

DOUGLAS COUNTY, NV

2023-1001736

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

10/25/2023 09:53 AM

TICOR TITLE - GARDNERVILLE

SHAWNYNE GARREN, RECORDER

E03

WHEN RECORDED MAIL TO:

Frank C. Dutra and Susan M. Dutra, Trustees of the
Dutra Family Trust dated October 3, 1992 as Amended
and Restated
1710 Foothill Road
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same As Above

Escrow No. 2302629-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1319-00-002-011

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

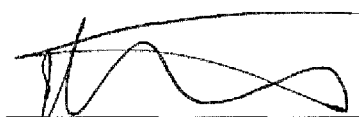
THIS INDENTURE WITNESSETH: That Michael Gilbert and Jean B. Lekumberry and Lisa Ann
Lekumberry, as Trustees of the Lekumberry Family 2001 Trust dated December 4, 2001

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Frank C. Dutra and Susan M. Dutra, Trustees of the Dutra
Family Trust dated October 3, 1992 as Amended and Restated

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

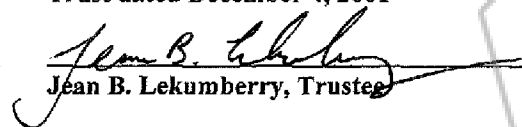
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Signature and notary acknowledgement on page two.



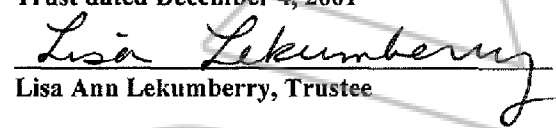
Michael Gilbert

Jean B. Lekumberry and Lisa Ann Lekumberry,
as Trustees of the Lekumberry Family 2001
Trust dated December 4, 2001



Jean B. Lekumberry, Trustee

Jean B. Lekumberry and Lisa Ann Lekumberry, as T
Trust dated December 4, 2001



Lisa Ann Lekumberry, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 10/4/2023
by Michael Gilbert and Jean B. Lekumberry and Lisa Ann Lekumberry, as Trustees of the
Lekumberry Family 2001 Trust dated December 4, 2001

NOTARY PUBLIC


RISHELLE L. THOMPSON
Notary Public - State of Nevada
Appointment recorded in Douglas County
99-54931-5 - Expires: April 10, 2027

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No.
02302629.

Escrow No. 2302629-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the BLM Brass Cap at the one-quarter corner common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M. as shown on the Record of Survey for Bartel's Family Trust as recorded in Book 797, at Page 728, as Document No. 416575;

Thence North $89^{\circ}45'05''$ West, 1043.19 feet to the Westerly right-of-way of Kingsbury Grade, State Route 207, the Point of Beginning;

Thence continuing North $89^{\circ}45'05''$ West, 273.72 feet;

Thence North $00^{\circ}10'10''$ East, 350.84 feet to the Southerly right-of-way line of said Kingsbury Grade;

Thence along said right-of-way line along a curve to the right, non-tangent to the preceding course, having a delta angle of $65^{\circ}17'02''$, radius of 300.00 feet and an arc length of 341.83 feet;

Thence South $14^{\circ}40'49''$ East, 137.12 feet to the Point of Beginning.

APN: 1319-00-002-011

Note: Document No. 582977 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-00-002-011
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: Escrow Inst. verified - js	

3. a. Total Value/Sales Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0.00
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section #3 _____
 b. Explain Reason for Exemption: Transfer tax paid through doc # 2021-976438

 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Juz Senel* Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Michael Gilbert and Jean B. Lekumberry and Lisa Ann Lekumberry, as Trustees of the Lekumberry Family 2001 Trust dated December 4, 2001
 Address: 1398 Madcap Lane
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Frank C. Dutra and Susan M. Dutra, Trustees of the Dutra Family Trust dated October 3, 1992 as Amended and Restated
 Address: 1710 Foothill Rd
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02302629-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED