

DOUGLAS COUNTY, NV

2023-1001721

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ALLING & JILLSON LTD

SHAWNYNE GARREN, RECORDER

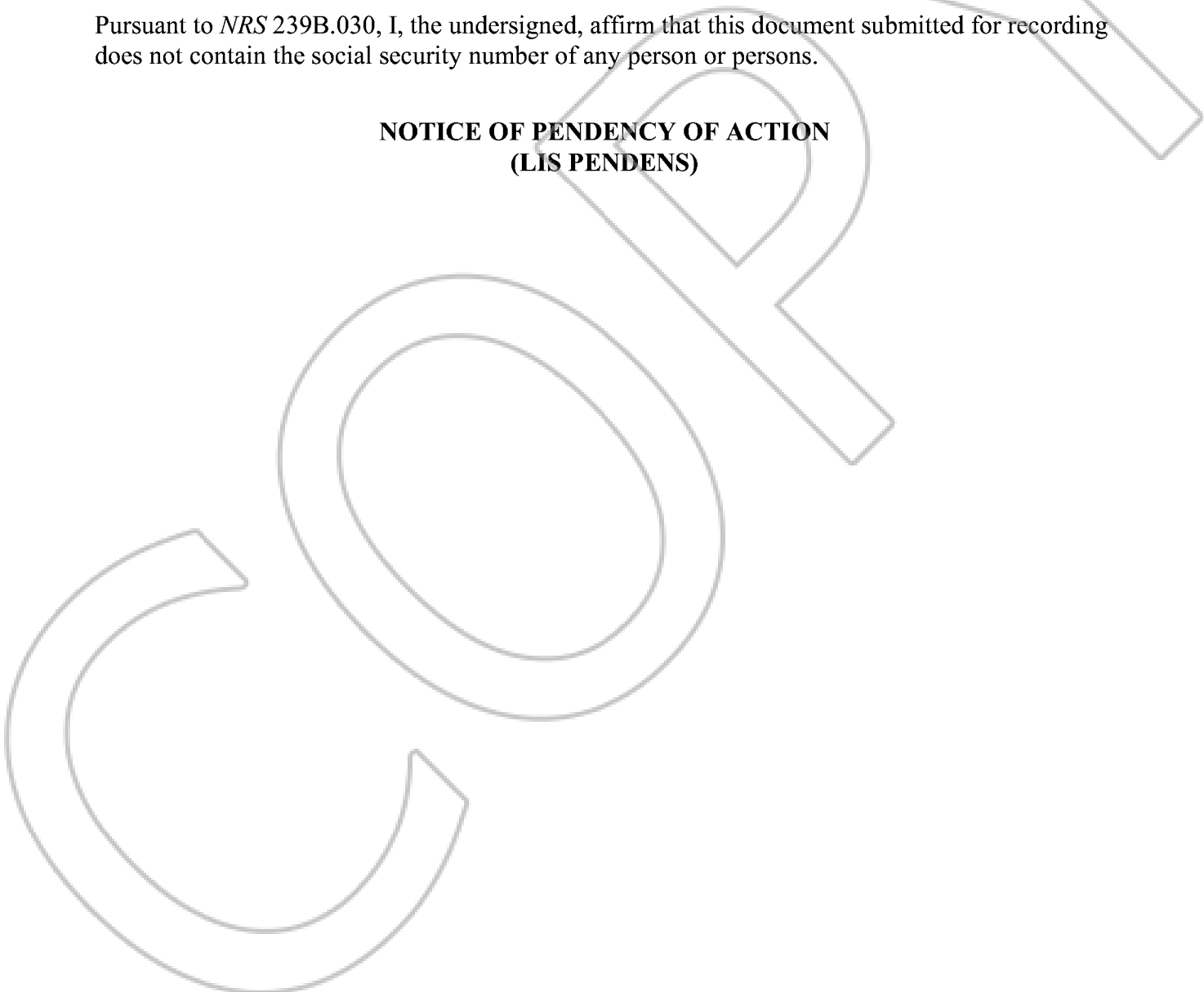
APN: 1220-14-000-010

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
c/o Kara M. Hayes, Esq.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**NOTICE OF PENDENCY OF ACTION
(LIS PENDENS)**



RECEIVED

OCT 20 2023

1 CASE NO.: 2023-CV-00222

2 DEPT: I

Douglas County
District Court Clerk

3 *The undersigned does hereby affirm that the preceding document
4 does not contain the Social Security number of any person.*

OCT 20 PM 3:11
CLERK'S OFFICE

5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
6 **IN AND FOR THE COUNTY OF DOUGLAS**

8 **JOHN CHARLES RAPER, JR., an individual,**

9 **Plaintiff,**

10 vs.

NOTICE OF LIS PENDENS

11 **JON CORLEY, an individual, JONI MARIE
12 CORLEY-RAPER, an individual, CORLEY
13 RANCHES, LLC, a Nevada limited liability
14 company, and DOE Defendants 1-10, inclusive**

Defendants.

15 **NOTICE IS HEREBY GIVEN** that an action concerning and affecting real property hereinafter
16 described was commenced on October 19, 2023, in the above-entitled Court by the Plaintiff, John Charles
17 Raper, Jr., as an individual, against the named Defendants, Jon Corley, an individual, Joni Marie Corley-
18 Raper, an individual, Corley Ranches, LLC, a Nevada limited liability company; and DOES 1-10,
19 inclusive, and that the action is now pending in the above-entitled Court.

20 The action affects title to real property situate in Douglas County, Nevada, which has been
21 assigned Douglas County, Nevada Assessor's Parcel No. 1220-14-000-010. The property which is the
22 subject of the action is more particularly described below:

23 Parcel 1 of Division of land map, for Corley Ranches, LLC, a Division of Adjusted APN
24 1220-14-000-007, as shown on Boundary Line Adjustment Map File No. 536460, according
25 to the map thereof, filed in the Office of the County Recorder of Douglas County, State of
26 Nevada, on September 27, 2018, as File No. 920114, of Official Records.

26 APN: 1220-14-000-010

27 ///

28 ///

Alling & Jillson, Ltd.
Post Office Box 1390 ♦ 276 Kingsbury Cradle-
Lake Tahoe, Nevada 89449
PH (775) 588-6676 ♦ FAX (775) 588-4970

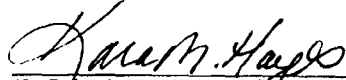
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1 Dated: October 20, 2022

Respectfully Submitted,

2 ALLING & JILLSON, LTD.

3
4 By:



KARA M. HAYES, ESQ./#5664

Attorneys for Plaintiff

276 Kingsbury Grade, Suite 2000

Post Office Box 3390

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Khayes@ajattorneys.com

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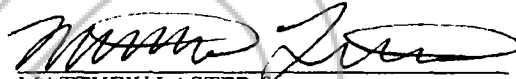
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CERTIFICATE OF SERVICE

Pursuant to *Nevada Rules of Civil Procedure*, I certify that I served a true and correct copy of the
PLAINTIFF'S NOTICE OF LIS PENDENS by filing said documents with the District Court and by
mailing a copy, by first class mail, postage prepaid, on October 20, 2023, to:

Jim Cavilia, Esq.
ALLISON MacKENZIE, LTD
Post Office Box 646
Carson City, NV 89702
(775) 687-0202
jcavilia@allisonmackenzie.com
Attorneys for Defendants



MATTHEW LASTER for:
ALLING & JILLSON, LTD.