DOUGLAS COUNTY, NV

RPTT:\$2574.00 Rec:\$40.00

\$2,614.00 Pgs=2

10/25/2023 08:29 AM

2023-1001727

FIRST AMERICAN TITLE MINDEN

SHAWNYNE GARREN, RECORDER

A.P.N.:

1320-29-610-009

File No:

143-2668453 (et)

R.P.T.T.:

\$2,574.00

When Recorded Mail To: Mail Tax Statements To: The Michael E. Adams Living Trust 11988 7th Avenue Hesperia, CA 92345

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles R. Sorge, Trustee of the Charles R. Sorge Trust Date December 13, 2018

do(es) hereby GRANT, BARGAIN and SELL to

Michael E. Adams , Trustee of the Michael E. Adams Living Trust, U/A dated November 18, 2020

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9 IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 02-05 MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Charles R. Sorge, Trustee of the Charles R. Sorge Trust Date December 13, 2018

Charles R. Sorge, Trustee

STATE OF

NEVADA

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on **Charles R. Sorge, Trustee** .

10.20.33

by

Notary Public

(My commission expires:

E. TOBIAS

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 3, 2025

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2668453.

SS.

STATE OF NEVADA DECLARATION OF VALUE

a) Vacant Land b) Single Fam. Res. C) Condo/Twnhse d) 2-4 Plex Book Page: Date of Recording: Date of Record	1.	Assessor Parcel Number(s)	/\	
c) d) 2. Type of Property a) Vacant Land b) Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'/Ind' Date of Recording: g) Agricultural h) Mobile Home Notes: i) Other 3. a) Total Value/Sales Price of Property: \$660,000.00 b) Deed in Lieu of Foreclosure Only (value of property) (\$) c) Transfer Tax Value: \$660,000.00 d) Real Property Transfer Tax Due \$2,574.00 4. If Exemption Claimed: A	a)	1320-29-610-009	()	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	-109			