DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2023-1001762

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DURFEE LAW GROUP PLLC

SHAWNYNE GARREN, RECORDER E07

(Recording Required)

This instrument was recorded at the request of:

Durfee Law Group, PLLC 1423 S. Higley Road, Suite 127 Mesa, Arizona 85206

The recording official is directed to return this instrument or a copy to the above persons.

Space Reserved for Recording Information.

SPECIAL WARRANTY DEED

Effective Date:	County and State Where Located:
March 1, 2023	Douglas County, Nevada
Grantor (Name, Address, Zip Code):	Grantee (Name, Address, Zip Code):
JONATHAN CARDELLA and SARAH CARDELLA, Husband and Wife 2943 N Selkirk Drive Boise, Idaho 83702	THE FLOWER CREEK TRUST, Dated March 1, 2023 JONATHAN CARDELLA and SARAH CARDELLA, Trustees 2943 N Selkirk Drive Boise, Idaho 83702
Subject Real Property (Address or Location & Parcel Number):	Proofed by Persons Whose Initials Appear at Right:
289 Five Creek Road Gardnerville, Nevada 89460 Tax Parcel #: 1219-15-002-023	

Subject Real Property (Legal Description): Exempt Under NRS § 375.090(7) Without Consideration

As Set Forth in Exhibit "A"

SUBJECT TO current taxes, assessments, reservations in patents, and all easements, rights-of-way, encumbrances, liens, covenants, conditions, and restrictions as may appear of record.

The names and address of the current income beneficiaries of the above referenced Trust are: JONATHAN CARDELLA and SARAH CARDELLA, 2943 N Selkirk Drive Boise, Idaho 83702.

For valuable consideration, Grantor conveys to Grantee all rights, title, and interest of Grantor in Subject Real Property and binds Grantor and Grantor's successors to warrant and defend the title as against all acts of the Grantor herein and no other, subject to the matters above set forth.

Execution Date

JONATHAN CARDELLA

County of Ada

JONATHAN CARDELLA

County of Ada

JONATHAN CARDELLA

SARAH CARDELLA

ACKNOWLEDGMENT OF TRANSFERORS

On this date, June 30,303, the foregoing instrument was acknowledged before me by JONATHAN CARDELLA and SARAH CARDELLA, by means of physical appearance online notarization, who acknowledged that they are the persons named herein and that they executed the foregoing instrument for the purposes contained therein.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expiration Date

Notary Public

TAMI WHEELER
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 61103
MY COMMISSION EXPIRES 3-18-2025

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document NO. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198 as Document No. 460418, Official Records.



SPECIAL WARRANTY DEED (Gardnerville Property)
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STATE OF NEVADA DECLARATION OF VALUE

I. Assessor Parcel Number(s)	
a. 1219-15-002-023	
b.	
c.	_
d.	_
2. Type of Property:	_
a. Vacant Land b. Single Fam. R	es. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: 10/25/23 Trust Ok~A.B.
Other	Trates: 10/23/23 Trust OK A.D.
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Forcelosure Only (value o	
c. Transfer Tax Value:	\$ 0.00
	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	< < 1 1
· 	000 Sarking 7
a. Transfer Tax Exemption per NRS 375.	or to trust with any care of the film
b. Explain Reason for Exemption; Transi	er to trust without consideration
5. Partial Interest; Percentage being transferre	ed: 100 %
_	
	nder penalty of perjury, pursuant to NRS 375.060
	ed is correct to the best of their information and belief,
	ed upon to substantiate the information provided herein.
	c of any claimed exemption, or other determination of
	9% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Scher shall be	jointly and severally liable for any additional amount owed.
Simon (6) 14-17 -	Capacity: Paralegal at Durfee Law Group
Signature	Capacity: Faralegal at Duriee Law Group
\ \	
Signature	Capacity:
CONT. Y. IID. COD ANTONIN SANTONIA SANTONI	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jonathan and Sarah Cardella	Print Name: The Flower Creek Trust
Address: 2943 N Selkirk Drive	Address: 2943 N Selkirk Drive
City: Boise	City: Bolse
State: Idaho Zip: 83702	State: Idaho Zip: 83702
COMPANY/PERSON REQUESTING REC	
Print Name: Durfee Law Group, PLLC	Escrow //
Address: 1423 S Higley Road, Suite 127	
City: Mesa	State:Arizona Zip; 85206

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED