craig G. Brown and Sharen A. Ryan, Trustees of The Brown/Ryan 2006 Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 41 in Block A of ROUND HILL VILLAGE UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 34, Page 133, as Document No. 29312.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantors and Grantees' heirs and assigns forever.

DATED this 10TH day of October, 2023.

Craig Grant Brown
CRAIG GRANT BROWN, Grantor

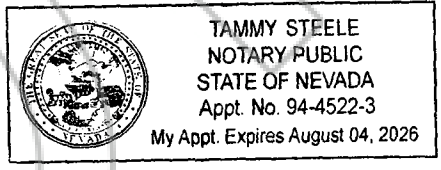
Sherry A Ryan
SHERRY ANN RYAN, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 10, 2023, Craig Grant Brown and Sherry Ann Ryan.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- (a) 1318-15-711-025
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: 10/24/23 Trust Ok ~A.B.

2. Type of Property:

- (a) Vacant Land x (b) SFR
- (c) Condo/Townhouse (d) 2-4 Plex
- (e) Apartment Building (f) Commercial/Ind.
- (g) Agricultural (h) Mobile Home
- (i) Other: _____

3. Total Value/Sale Price of Property:

\$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(7).
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Craig Grant Brown Capacity Seller, Craig Grant Brown
 Signature: Craig Grant Brown Capacity Buyer, Craig G. Brown and Sharen A. Ryan, Trustees of The Brown/Ryan 2006 Trust

SELLER (GRANTOR) INFORMATION
(Required)

Name Craig Grant Brown and Sherry Ann Ryan, Husband and Wife as Joint Tenants
Address Post Office Box 1994
City/State/Zip Zephyr Cove, NV 89448

BUYER (GRANTEE) INFORMATION
(Required)

Name Craig G. Brown and Sharen A. Ryan, Trustees of The Brown/Ryan 2006 Trust
Address Post Office Box 1994
City/State/Zip Zephyr Cove, NV 89448

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)