A.P.N. No.: 1320-34-002-016
R.P.T.T. \$2,632.50
File No.: 2063552 KDJ
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Home Buyers Solution, LLC
880 Northwood Blvd.
Incline Village, NV 89451

DOUGLAS COUNTY, NV
RPTT:\$2632.50 Rec:\$40.00
\$2,672.50 Pgs=3 10/25/2023 12:53 PM
STEWART TITLE COMPANY - NV
SHAWNYNE GARREN, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Janelle T. Gordon, an unmarried woman and Lindsay Gordon and James Gordon, wife and husband, as joint tenants with right of survivorship, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Home Buyers Solution, LLC, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 3, in Block A as shown on the Final Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785 at Page 1672, as Document No. 120408, Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	10/15	123	
Dateu.			

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Janelle T. Gordon State of	
State of) ss County of) ss This instrument was acknowledged before me on the day of, 2023 By: Janelle T. Gordon, Lindsay Gordon, and James Gordon Signature:	
State of) ss County of) ss This instrument was acknowledged before me on the day of, 2023 By: Janelle T. Gordon, Lindsay Gordon, and James Gordon Signature:	
County of This instrument was acknowledged before me on the day of, 2023 By: Janelle T. Gordon, Lindsay Gordon, and James Gordon Signature:	
This instrument was acknowledged before me on the day of	1
By: Janelle T. Gordon, Lindsay Gordon, and James Gordon Signature: Notary Public My Commission Expires:	Name of Street, or other Designation of the Street, or other Desig
Notary Public My Commission Expires: 1/6/25	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
See Minimum Control of the Control o	

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature <u>\</u>

validity of that document.
State of California County of 60 5 Angeles
On October 15, 2023 before me, DAWN Z. ESSER, No Hay Roblis (insert name and title of the officer)
personally appeared <u>Janelle T. Gordon</u> , <u>Linds Ay Gordon</u> And <u>Janues</u> <u>Gordon</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) istare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. DAWN Z. ESSER COMM. #2363213 Notary Public - California Los Angeles County My Comm. Expires July 6, 2025

(Seal)

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	er(s)				Λ
a) 1320-34-002-016					
				(\
,				1	
d)					\ \
2. Type of Property:					\ \
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR F	RECORDE	RS OPTIONAL	USE ONLY
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book		Page	76 76
e.⊟ Apt. Bldg.	f. Comm'l/Ind'l	_	of Recordin		
• -	h. ☐ Mobile Home	Notes	- AP	·9·	1-1-
g.□ Agricultural	n.∟ Mobile Home	Notes			
☐ Other					\
					/
3. a. Total Value/Sales Price		\$ 675,00	00.00		
	losure Only (value of property		20.00		
c. Transfer Tax Value:	/	\$ 675,00			
d. Real Property Transfe	er Tax Due	\$ <u>2,632.</u>	50		
			1		
4. If Exemption Claimed					
	nption per NRS 375.090, Se	ction	/	/	
 b. Explain Reason for 	r Exemption:				
		1 1	_/_		
Partial Interest: Perce	ntage being transferred: 100	<u>0</u> %	Y,	// NB0.0	== 000
The undersigned declares	and acknowledges, under p	penalty of p	erjury, purs	suant to NRS 3	75.060
and NRS 375.110, that the	information provided is cor	rect to the I	est of the	ir information a	nd belief,
and can be supported by c	documentation if called upor	i to substar	itiate the in	formation prov	ided herein.
Furthermore, the parties a	gree that disallowance of an	ny claimed e	exemption,	or other deter	nination of
additional tax due, may res	sult in a penalty of 10% of th	ne tax due p	olus interes	st at 1% per mo	ntn. Pursuant
to NRS 375.030, the Buye	r and Seller shall be jointly a	and several	ly liable for	r any additional	amount owed.
1	Au Places	1 /		N /	
Signature	Tremer	Capacit	у _	Agent	
SELLED (CDANTOR) INI	ODMATION	BIVED	CDANTE	E) INFORMAT	TION
SELLER (GRANTOR) INF (REQUIRED)		BUILK		JIRED)	1014
Print Name: Janelle T. Go		Print Na		e Buyers Solut	ion LLC
and James (orthwood Blvd.	ion, LLO
Address: 4112 Lorraine Rd.			Incline Villa		
City: Rancho Palos Verd	The Third Third The Teacher Th	_ City State:	NV	Zip:	89451
State: CA	Zip: 90275	State.	140	Ζιρ.	03401
State. CA	Zip. 30273	-			
COMPANY/DEDCON DE	QUESTING RECORDING (I	roquired if	not caller	or huver)	
	tle Company	Escrow		552 KDJ	
Address: 2310 S. Carso		F2CIOW	т	JUZ INDU	
	on offeet, outle 5A	Ctotor	KIV /	Zip:	89701
City: Carson City		State:	NV	zip:	03/01

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED