

APN# 1023-17-001-016



00174157202310017240040040

SHAWNYNE GARREN, RECORDER

Recording Requested by/Mail to:

Name: DOUGLAS COUNTY PUBLIC WORKS

Address: Po Box 218

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Domestic Well Credit

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

CREDIT FOR DOMESTIC WELL

APN# - 1023-17-001-016

Owner Name and Site Address

Furry Family Trust

1480 Highfire Court

Wellington NV 89444

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

106 ANTELOPE VALLEY
DOUGLAS COUNTY

05-003

Lot _____ Block _____ Year lot created: 1916

Subdivision State of Nevada Land Patent 8490

Water company serving house or lot: Not Applicable

Is there a well on same parcel: No If yes, what is the log number: _____

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: Not Applicable

Date well will be plugged (within 1 year of State Engineer approval or water connection): Not Applicable

Applicant's mailing address: 6441 Via Del Cerrito, Rancho Murieta CA 95683

Applicant's phone number(s): 916-990-6027

Alice R. Furry, Trustee
Applicant's signature

ALICE R. FURRY, TRUSTEE TO THE
FURRY FAMILY LIVING TRUST DATED 9.26.2014
Applicant's name (print or type)

Subscribed and sworn to before me

this 11th day of September, 2023 by Alice R. Furry
California (Name of Applicant)

State of Nevada, County of Sacramento
Josh Bruno
Notary Public

(Place Notary Seal Under Notary Signature)



Acknowledgement of water purveyor to serve said parcel:

Water Purveyor: Not Applicable

By: *Philip R. Ryan* Philip Ryan, Douglas County

Approved: This 12th day of October, 2023 *Adam Sullivan*
Adam Sullivan, P.E.
State Engineer

APPLICATION No. 23366

PATENT No. 8490

635.78 ACRES

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, FREDERICK E. GLASS of MONO County CALIFORNIA, has deposited with the Register of the State Land Office at Carson City, the State Treasurer's receipt, whereby it appears that full payment has been made by the said FREDERICK E. GLASS according to the provisions of an Act of the Legislature, approved March 12, 1895, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. For ~~the~~ Lot Three (3) of the South West quarter, the South East quarter of South West quarter, the North West quarter of South East quarter, and the South East quarter of South East quarter of Section Seven (7), the South East quarter of South West quarter, and the South East quarter of South East quarter of Section Eight (8), the North West quarter of South West quarter, the North West quarter of North West quarter, the South East quarter of North West quarter, and the North West quarter of North East quarter of Section Nine (9), the North West quarter of North West quarter, the South East quarter of North West quarter, the North West quarter of South West quarter, the North West quarter of North East quarter, and the South East quarter of North East quarter of Section Seventeen (17), and the North East quarter of South East quarter of Section Twenty-(20), Township Ten (10) North, Range Twenty-three (23) East,

Mount Diablo base and meridian, containing Six hundred thirty-five and 78/100 acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Frederick E. Glass

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said Frederick E. Glass and to his heirs, the said tract above described.

To Have and to Hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Frederick E. Glass and to his heirs and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, and also right-of-way for ditches, tunnels and telephonic and transmission lines constructed by authority of the United States are hereby expressly reserved.



By the Governor.

GEORGE BRODIGAN
Secretary of State.

In Testimony Whereof, I, EMMET D. BOYLE

Governor of the State of Nevada, have caused these letters to be made Patent and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City, the Twenty-seventh day of November 1916.

EMMET D. BOYLE Governor of Nevada.

C. L. DEADY State Land Register.

(Endorsed)—LAND PATENT

No. 8490 . 635.78 Acres. Issued to FREDERICK E. GLASS
Office of Secretary of State, Carson City, Nevada. Recorded November 28---1916.

Recorded in Volume 15 . at Page 367 . GEORGE BRODIGAN Secretary of State.

By J. W. LEGATE Deputy.

