

DOUGLAS COUNTY, NV **2023-1001723**  
RPTT:\$1.95 Rec:\$40.00  
\$41.95 Pgs=3 **10/24/2023 03:38 PM**  
VACATION OWNERSHIP TITLE AGENCY  
SHAWNYNE GARREN, RECORDER

<b>A.P.N. No.:</b>	A ptn of 1319-30-618-001
<b>R.P.T.T.</b>	\$ 1.95
<b>Escrow No.:</b>	20234370
<b>Title No.</b>	20234370
<b>Recording Requested By:</b>	
Vacation Ownership Title Agency, Inc.	
<b>Mail Tax Statement To:</b>	
Same as Below	
<b>When Recorded Mail To:</b>	
TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION	
P.O. Box 4917	
Stateline, NV 89449	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**JUDITH WILLHITE, a widow who acquired title as JUDITH N. BARNES, a married woman**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

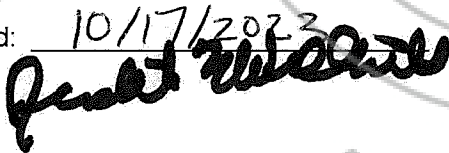
**TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION, a Nevada non-profit corporation**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/17/2023



\_\_\_\_\_  
Judith Willhite

# ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Orange )

On Oct. 17, 2023 before me Nathaly Heredia, Notary Public  
(insert name and title of the officer)

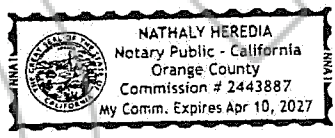
personally appeared JUDITH WILLHITE,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Nathaly Heredia*

(Seal)



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

PARCEL 1: An undivided 1/51st interests in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. **A** (also known as Condominium Unit No. **101**), as shown and defined on said last mentioned map, Unit Type **A** (also known as a **2-Bedroom**).

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Summer "Season" as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise pertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

A portion of APN: 1319-30-618-001

Commonly known as: Tahoe Summit Village, Unit No. 101, Unit Type A (also known as a 2-Bedroom), Summer Season, Legacy Key 280134, Stateline, NV 89449

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-618-001  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse              d)  2-4 Plex  
 e)  Apartment Bldg.                  f)  Commercial/Industrial  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other - Timeshare \_\_\_\_\_

3. a. Total Value/Sales Price of Property \_\_\_\_\_ \$500.00  
 b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_ 0  
 c. Transfer Tax Value \_\_\_\_\_ \$500.00  
 d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_ \$1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  
 Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Judith Willhite* Capacity: \_\_\_\_\_ Grantor  
 JUDITH WILLHITE

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee  
 ALAN DICKLER, PRESIDENT

**SELLER (GRANTOR) INFORMATION**  
 Print Name: JUDITH WILLHITE  
 Address: 1333 E. Monroe Ave.  
 City/State/Zip: Orange, CA 92867

**BUYER (GRANTEE) INFORMATION**  
 Print Name: TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION  
 Address: P.O. Box 4917  
 City/State/Zip: Stateline, NV 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**  
 Company \_\_\_\_\_ Escrow No.: 20234370  
 Name: Vacation Ownership Title Agency, Inc.  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706